Florida Gaming Control Commission

Meeting Agenda
Item 1 – 4

1. Approval of Meeting Minutes
   1.1. May 13, 2025
2. Discussion of amended application for Cardroom License
   2.1. 2025-042397 – South Florida Racing Association, LLC
3. Amendment to Pari-Mutuel Permit
   3.1. 2025-043138 – Hamilton Downs Horsetrack, LLC
4. Discussion of change of ownership
   4.1. 2025-012571 – St. Petersburg Kennel Club, Inc.

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THE COMMISSION ON ANY OF THE AGENDA ITEMS
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START OF THE MEETING

1. Approval of Meeting Minutes

FLORIDA GAMING CONTROL COMMISSION

FLORIDA GAMING CONTROL COMMISSION MEETING

Tuesday, May 13, 2025

9:30 a.m.

Reported by: Shelley Kelly

Job No.: 398413

1 APPEARANCES:
2 COMMISSON MEMBERS:
3 JULIE I. BROWN, VICE CHAIR
4 CHARLES DRAGO, COMMISSIONER
5 JOHN D'AQUILA, COMMISSIONER
6 TINA REPP, COMMISSIONER
7
8 PARTICIPANTS:
9 ROSS MARSHMAN, ACTING EXECUTIVE DIRECTOR
10 JOE DILLMORE, DIRECTOR OF PARI-MUTUEL WAGERING
11 ELINA VALENTINE, GENERAL COUNSEL
12 MARC TAUPIER, DEPUTY GENERAL COUNSEL
13 EMILY ALVARADO, CHIEF ATTORNEY
14 JUSTIN HUNDERSMARCK, SENIOR ATTORNEY
15 DIXIE PARKER, GENERAL AND OPERATIONS MANAGER I
16 CARL HEROLD, DIRECTOR OF LAW ENFORCEMENT
17 LISA MUSTAIN, DIRECTOR OF ADMINISTRATION
18 BILL CRAFTS, CHIEF OF SLOT OPERATIONS
19
20
21 OTHERS PRESENT
22 JONATHAN ZACHEM, PPI COUNSEL
23 JORDAN MILLER (APPEARS BY PHONE)
24 PATRICK BLAND, ACRES
25 EDGAR DIAZ

P R O C E E D I N G S

(9:30 a.m.)

VICE CHAIR BROWN: Good morning. Good morning, everyone.

(Good morning.)

VICE CHAIR BROWN: I hope you all are doing well today, and thank you everyone for joining us in Fort Lauderdale here. It's great to see a lot of our Gaming Commission staff members here.

Today is May 13th, Tuesday, at 9:30. We're in Fort Lauderdale. Our court reporter is Shelley Kelly. And since we don't have -- all of us in the room don't have name tags, when you speak, please present clearly your name before you speak. And that's to all of our staff members. And silence your phones, please.

And with that, if you could please stand for the Pledge of Allegiance, which will be led by our very own Bill Crafts.

(Pledge of Allegiance recited.)

VICE CHAIR BROWN: Thank you, Bill. And I want to first start this meeting out by saying this is really always the highlight of the whole year, is being able to come down here and being with all of you and getting an opportunity to see facilities and catch up and see how everyone is doing.

1 It is a tight time frame. A lot of folks have
2 different things going on, conferences. But I do want
3 to just start out by saying thank you to Dixie Parker
4 and Brandy Humphries for organizing this. The
5 logistics are very complex and making it all go
6 seamless, and we really appreciate that, as well as
7 our staff for setting up various meetings along the
8 way.
9 With that, commissioners, we are going to begin
10 our meeting. We're starting out with the approval of
11 meeting minutes for March 6th, 2025, and April 10th,
12 2025. Can I please get a motion to approve both
13 items?
14 COMMISSIONER DRAGO: So moved.
15 VICE CHAIR BROWN: Is there a second?
16 COMMISSIONER D'AQUILA: Second.
17 VICE CHAIR BROWN: All those in favor, say aye.
18 (Aye.)
19 VICE CHAIR BROWN: All right. We're going into
20 discussion of renewal application of slot licenses.
21 We're going to take them up together, items 2.1 and
22 2.2, which will be led by Director Dillmore.
23 MR. DILLMORE: Good morning. Joe Dillmore for
24 the record --
25 VICE CHAIR BROWN: Yes.

1 MR. DILLMORE: Item 2.1 is case number 2025 --
2 VICE CHAIR BROWN: Could you maybe move it a
3 little bit closer? A little temperamental.
4 MR. DILLMORE: This is item 2.1, is case number
5 2025-024809-839 (sic), Federal Highway Acquisition,
6 LLC. 2.2 is case number 2025-031060, Calder Race
7 Course, Inc. Both applicants have submitted slot
8 application renewal forms, met all statute
9 requirements, paid all the associated fees. And staff
10 recommendation is for the commission to approve those
11 slot new licenses.
12 VICE CHAIR BROWN: Thank you, Director Dillmore.
13 We're still trying to figure out the mic, but thanks
14 for getting that to us today. And I know Ms.
15 Pouncey's not here, but I do have a question about
16 item 2.1, is about the payment. I know you said that
17 all of the statutory requirements have been met. I
18 just want confirmation on the record that the $2
19 million will be paid upon approval.
20 MR. DILLMORE: Actually, we have updated -- that
21 both payments have been made on both licensees. Yes.
22 VICE CHAIR BROWN: Okay, great. Commissioners,
23 are there any questions? If not, can I get a motion
24 to approve the renewal of items 2.1 and 2.2?
25 COMMISSIONER D'AQUILA: Motion to approve items

2.1 and 2.2.

VICE CHAIR BROWN: And is there a second?

COMMISSIONER REPP: Second.

VICE CHAIR BROWN: All those in favor, say aye.

(Aye.)

VICE CHAIR BROWN: Thank you. We're getting into a discussion of default final orders 3.1 through 3.3, which are all exclusions.

MR. HUNDERSMARCK: Good morning.

VICE CHAIR BROWN: Good morning.

MR. HUNDERSMARCK: Justin Hundersmarck for the record. Item 3.1 is Tyson Norman Trimble, case 2023-025188.

THE REPORTER: A little slower, please. Thank you.

MR. HUNDERSMARCK: Sure. The case materials include the administrative complaint alleging that respondent was a patron of Magic City Casino and was excluded on April 23rd, 2023, for disorderly behavior and refusing to leave the casino when asked multiple times. The administrative complaint seeks exclusion from all pari-mutuel and slot machine facilities in Florida.

The case materials also include USPS certified mail tracking number and confirmation of delivery to

1 the respondent on February 13th, 2025. They did not
2 respond. Therefore, the division would ask the
3 commission to enter an order with the following
4 findings.
5 That the respondent was properly served the
6 administrative complaint and failed to respond within
7 21 days and waived his right to a hearing. That the
8 factual allegations of the administrative complaint
9 are accepted as the findings of fact in this case.
10 And that respondent shall be permanently excluded from
11 all pari-mutuel and slot machine facilities in
12 Florida.
13 VICE CHAIR BROWN: Thank you, Mr. Hundersmarck.
14 Commissioners, are there any questions on this item?
15 COMMISSIONER DRAGO: No.
16 VICE CHAIR BROWN: If not, can we get a motion to
17 permanently enter a final order permanently excluding
18 the respondent from all pari-mutuel and slot machines.
19 COMMISSIONER REPP: I'll make that motion to
20 exclude.
21 VICE CHAIR BROWN: Is there a second?
22 COMMISSIONER D'AQUILA: Second.
23 VICE CHAIR BROWN: All those in favor, say aye.
24 (Aye.)
25 VICE CHAIR BROWN: Thank you. Taking up 3.2.

1 MR. HUNDERSMARCK: Item 3.2 is Rudy Ortiz, case
2 2024-060493. The case materials include the
3 administrative complaint alleging that respondent was
4 a patron of The Big Easy Casino and was excluded on or
5 about October 22nd, 2024. The exclusion was for his
6 violent behavior when he disagreed with a poker table
7 call.
8 The administrative complaint seeks permanent
9 exclusion from all pari-mutuel and slot machine
10 facilities in Florida. The case materials also
11 include the USPS certified mail tracking number and
12 confirmation of delivery to the respondent on March
13 17th, 2025. They did not respond.
14 Therefore, the division would ask the commission
15 to enter an order following findings that respondent
16 was properly served the administrative complaint,
17 failed to respond within 21 days, and waives his right
18 to a hearing. That the factual allegations of the
19 administrative complaint are accepted as the findings
20 of facts in this case, and that respondent shall be
21 permanently excluded from all pari-mutuel and slot
22 machine facilities in Florida.
23 VICE CHAIR BROWN: Thank you. Commissioners, any
24 questions on this item? If not, can we get a motion
25 to approve the staff recommendation?

COMMISSIONER DRAGO: I'll make that motion.

VICE CHAIR BROWN: And is there a second, Commissioner?

COMMISSIONER D'AQUILA: Second that motion.

VICE CHAIR BROWN: Thank you. All those in favor, say aye.

(Aye.)

VICE CHAIR BROWN: And lastly, 3.3.

MR. HUNDERSMARCK: 3.3 is Stephen Anthony Abbond, case 2024-068476. The case materials include the administrative complaint alleging that respondent was a patron of Card House Port St. Lucie and was excluded on November 21st, 2024. He was excluded for using crack cocaine on site.

The administrative complaint seeks permanent exclusion from all pari-mutuel facilities in Florida. The case materials also include the USPS certified mail tracking number and confirmation of delivery to the respondent on March 18th, 2025. They did not respond.

Therefore, the division would ask the commission to enter an order with the following findings: that the respondent was properly served with the administrative complaint, failed to respond within 21 days, and waived his right to a hearing. That the

1 factual allegations in the administrative complaint
2 are accepted as the findings of fact in this case, and
3 that respondent shall be permanently excluded from all
4 pari-mutuel facilities in Florida.
5 VICE CHAIR BROWN: Thank you, Mr. Hundersmarck.
6 Commissioner Repp, can you please make a motion to
7 approve the staff recommendation?
8 COMMISSIONER REPP: I will make a motion to
9 approve the staff recommendation.
10 VICE CHAIR BROWN: Thank you. Is there a second?
11 COMMISSIONER DRAGO: Second.
12 VICE CHAIR BROWN: All those in favor, say aye.
13 (Aye.)
14 VICE CHAIR BROWN: Okay. We are moving on to
15 4.1, which is a discussion of settlement offers.
16 MR. HUNDERSMARCK: Item 4.1 is West Volusia
17 Racing, Incorporated, doing business as Orange City
18 Racing and Card Club, case 2024-055948. On January
19 6th, 2025, an administrative complaint was filed
20 against respondent alleging a violation of section
21 849.086, subsection 8A, by allowing a player to
22 participate in a poker game without first converting
23 his cash into chips or tokens.
24 This facility did not have any prior violations
25 of the statute. Respondent seeks the adoption of the

1 proposed settlement and consent order to resolve this
2 case. Pursuant to the terms of the proposed order,
3 the respondent will agree to pay $250 to the Florida
4 Gaming Control Commission.
5 VICE CHAIR BROWN: Thank you. Commissioners, are
6 there any questions on this item? Seeing no
7 questions, we're right for a motion.
8 COMMISSIONER D'AQUILA: Make a motion to accept
9 the recommendation of staff.
10 VICE CHAIR BROWN: Thank you. Which is approving
11 the stipulation and consent order, correct?
12 COMMISSIONER D'AQUILA: Yes.
13 VICE CHAIR BROWN: Yeah. Is there a second?
14 COMMISSIONER REPP: Second.
15 VICE CHAIR BROWN: All those in favor, say aye.
16 (Aye.)
17 VICE CHAIR BROWN: Thank you. And miscellaneous
18 final orders, item 5.1.
19 MS. ALVARADO: Emily Alvarado, for the record.
20 VICE CHAIR BROWN: Thank you.
21 MS. ALVARADO: Item 5.1 is 2024-049092, Gilbert
22 Youte. In opposition to an administrative complaint
23 that was filed by the commission, respondent filed an
24 election of rights for timely requesting a formal
25 hearing, but failing to comply with the statutory

1 requirements.
2 Specifically, he failed to include a statement
3 identifying the material facts in dispute. Based on
4 the defective request, the clerk of the commission
5 issued an order denying applicant's request without
6 prejudice. Under the order, respondent had 15 days to
7 cure the defect in his request for the hearing and the
8 applicant -- I'm sorry -- the respondent failed to
9 respond.
10 Therefore, we ask the commission to enter a final
11 order dismissing the request for hearing with
12 prejudice, adopt as findings of facts and conclusions
13 of law and administrative complaint, and permanently
14 excluding respondent from all licensed pari-mutuel
15 facilities as well as slot machine facilities in the
16 state of Florida.
17 VICE CHAIR BROWN: Thank you, Ms. Alvarado.
18 Commissioners, seeing no questions, can we get a
19 motion to approve the staff recommendation?
20 COMMISSIONER REPP: I'll make a motion to approve
21 the staff recommendation.
22 VICE CHAIR BROWN: And is there a second?
23 COMMISSIONER DRAGO: Second.
24 VICE CHAIR BROWN: All those in favor, say aye.
25 (Aye.)

1 VICE CHAIR BROWN: Thank you. And we are on to
2 recommended orders 6.1 through 6.4.
3 MR. HUNDERSMARCK: Item 6.1 is Akili Adhama Gray,
4 Jr., case 2023-053889. The division seeks revocation
5 of respondent Akili Adhama Gray Jr.'s pari-mutuel
6 wagering professional individual occupation license.
7 Respondent was served an administrative complaint and
8 requested an informal hearing, which proceeded on
9 March 18th, 2025.
10 On April 25th, the hearing officer recommended
11 revocation. The division recommends the commission
12 adopt the hearing officer's recommendation and revoke
13 respondents pari-mutuel wagering professional
14 individual occupational license.
15 VICE CHAIR BROWN: Thank you. Commissioners, any
16 questions on item 6.1? Can we get a motion to adopt
17 the hearing officer's recommendation revoking
18 respondent's occupational license?
19 COMMISSIONER DRAGO: So moved.
20 VICE CHAIR BROWN: And a second, please.
21 COMMISSIONER REPP: Second.
22 VICE CHAIR BROWN: All those in favor, say aye.
23 (Aye.)
24 VICE CHAIR BROWN: We are moving on to 6.2. We
25 do have the respondent on the phone. And I just want

1 to confirm before we open up this item that Mr. Miller
2 is on the phone.
3 MR. HUNDERSMARCK: Item 6.2 --
4 VICE CHAIR BROWN: Oh, Mr. Hundersmarck, one sec.
5 Ms. Parker, just confirmation that Mr. Hundersmarck --
6 sorry -- Mr. Miller is on the phone?
7 MS. PARKER: Yes, ma'am.
8 VICE CHAIR BROWN: Okay. Just one moment, Mr.
9 Miller. We are going to have our staff present the
10 item. Mr. Hundersmarck?
11 MR. HUNDERSMARCK: Item 6.2 is Jordan Miller,
12 case 2024-010658. Petitioner Jordan Miller submitted
13 an application for a pari-mutuel wagering professional
14 individual occupational license. Following review of
15 the application, the commission issued a letter of
16 license denial and denial of the request for a waiver,
17 notifying petitioner of its intent to deny the
18 application based on petitioner's felony conviction.
19 Petitioner requested an informal hearing, which
20 was held on February 26th, 2025. On April 28th, the
21 hearing officer recommended denying petitioner's
22 application. The division recommends the commission
23 adopt the hearing officer's recommended order and deny
24 petitioner's application.
25 VICE CHAIR BROWN: Thank you, Mr. Hundersmarck.

1 This file particularly is very voluminous and has a
2 lot of information in it to review. Before we have
3 any questions, Mr. Miller, you are going to be given
4 an opportunity to speak. And we have all of the
5 commissioners present here today. It is not being
6 filmed on the Florida channel, but it is being
7 transcribed by a court reporter.
8 MS. PARKER: Mr. Miller, go ahead.
9 MR. MILLER: Hi there. Thank you for letting me
10 speak today. I respect your guys' decision, you know,
11 denying my license application going by your guys'
12 rules. I just wanted to say my piece at the end of
13 it. I understand that I made a bad decision years ago
14 when I was younger. I paid my debt to society at the
15 time. I was then deported from the United States. I
16 waited my time, made an application to come back to
17 the United States, and they have granted that I'm
18 allowed back in the United States. I'm allowed
19 working back in the United States.
20 I've held a license in Pennsylvania. I was
21 granted a license in California, even though I ended
22 up not going. You know, after everything that had
23 happened all those years ago and I got in trouble, I
24 feel like I am rehabilitated. I've had not even so
25 much of a speeding ticket since I left. What had

1 happened back then is -- was 100 percent out of
2 character, and I made a mistake, and I didn't own it.
3 I just always hoped that, you know, moving
4 forward, I wouldn't have to pay the penalty for the
5 rest of my life. And I'm trying to move forward and
6 doing my job as a jockey agent. And, you know, I have
7 people willing to let me represent them down in the
8 state of Florida. And I've just always wanted the
9 opportunity. And, you know, I've done a lot of good
10 things on the racetrack throughout my life.
11 And up here at Woodbine, you know, I help with
12 the chaplaincy. I help running the activities with
13 softball team, the hockey team, and I run backstreet
14 barbecues. I feel I'm a really big asset to the
15 racing community.
16 And like I said, I understand that you guys
17 denied my application based on the rules, but I really
18 feel that, you know, especially in our game, where
19 it's harder and harder to have younger people in the
20 game and people are leaving the game and not entering
21 the game, I really feel that I'm an asset to the game
22 of horse racing. And, you know, my record as an agent
23 speaks for itself as well.
24 I've been very successful. I've represented a
25 lot of really good jockeys, and I just really want to

be afforded the possibility, even if it was on a temporary basis, just to have a shot to prove myself in the state of Florida. And I just hope that you guys can just take one more look at it. I just really hope you can take one more look at it.

VICE CHAIR BROWN: Thank you, Mr. Miller. Commissioners, do any of you have questions of Mr. Miller?

COMMISSIONER REPP: No.

COMMISSIONER DRAGO: No, I don't.

VICE CHAIR BROWN: Mr. Miller, do you currently have an active license?

MR. MILLER: I apologize. -- very hard for you guys.

VICE CHAIR BROWN: Hold on one second. Thank you. Do you currently have an active license in the United States?

MR. MILLER: I believe my Pennsylvania one just expired in May. I can double check, but that would have been my last one because I had it for two years, I believe.

VICE CHAIR BROWN: Okay, thank you.

MR. MILLER: Yes.

VICE CHAIR BROWN: We are going to be reviewing this with staff right now. You can stay on the phone.

1 You're just going to be muted. Commissioners, any
2 question of staff?
3 COMMISSIONER DRAGO: I don't, no.
4 COMMISSIONER D'AQUILA: I don't.
5 VICE CHAIR BROWN: Okay. If there are no
6 questions, we are right for a motion. Commissioner
7 Drago.
8 COMMISSIONER DRAGO: I make a motion to accept
9 the staff recommendation.
10 VICE CHAIR BROWN: Thank you. Is there a second?
11 COMMISSIONER REPP: I'll second.
12 VICE CHAIR BROWN: Any discussion? All those in
13 favor, say aye.
14 (Aye.)
15 VICE CHAIR BROWN: Thank you. We are moving on
16 to 6.3.
17 MR. HUNDERSMARCK: Item 6.3 is Robert Cotrone,
18 case 2024-018224. Petitioner Robert Cotrone submitted
19 an application for a pari-mutuel wagering professional
20 individual occupational license. Following review of
21 the application, the commission issued a letter of
22 license denial and denial of the request for waiver,
23 notifying petitioner of its intent to deny the
24 application based on petitioner's six felony
25 convictions.

1 Petitioner requested an informal hearing, which
2 was held on February 26th, 2025. On April 28th, the
3 hearing officer recommended that the commission grant
4 petitioner's application.
5 VICE CHAIR BROWN: Thank you, Mr. Hundersmarck.
6 Commissioners, are there any questions? I appreciate
7 the hearing officer's recommendation. Given the
8 amount of time that lapsed from -- of these crimes,
9 although they are notable, it appears that the
10 individual is rehabilitated. And I would agree with
11 the hearing officer's recommendation. Commissioners,
12 any questions of staff? Commissioner Drago?
13 COMMISSIONER DRAGO: Just let me make sure I get
14 my information correct. So we've got several criminal
15 acts that occurred from 1984 to 2003, most of them, as
16 I see, are felonies, correct?
17 MR. HUNDERSMARCK: That's correct. They are all
18 felonies. And there were maybe some other
19 undisqualifying offenses -- non-disqualifying
20 offenses.
21 COMMISSIONER DRAGO: Right. And then I have --
22 was there an arrest in 2005?
23 MR. HUNDERSMARCK: That's correct. It was for
24 offering a false instrument.
25 COMMISSIONER DRAGO: And that was not a

1 conviction though, right? It was just an arrest?
2 That non-disqualify?
3 MR. HUNDERSMARCK: It was a conditional
4 discharge.
5 COMMISSIONER D'AQUILA: May I add a question?
6 VICE CHAIR BROWN: Sure. Commissioner Drago's --
7 go ahead.
8 COMMISSIONER D'AQUILA: That false instrument,
9 was one of those falsifying a license to do business
10 in a jurisdiction in another state? I believe the
11 state of New York. Is that correct?
12 COMMISSIONER DRAGO: I believe it was business
13 records, yeah.
14 COMMISSIONER D'AQUILA: In other words, obtaining
15 a license under one -- another individual's identity?
16 VICE CHAIR BROWN: Ms. Alvarado is looking
17 through the materials.
18 COMMISSIONER D'AQUILA: I have some concerns
19 because of the length of time for which these felonies
20 were committed, as well as the disregard for
21 understanding what a license is and the rules
22 pertaining to such.
23 VICE CHAIR BROWN: Mr. Hundersmarck, any comment?
24 You have the floor, Commissioner Drago.
25 COMMISSIONER DRAGO: I think I'm just still

1 waiting too for some clarification on the violation of
2 this. I believe it was falsifying business records
3 for a license in New York State. I mean, I think
4 that's a critical thought in terms of whether or not
5 the individual has been rehabilitated or not. And
6 we'd be talking more about 2005 and somebody who
7 fraudulently attempted to or maybe have -- maybe was
8 actually able to do it to acquire a state license on
9 the false identification, false records.
10 VICE CHAIR BROWN: I would like to know that as
11 well. This individual has not committed any crimes,
12 is that correct, since 2005?
13 MR. HUNDERSMARCK: That's correct. He has not
14 been convicted for any crimes.
15 VICE CHAIR BROWN: And he's currently licensed in
16 several -- or he was currently licensed in two other
17 jurisdictions and is currently licensed in New York?
18 MS. ALVARADO: I can't --
19 VICE CHAIR BROWN: Oh, Emily --
20 MR. HUNDERSMARCK: Yes.
21 VICE CHAIR BROWN: Thank you.
22 COMMISSIONER D'AQUILA: A clarifying question, if
23 I may?
24 VICE CHAIR BROWN: Sure.
25 COMMISSIONER D'AQUILA: Is it my understanding

1 that the licenses in the state of New York, Maryland,
2 and Kentucky that were listed by the applicant are now
3 all expired as of today?
4 MR. HUNDERSMARCK: I don't believe that's the
5 case. I think about three of them are still active
6 and maybe one, the Kentucky one, had expired at the
7 time of the letter of license denial. We don't know
8 either way whether it's been reissued. And then there
9 was one more that has expired since the time of the
10 letter of license denial. We can get that information
11 if that's --
12 COMMISSIONER D'AQUILA: So we don't know as of
13 today whether -- Director Dillmore, do you want to
14 comment on --
15 MR. DILLMORE: Yes. Joe Dillmore for the record.
16 COMMISSIONER D'AQUILA: -- how the licenses work,
17 please?
18 MR. DILLMORE: According to the investigative
19 report, the Kentucky license expired in '23. The
20 Maryland license expired in '24, and the New York
21 license will expire in '25. I don't know if that date
22 is passed yet.
23 COMMISSIONER D'AQUILA: Okay.
24 VICE CHAIR BROWN: Thank you. And I know Ms.
25 Alvarado is still looking up that information,

1 Commissioner Drago. Again, this is another voluminous
2 file here, so bear with us, folks in the audience.
3 MR. HUNDERSMARCK: So that 2005 was falsifying
4 business records. There was another one where he had
5 used his father's name to get a license because his
6 convictions were disqualifying to use our record. And
7 then when his father died, he forged the equity
8 issuance, did the application, and then this was a
9 separate one.
10 COMMISSIONER DRAGO: Okay. Do we know if he --
11 I'm sorry.
12 COMMISSIONER D'AQUILA: Go ahead.
13 COMMISSIONER DRAGO: Do we know if he actually
14 got the license back then under fraudulent
15 circumstances?
16 MS. ALVARADO: All the information that we have
17 on that is based on his waiver interview. There's not
18 a lot of documentation from the courts on exactly what
19 happened. So that's just little information that he
20 gave in his waiver interview.
21 COMMISSIONER DRAGO: I see.
22 MS. ALVARADO: From what I can see.
23 VICE CHAIR BROWN: Commissioner D'Aquila?
24 MR. HUNDERSMARCK: He was given the license and
25 then in a raid, it was discovered?

1 COMMISSIONER DRAGO: He was given the license,
2 you said?
3 MR. HUNDERSMARCK: That's correct.
4 COMMISSIONER D'AQUILA: And --
5 VICE CHAIR BROWN: Commissioner D'Aquila?
6 COMMISSIONER D'AQUILA: And one of those felonies
7 is insurance fraud.
8 MR. HUNDERSMARCK: Yes.
9 COMMISSIONER D'AQUILA: And that was recorded as
10 a felony in the state of New York?
11 MR. HUNDERSMARCK: Yes.
12 COMMISSIONER D'AQUILA: I have a question for
13 staff, if I may.
14 VICE CHAIR BROWN: Please.
15 COMMISSIONER D'AQUILA: In your recommendation
16 for recommending granting a license, you took into --
17 in developing your recommendation, you looked at the
18 letters of reference for this applicant?
19 MS. ALVARADO: So the recommendation is from the
20 hearing officer. We actually recommended denial at
21 the hearing. And then the hearing officer recommended
22 --
23 COMMISSIONER D'AQUILA: Hearing officer
24 recommended, just to clarify.
25 MS. ALVARADO: Yes.

1 COMMISSIONER D'AQUILA: Okay. And the hearing
2 officer is not here today.
3 MS. ALVARADO: She's not, no.
4 COMMISSIONER D'AQUILA: Okay. When I look at the
5 letters of reference, I see them from the lawyer for
6 the applicant, for the accountant for the applicant,
7 all candidates that are doing business with the
8 applicant. Is that correct?
9 MR. HUNDERSMARCK: In his hearing, he had a
10 neighbor also.
11 COMMISSIONER D'AQUILA: A neighbor?
12 VICE CHAIR BROWN: I'm sorry?
13 MR. HUNDERSMARCK: Yeah, for about 20 years.
14 COMMISSIONER D'AQUILA: Okay. I have some
15 concerns on the long duration of the felonies and the
16 type of felonies. Specifically, is it the lack of
17 respect for government licensing here, and not to make
18 light of the other attempted robbery, assault, and so
19 forth. But I do understand the passage of time and
20 rehabilitation. My last question is the applicant's
21 age, is it 63 years old?
22 MR. HUNDERSMARCK: It's about 62 or 63, yes.
23 COMMISSIONER D'AQUILA: Okay, still working.
24 Okay. I have no further questions, but I have
25 concerns about this application.

1 VICE CHAIR BROWN: Mr. Hundersmarck, the position
2 that the applicant, Mr. Cotrone is applying for is a
3 trainer?
4 MR. HUNDERSMARCK: He wants to be an owner.
5 VICE CHAIR BROWN: I'm sorry, owner?
6 MR. HUNDERSMARCK: Yeah.
7 VICE CHAIR BROWN: Commissioners, any other
8 questions or comments? My last question is, have all
9 of the fines been -- in probation been fulfilled?
10 MR. HUNDERSMARCK: I believe so.
11 MR. TAUPIER: Marc Taupier for the record. Just
12 to give you a little bit more information on the
13 applicant's application to where it says facility,
14 where employee and or doing business, it's the same
15 exact auto body for the charges. So he has not left
16 that auto body that resulted in the charges in New
17 York.
18 He, currently, from what he put on his
19 application, is still working there. So I don't know
20 if that makes any difference in your decision making,
21 but he appears to have not removed himself from that
22 auto body, which brought him all those charges -- that
23 business.
24 COMMISSIONER DRAGO: He was working at that same
25 place back in the 80s and 90s? Is that what you're

1 saying?
2 MR. TAUPIER: That same auto body was the auto
3 body business that was identified in the convictions
4 for auto fraudulent business records and things like
5 that. And in his application, that is where he says
6 he still currently works.
7 VICE CHAIR BROWN: Is he an owner of that auto
8 body?
9 MR. TAUPIER: I'm not sure if he's an owner of
10 it, but all I see is that he's still working there.
11 MS. ALVARADO: At the hearing, he did mention
12 that he owns the auto body shop.
13 VICE CHAIR BROWN: That would make sense.
14 Commissioner D'Aquila?
15 COMMISSIONER D'AQUILA: I have no further
16 questions. Unless we're ready for a motion.
17 VICE CHAIR BROWN: Commissioner Repp, any
18 questions?
19 COMMISSIONER REPP: No, none.
20 VICE CHAIR BROWN: Okay. We're ready for a
21 motion. Commissioner D'Aquila.
22 COMMISSIONER D'AQUILA: Yeah. I'm going to make
23 a motion to deny the application for the reasons that
24 we've discussed.
25 VICE CHAIR BROWN: Is there a second?

1 MS. VALENTINE: I apologize, commissioners.
2 VICE CHAIR BROWN: Oh, sorry.
3 MS. VALENTINE: Just to clarify, because --
4 concern is a recommended --
5 VICE CHAIR BROWN: Could you say your name? I'm
6 sorry, for the record.
7 MS. VALENTINE: Elina Valentine. Because what is
8 in front of you is a recommended order from a hearing
9 officer, if you do not wish to adopt the findings of
10 fact and the conclusions of law that are set forth in
11 the recommended order, any motion would have to state
12 that. And perhaps -- because it appears that -- you
13 know, if you would like -- if you still do not find
14 that there has been a demonstration of good moral
15 character and rehabilitation for the applicant, that
16 any motion that you would like to make would be to not
17 adopt the findings of fact and the conclusions of law
18 in the representative order to the extent that they
19 find good moral character, rehabilitation, and
20 recommend granting a license.
21 And then therefore, the filed order would deny a
22 license, but it would substitute your findings from
23 the recommended -- from the hearing officers.
24 VICE CHAIR BROWN: Commissioner D'Aquila, you
25 understood that? Lawyers.

1 COMMISSIONER D'AQUILA: I do understand it. So
2 we could --
3 MS. VALENTINE: I can be more specific.
4 COMMISSIONER D'AQUILA: Please.
5 MS. VALENTINE: So the recommended order -- I
6 apologize, I'm scrolling through. In the conclusions
7 of law, in item 28 of the recommended order, the
8 hearing officer stated that as a conclusion of law,
9 that the petitioner established good moral character
10 and rehabilitation. So the motion can say that you do
11 not adopt the conclusion of law set forth in item 28
12 and that you also would like to enter a final order
13 denying the applicant's license.
14 COMMISSIONER D'AQUILA: All right. So would it -
15 - in order to deny the applicant's license --
16 MS. VALENTINE: Yes.
17 COMMISSIONER D'AQUILA: -- suffice?
18 MS. VALENTINE: You do not adopt the conclusions
19 of law.
20 COMMISSIONER D'AQUILA: Okay.
21 MS. VALENTINE: Section 28 of the recommended
22 order, you find that the applicant has not established
23 good moral character and rehabilitation, and that you
24 are voting -- making a motion to deny the applicant's
25 license application.

1 VICE CHAIR BROWN: Got it?
2 COMMISSIONER D'AQUILA: I got it. So moved.
3 VICE CHAIR BROWN: Quick learner. Is there a
4 second?
5 COMMISSIONER DRAGO: I'll second.
6 VICE CHAIR BROWN: Any further discussion? I'm
7 going to dissent from this. I do believe that I agree
8 with the conclusions of law specified in the hearing
9 officer's order, paragraph 28, that this individual
10 has been rehabilitated.
11 And I do believe that based on the evidence of
12 the past 20 years in the position for which he is
13 applying for, that there will not be harm. And I just
14 want to state that on the record. All those in favor
15 for the motion, say aye.
16 COMMISSIONER DRAGO: Aye.
17 COMMISSIONER D'AQUILA: Aye.
18 VICE CHAIR BROWN: Opposed? Nay.
19 COMMISSIONER REPP: Nay.
20 MR. BROWN: So --
21 COMMISSIONER DRAGO: Stalemate.
22 VICE CHAIR BROWN: -- stalemate. We've never had
23 this. It's because we're here in Fort Lauderdale.
24 We've thought about this. Director Marshman.
25 MR. MARSHMAN: Good morning. Ross Marshman for

the record. I would suggest then that we temporarily postpone this as we do not have a mechanism in law to break a tie.

VICE CHAIR BROWN: Thank you. So we are going to go ahead and postpone this until the next meeting. And then I would direct staff, if there's any additional information that we can get that decipher over -- from the record, please come back and bring it to us. I will.

COMMISSIONER DRAGO: Can I ask you a quick question?

VICE CHAIR BROWN: Sure.

COMMISSIONER DRAGO: Can -- and I'm not saying this will happen or that Commissioner D'Aquila will want to, but can -- does he have the option to withdraw his motion in case of a second motion that would draw a different outcome? Is that an option for us at this point that he can withdraw his motion if he decides to?

MR. MARSHMAN: Yes, I think so, or there could just be a new motion in light of the most recent vote. I don't think we necessarily have to undo the previous motion. We're pretty far away from Robert's Rules of Order, just generally speaking, so.

VICE CHAIR BROWN: That's the way I like it.

1 MR. MARSHMAN: If there was a new motion on item
2 6.2, I think that would still be appropriate at this
3 time as it was adequately noticed in public and
4 everyone has been given an opportunity to know this
5 was happening today. So if the commission wanted to
6 have another motion on this item before we moved on, I
7 think that's -- strike that.
8 Item 6.3, I think that would be appropriate at
9 this time. It's really up to you all.
10 COMMISSIONER D'AQUILA: So --
11 VICE CHAIR BROWN: Commissioner D'Aquila?
12 COMMISSIONER D'AQUILA: Question, Executive
13 Director Marshman. Would an appropriate motion be to
14 withdraw the motion but to allow more time for the --
15 for more information to be gathered on the particular
16 applicant or are we past the point on that?
17 MR. MARSHMAN: So two things on that. I wouldn't
18 get too wrapped around the axle on undoing the
19 previous motion. The motion was made and it failed
20 just by tie. So I think that's done. To your second
21 point, I think that's the more important part, which
22 is what can be done now for the applicant.
23 We've already progressed through the process to
24 where there's was the informal hearing, recommended
25 order was issued, and now, you're in posture as a

1 commission on whether or not you want to adopt the
2 conclusions of fact and conclusions of law or
3 substitute your own and issue a final order matching
4 what you all would vote to do. That's really the
5 posture we're at. There's no second formal hearing,
6 for instance.
7 COMMISSIONER D'AQUILA: Thank you for the
8 clarification.
9 VICE CHAIR BROWN: Commissioner D'Aquila? I
10 mean, Drago?
11 COMMISSIONER DRAGO: That's my question. So has
12 Commissioner D'Aquila's motion failed? Because you
13 had mentioned earlier that we don't really have a
14 mechanism for a tie. So has it actually failed or is
15 it hanging out there? And do we have to -- that's why
16 I'm saying, do we have to have that withdrawn and do
17 another one? Because I'm not sure it has failed
18 unless just because it's tied. That's my question.
19 Has it actually failed? Because I don't want anything
20 hanging out there that we didn't dispose of during
21 this hearing -- this meeting, to be sure before we
22 move on. That's all.
23 MR. MARSHMAN: Sure. I don't think the
24 commission has taken any action that is going to haunt
25 it in the future when it tries to take future action

on Mr. Cotrone's pending application. I think that there was a motion, and to me, motions either pass or fail, and the motion did not receive enough votes to overcome the nay. So to me, that's a fail.

COMMISSIONER DRAGO: Okay.

MR. MARSHMAN: So the motion did not go forward.

COMMISSIONER DRAGO: Okay.

MR. MARSHMAN: I don't think that Mr. Cotrone or anyone else would have a claim that because a motion failed and he is entitled to the license, I don't think that's an accurate argument that can be made.

COMMISSIONER DRAGO: Okay.

MR. MARSHMAN: Again, I would just suggest that item 6.3 be temporarily postponed, and that would give staff additional time to perhaps give you other options in the future on how to proceed. But I don't think you're going to be in a bad position today, given the events that have transpired so far.

COMMISSIONER DRAGO: Nor would we be in a bad position if we decided to take it -- to make another motion and vote on that.

MR. MARSHMAN: That's correct.

COMMISSIONER DRAGO: That's an option. We could do that.

MR. MARSHMAN: There could be a motion today or a

1 future meeting that's publicly noticed.
2 COMMISSIONER DRAGO: Okay.
3 VICE CHAIR BROWN: Commissioners, moving forward
4 right now, is there an appetite for considering
5 another option, such as a temporary license or
6 conditional license? And I assume, Director Marshman
7 and Ms. Valentine, that we have that option as well.
8 We could adopt the hearing officer's recommendation
9 with the caveat that it would be a conditional
10 license.
11 MR. MARSHMAN: Yes, that's true. You can impose
12 additional conditions on the license. It would not be
13 a temporary license.
14 VICE CHAIR BROWN: That's --
15 MR. MARSHMAN: There's a more -- a different term
16 for it. But a conditional license, granting the
17 application? Absolutely. If you make it contingent
18 on things like any new law violation or new offense
19 would cause the license to be immediately suspended or
20 revoked. I'm sure Ms. Valentine has thoughts on that
21 as well.
22 But if there are specific concerns that the
23 commission thinks that it could address by making that
24 a contingent part of the license, that's something
25 that could be discussed today or in the future.

1 VICE CHAIR BROWN: Commissioners, is there an
2 appetite again to consider something like that today?
3 If not, we can go ahead and postpone this.
4 COMMISSIONER DRAGO: I'd like to consider it
5 today and see where we can go. If there's no room to
6 go and we don't move on, then we still have the option
7 of postponing it to another one. But I think if we --
8 if everyone else is interested in possibly getting
9 this done today, I would be.
10 VICE CHAIR BROWN: Commissioner Repp?
11 COMMISSIONER REPP: Yeah, I would be interested
12 in considering it. I think there's already mechanisms
13 in place to revoke licenses if he reoffends in the
14 future. And I tend to agree with the hearing officer
15 on this, that we have everything we need to meet the
16 statutory requirements to grant the license. But
17 that's something that I know the rest of the
18 commission can consider, but that's where I'm at right
19 now.
20 VICE CHAIR BROWN: Commissioner D'Aquila?
21 COMMISSIONER D'AQUILA: I'm fine with that.
22 VICE CHAIR BROWN: Okay. Ms. Valentine, if you
23 have a suggestion, given the comments here on a
24 conditional license, we would love to hear it.
25 MS. VALENTINE: Absolutely. One of the

1 conditions that you can place is that the applicant
2 notify the commission within a certain amount of time
3 -- five days, for example -- of any arrest or any
4 charge, including any violation of administrative law.
5 Another condition, in addition to the notification
6 one, is that if there is another conviction, then the
7 license is revoked. And that could also be another
8 condition that could be placed into a final order.
9 VICE CHAIR BROWN: Okay. And again, Ms.
10 Valentine, it would be approving the conclusions of
11 law of the hearing officer with the issuing a
12 conditional license. So that would be the motion,
13 correct?
14 MS. VALENTINE: Yes, correct. It would be
15 adopting the findings of facts and conclusions of law
16 in the hearing officer's recommended order, and then
17 placing additional conditions on the license, such as
18 notification requirements, or in the event of a
19 conviction, for example, as one option, is that the
20 license would be terminated or would be deemed
21 surrendered. Those are some of the conditions.
22 VICE CHAIR BROWN: Could the applicant/licensee
23 then also, if they are charged and convicted, could
24 they be denied a license such as we've done in the
25 past for, you know, not forever, but for 10 years

1 thereafter?
2 MS. VALENTINE: So typically, that's declared
3 ineligible for a license. And I believe that that's a
4 statute. In the past, we've had applicants agree to
5 that consent order. That is also still a vehicle that
6 is available to you if you would like to consider the
7 resolution of this in lieu of going forward with a
8 final order based on a recommended order.
9 You could authorize staff to perhaps negotiate
10 with the applicant, and then the applicant could agree
11 to certain conditions. You could agree to in the
12 event of any future conviction, to be ineligible to
13 even apply for a license for a period of years. That
14 is also a third option that is available if you would
15 like to consider that.
16 VICE CHAIR BROWN: Commissioners, who wants to
17 take a stab? Commissioner Drago?
18 COMMISSIONER DRAGO: I think I would like to hear
19 from Commissioner D'Aquila, see if he's interested in
20 making a new motion or whatever he wants to do, or
21 stick with what he has or his original motion. I'd
22 like to give him an opportunity to do what he wants to
23 do in that light since he's the one that made the
24 motion.
25 VICE CHAIR BROWN: Sure, but before that,

1 Commissioner Repp.
2 COMMISSIONER REPP: Yeah. I just want to say, I
3 believe the meeting yesterday, I thought we had looked
4 up and that his license is actually active in New York
5 until September. Is that correct? I don't know if
6 that helps or --
7 MS. VALENTINE: -- in here.
8 COMMISSIONER REPP: So he currently has a
9 license.
10 MS. VALENTINE: Yes.
11 COMMISSIONER REPP: Okay, thank you.
12 VICE CHAIR BROWN: Thank you, Commissioner Repp.
13 Commissioner D'Aquila, you want to --
14 COMMISSIONER D'AQUILA: Yes, all right. I'll
15 take that under consideration. And with the
16 restrictions that you have outlined, Attorney
17 Valentine. With those restrictions and giving us the
18 time and the reporting, I would amend it or change the
19 motion to reflect a conditional license under those
20 conditions that you have outlined. And I have but one
21 question, though. What is the term of the license
22 that would be granted, the conditional license?
23 MS. VALENTINE: It's three years. Is that
24 correct --
25 MR. MARSHMAN: Yes.

1 COMMISSIONER D'AQUILA: Okay.
2 VICE CHAIR BROWN: So, Ms. Valentine, as part of
3 Commissioner D'Aquila's motion, if you could just
4 state on the record that those three conditions you
5 outlined.
6 MS. VALENTINE: Okay. Just to clarify the
7 condition license. The items I've discussed is
8 notification within a certain period of time within
9 the arrest, for example, 72 hours.
10 VICE CHAIR BROWN: 24 hours.
11 MS. VALENTINE: Yes, 24 hours, because as a
12 condition of the license, he has to inform us, as
13 Director Marshman pointed out, within 48 hours of any
14 arrest. So to make a shorter time period as a
15 condition of 24 hours of an arrest to notify the
16 commission of any arrest. And also, of any -- again,
17 of any charge, including any allegation of violation
18 of administrative or of any statutes in an
19 administrative action.
20 VICE CHAIR BROWN: That would be the first
21 condition -- second condition?
22 MS. VALENTINE: The second condition could be
23 that upon conviction of any violation, that he would
24 be subject to license revocation. And then I think
25 the third condition you discussed is that he would be

1 declared by the commission ineligible for licensure
2 for a certain period of time.
3 VICE CHAIR BROWN: You got it?
4 COMMISSIONER D'AQUILA: Yeah. I can accept each
5 three of -- each of those conditions, 1, 2, and 3,
6 that you've outlined.
7 VICE CHAIR BROWN: Would you like to insert a
8 time frame for the ineligibility?
9 COMMISSIONER D'AQUILA: I'll take Counsel's
10 recommendation. What is a typical time frame in this
11 situation as we have not had this come up before?
12 MS. VALENTINE: I think in the past, some of the
13 time period that the commission considered in some
14 negotiations was 10 years.
15 COMMISSIONER D'AQUILA: Okay. I believe that's
16 reasonable.
17 VICE CHAIR BROWN: Okay. So your motion is to
18 adopt the hearing officer's findings of fact and
19 conclusions of law and issue a conditional license
20 based on the three items illuminated by -- highlighted
21 by Ms. Valentine, correct?
22 COMMISSIONER D'AQUILA: Yes, I'll amend the
23 motion -- is it amending the motion or is it a new
24 motion? Excuse me.
25 MR. MARSHMAN: I would suggest a new motion just

to be sure.

COMMISSIONER D'AQUILA: Okay. Then I'd like to make a new motion to accept the hearing officer's recommendation issuing a conditional license with the three conditions that have been outlined.

VICE CHAIR BROWN: Perfect. Is there a second? Commissioner Repp, is there a second?

COMMISSIONER REPP: Second.

VICE CHAIR BROWN: Is there any discussion? All those in favor, say aye.

(Aye.)

VICE CHAIR BROWN: Thank you. That's how we do a tie. All right. Thank you for your efforts there. Moving on to 6.4.

MR. HUNDERSMARCK: Item 6.4 is Pamela Sue Bruce, case 2024-045735. Petitioner Pamela Sue Bruce submitted an application for a card room employee occupational license. Following review of the application, the commission issued a letter of license denial and denied the request for waiver, notifying Petitioner of its intent to deny the application based on Petitioner's misdemeanor conviction.

Petitioner requested an informal hearing, which was held on March 18th, 2025. On April 25th, the hearing officer recommended denying Petitioner's

application. The division recommends the commission adopt hearing officer's recommended order and deny Petitioner's application.

VICE CHAIR BROWN: Thank you. Mr. Hundersmarck, the position for which Ms. Bruce is applying for, I was trying to recall it.

MR. HUNDERSMARCK: Poker dealer.

VICE CHAIR BROWN: Poker dealer. Has she currently held a license with any state regulatory body?

MR. HUNDERSMARCK: She had a Florida license. It expired. Her conviction was discovered in the process of reissuing it, and she also has a Mississippi license.

VICE CHAIR BROWN: Thank you. Commissioners, do you have any questions on this item?

COMMISSIONER DRAGO: I don't.

VICE CHAIR BROWN: Okay. If there are no questions, can I get a motion, please? Commissioner Drago.

COMMISSIONER DRAGO: I make a motion to adopt the hearing officer's recommended order of deny.

VICE CHAIR BROWN: Thank you. Is there a second?

COMMISSIONER REPP: Second.

VICE CHAIR BROWN: Any discussion? All those in

1 favor, say aye.
2 (Aye.)
3 VICE CHAIR BROWN: All right. We are moving on
4 to requests for waivers, 7.1 through 7.3.
5 MS. ALVARADO: Item 7.1 is 2025-011098, Edgar
6 David Diaz. Here, the applicant applied for a card
7 room employee occupational license. Upon review of
8 the application, it was discovered that he had a
9 disqualifying felony of aggravated battery of a
10 pregnant victim out of Marion County, Florida, from
11 July 14th, 2022. The applicant previously held a card
12 room employee occupational license, which was revoked
13 on May 5th, 2023, due to this felony conviction.
14 The applicant reapplied for a card room employee
15 occupational license, which was denied at the October
16 4th, 2024, commission meeting. The applicant
17 conducted a waiver interview on February 26th, 2025,
18 and that was documented in the meeting materials.
19 Here, the commission can decide to grant the
20 waiver and issue the applicant the occupational
21 license. And if you decide not to, I'd ask that you
22 authorize a letter of license denial in this case.
23 VICE CHAIR BROWN: Thank you, Ms. Alvarado. We
24 do have the speaker present, I believe. Mr. Diaz, if
25 you're here?

1 MR. DIAZ: Yeah.
2 VICE CHAIR BROWN: Please come to the podium and
3 state your name for the record.
4 MR. DIAZ: Edgar Diaz for the record.
5 VICE CHAIR BROWN: Thank you, Mr. Diaz.
6 MR. DIAZ: Sorry, I just wrote something down.
7 I'm not really good at public speaking. Good morning.
8 Last time I was here or in Tallahassee, we discussed
9 how the Gaming Commission preferred to see me complete
10 my probation before considering my possible
11 reinstatement of the license. And I'm proud to say
12 that I successfully -- I've successfully completed my
13 probation. I'm in good standing with the law in every
14 sort of way.
15 I've completed all terms of my rehabilitation.
16 And for what it's worth, I continue to maintain that
17 the allegations were completely untrue. This
18 experience has been truly transformative for me. I've
19 grown as a person, and I hope that the growth is
20 evident to you as well. I thank you guys for the --
21 or I'd like to thank you for the opportunity to appear
22 before you guys again here today, and I genuinely
23 appreciate you guys' time and consideration.
24 VICE CHAIR BROWN: Thank you, Mr. Diaz.
25 Commissioners, are there questions of Mr. Diaz?

1 COMMISSIONER DRAGO: Mr. Diaz, have you -- you
2 said you completed your probation, right?
3 MR. DIAZ: Yes, sir.
4 COMMISSIONER DRAGO: Does that include the fees
5 that you owed?
6 MR. DIAZ: Yes.
7 COMMISSIONER DRAGO: Okay. So everything is
8 done. Everything is clear. You're not under
9 probation any longer?
10 MR. DIAZ: No, no. I've been off for the past
11 few months.
12 COMMISSIONER DRAGO: Okay. And when did you pay
13 off the fees? Recently?
14 MR. DIAZ: It was October of last year, I
15 believe.
16 COMMISSIONER DRAGO: Okay. And how long have you
17 been off probation you said?
18 MR. DIAZ: Since then.
19 COMMISSIONER DRAGO: Since then?
20 MR. DIAZ: Or since, I think a month after --
21 since around November.
22 COMMISSIONER DRAGO: Okay, thank you.
23 VICE CHAIR BROWN: Commissioners, any other
24 questions? Thank you, Mr. Diaz.
25 MR. DIAZ: Thank you.

1 VICE CHAIR BROWN: Thank you. All right,
2 Commissioners, are there questions of staff? Okay.
3 Now is the time to either discuss or make a motion.
4 COMMISSIONER DRAGO: If I could just --
5 VICE CHAIR BROWN: Please.
6 COMMISSIONER DRAGO: -- I guess a comment in
7 terms of the way I'm thinking is that, I appreciate
8 Mr. Diaz coming here and clarifying some things.
9 Especially for me, it was the probation and the fines
10 that were owed. So I'm glad that that got clarified.
11 I still have the concern that this occurred -- what
12 year did this occur?
13 MS. ALVARADO: 2022.
14 COMMISSIONER DRAGO: Yeah. Such a short period
15 of time, it's difficult for me to make a determination
16 of whether or not Mr. Diaz has shown good moral
17 conduct and rehabilitated since that time. So I think
18 there would be -- for me, there would need to be more
19 time since this offense occurred, especially when you
20 think of the seriousness of the offense, which is.
21 And I think we discussed that the last time.
22 The nature of the offense is such that it's very,
23 very serious to all of us. I think when we sit up
24 here and try to do what we think is best for
25 protecting the citizens of the state of Florida as

well as being as fair as we possibly can and ensuring that people can work within the state of Florida. So my concern is that I don't think there's been enough time has passed, especially since the end of probation, but also since this offense occurred.

VICE CHAIR BROWN: Thank You, Commissioner Drago. Are there any other comments, Commissioners? Commissioner Drago, with that, can you please make a motion?

COMMISSIONER DRAGO: I guess my motion would be to deny the waiver, correct?

MS. ALVARADO: Yes.

COMMISSIONER DRAGO: So I'll make a motion to deny the waiver.

VICE CHAIR BROWN: Is there a second?

COMMISSIONER REPP: Second.

VICE CHAIR BROWN: Is there any discussion? All those in favor, say aye.

(Aye.)

VICE CHAIR BROWN: All right. Passes unanimously. Thank you. Item 7.2.

MS. ALVARADO: Item 7.2 is 2025-011130, Kerrey Cobb. The applicant here applied for a PMW General Individual Occupational License. Upon review of the application, it was discovered that she had the

disqualifying offensive possession of methamphetamine out of Thomas County, Georgia, from October 1st, 2024.

A waiver interview was conducted on March 11th, 2025, and is documented in the meeting materials here. The applicant answered yes to having been convicted of a disqualifying offense, enlisted the one felony on there.

The commission here can decide to grant the waiver and issue the occupational license, or they can decide not to waive the felony and issue a letter of license denial in this case.

VICE CHAIR BROWN: Thank you, Ms. Alvarado. Commissioners, are there any questions? Yes. Commissioner Repp.

COMMISSIONER REPP: Is this individual still on probation or has that been resolved?

MS. ALVARADO: Yes, they're still on probation --

VICE CHAIR BROWN: I don't have any questions. Commissioners?

COMMISSIONER DRAGO: Do we know when the probationary period ends?

MS. ALVARADO: September 9th, 2027.

COMMISSIONER DRAGO: Oh, wow.

VICE CHAIR BROWN: And this -- it dates back in the interview, at least -- it dates back to 2015. She

1 references it.
2 MS. ALVARADO: Yes. The arrest happened in 2017.
3 They postponed the case in 2018 and then reopened it,
4 I guess in 2014 (sic). She was in a mental health
5 facility during that time between 2017 and 2024.
6 VICE CHAIR BROWN: Thank you. Okay,
7 Commissioners, can we get a motion on this item?
8 COMMISSIONER REPP: I'll make a motion to deny.
9 VICE CHAIR BROWN: The waiver. Thank you.
10 COMMISSIONER REPP: The waiver.
11 VICE CHAIR BROWN: Thank you. Is there a second?
12 COMMISSIONER DRAGO: I'll second.
13 VICE CHAIR BROWN: Is there any discussion? All
14 those in favor, say aye.
15 COMMISSIONER DRAGO: Aye.
16 VICE CHAIR BROWN: Aye.
17 COMMISSIONER D'AQUILA: Aye.
18 COMMISSIONER REPP: Aye.
19 VICE CHAIR BROWN: Okay. Thank you. Item 7.3.
20 MS. ALVARADO: 7.3 is 2025-016286, Amber Brunt.
21 Here, the applicant applied for a card room employee
22 occupational license. Upon review of the application,
23 it was discovered that she had a felony disqualifying
24 conviction for possession of a controlled substance
25 without a valid prescription out of St. Lucie County

1 from January 29th, 2015, as well as possession of
2 oxycodone out of St. Lucie County from June 28th,
3 2017.
4 The applicant here seeks a waiver of the felony
5 offenses and issuance of the license. She did answer
6 yes on her original application and included one
7 felony and one misdemeanor. A waiver interview was
8 conducted on March 20th, 2025, and has been documented
9 in the meeting materials.
10 Here, the commission can grant the waiver and
11 issue the occupational license. Or if not, we'd ask
12 that you authorize us to issue a letter of license
13 denial in this case.
14 VICE CHAIR BROWN: Thank you. Commissioners, any
15 questions of Ms. Alvarado? Okay. If not, can we get
16 a motion on this item?
17 COMMISSIONER REPP: I have just --
18 VICE CHAIR BROWN: Sure.
19 COMMISSIONER REPP: I'd like to make a -- I'm
20 having -- I like the things that she wrote in her
21 waiver interview and the things that she said she's
22 done. I just would like to see -- out of these lists
23 of all these things she's done to rehabilitate,
24 there's no letters from anyone. There's no
25 recommendations. She says she went back to school and

1 got a degree. There's really nothing to substantiate
2 the information she's provided.
3 And in order to consider this particular request,
4 I would like to see more. And therefore, I would deny
5 this waiver.
6 VICE CHAIR BROWN: Thank you. That sounds like a
7 motion. And is there a second? Commissioner Drago?
8 COMMISSIONER DRAGO: I'll make a second for
9 discussion.
10 VICE CHAIR BROWN: Thank you. All right,
11 Commissioners, do you have any comments or questions
12 of staff? I agree with Commissioner Repp. I mean, I
13 would also like to see letters of support, given the
14 charges, too, and for what she's applying for, and her
15 candor also on the application. I would have been
16 inclined to grant the waiver, but for rehabilitation
17 purposes, it would bolster her application.
18 MS. ALVARADO: Just for clarification, after she
19 receives a letter of license denial from us, if that's
20 what you decide to do in this case, she would have a
21 chance to request an informal hearing, where at that
22 point, she could provide that additional information
23 if she'd like to.
24 VICE CHAIR BROWN: There you go.
25 MS. ALVARADO: So that's just for your knowledge.

COMMISSIONER D'AQUILA: And may I?

VICE CHAIR BROWN: Yes, sure.

COMMISSIONER D'AQUILA: And we will do that as a matter of course. Communicate that to her.

MS. ALVARADO: She will get the letter of license denial, and attached to it is a notice of rights page, as well as intellectual rights. That gives her all three options laid out for her so she can read what her options are there.

COMMISSIONER D'AQUILA: Yeah, I think that's important in this case because it -- as Commissioner Repp has outlined, when I got through this case, I had the same reaction, but I could not articulate it as well. But --

THE REPORTER: Excuse me.

COMMISSIONER D'AQUILA: Too close?

THE REPORTER: Thank you.

COMMISSIONER D'AQUILA: Okay. Let's do that. I agree with that approach.

VICE CHAIR BROWN: Okay. So there's a motion on the floor. There's a second. Any other discussion? All those in favor, say aye.

(Aye.)

VICE CHAIR BROWN: Thank you. We are going to move on to license denials now, 8.1 through 8.3.

MS. ALVARADO: 8.1 is 2025-027883, Jose Antonio Hernandez. The Division of Pari-Mutuel Wagering received a completed application for Mr. Hernandez on May 2nd, 2025. The applicant is seeking a slot machine card room pari-mutuel combination occupational license. After review of the application, it was discovered that he was convicted of a felony offense of conspiracy to possess with intent to distribute marijuana in the United States District Court, Southern District of Florida from October 9th, 1984.

He is currently licensed with the commission. He holds a pari-mutuel wagering general individual occupational license. And he has since 1986. And at that point, they did waive his felony conviction. He did disclose the offense on his original application, although he did list it as a misdemeanor on there. In the case -- sorry. So here, we'd ask that you issue a letter of license denial in this case.

VICE CHAIR BROWN: Commissioners, any questions? And obviously, there -- he's off probation and he had a current -- he had a license. It just has not renewed.

MS. ALVARADO: He still has a current license. He's seeking to upgrade his license to a slot --

VICE CHAIR BROWN: Slot machine.

1 MS. ALVARADO: -- combo. Right now, he has a
2 general pari-mutuel license.
3 VICE CHAIR BROWN: And was it a misdemeanor in
4 1984?
5 MS. ALVARADO: No, it was a felony.
6 VICE CHAIR BROWN: It was a felony.
7 MS. ALVARADO: And since then, he did try to
8 amend the application, but it was past the time period
9 for him to send in the application.
10 VICE CHAIR BROWN: Thank you. Commissioners, any
11 comments? I don't have a problem issuing this
12 individual license, who's currently licensed with us
13 as well.
14 COMMISSIONER DRAGO: No, I don't either. We're
15 going back to 1984 and he's been a licensed -- he's
16 been licensed with the state for many years as I
17 recall. So I don't have any problem issuing the
18 upgrade either.
19 VICE CHAIR BROWN: Absolutely. So, Commissioner,
20 any other comments?
21 COMMISSIONER DRAGO: No.
22 VICE CHAIR BROWN: Commissioner Drago, can you
23 please make a motion to that effect?
24 COMMISSIONER DRAGO: What would be the exact
25 motion?

VICE CHAIR BROWN: It would be to approve the application and issue a slot machine combo license.

COMMISSIONER DRAGO: So moved.

VICE CHAIR BROWN: Is there a second?

COMMISSIONER D'AQUILA: I'll second that motion.

VICE CHAIR BROWN: Any discussion? All those in favor, say aye.

(Aye.)

VICE CHAIR BROWN: Thank you. Item 8.2.

MS. ALVARADO: 8.2 is 2025-028901, Elvin James Stafford. The Division of Pari-mutuel Waivering received a completed application for Mr. Stafford on March 15th, 2025. Here, the applicant is seeking a slot machine card room pari-mutuel combination occupational license.

After review of the application, it was discovered that he was convicted of felony offense of carrying a concealed weapon from October 11th, 2018. He didn't disclose this on the original application, but did amend his application to disclose the felony conviction. Here, we'd ask the commission to authorize a letter of license denial in this case.

VICE CHAIR BROWN: Commissioners, any questions of staff or comments? This is a offense that -- back in 2018.

MS. ALVARADO: Yes.

VICE CHAIR BROWN: And no other offenses have been committed?

MS. ALVARADO: No, not since 2018.

COMMISSIONER DRAGO: This was a firearm, correct?

MS. ALVARADO: Yes.

COMMISSIONER DRAGO: Yeah.

VICE CHAIR BROWN: Commissioner Repp?

COMMISSIONER REPP: And I just want to confirm, this is a single offense. He has not had any others prior or after that.

MS. ALVARADO: He had a misdemeanor possession of marijuana in 2014, but no other offenses since 2018.

COMMISSIONER REPP: Okay.

VICE CHAIR BROWN: Commissioners, can we get a motion to approve the application rather than the -- what staff is recommending here?

COMMISSIONER REPP: I'll make that motion.

VICE CHAIR BROWN: Is there a second?

COMMISSIONER D'AQUILA: Yeah, I'll second that motion.

VICE CHAIR BROWN: Is there any discussion? All those in favor, say aye.

(Aye.)

VICE CHAIR BROWN: Passes unanimously. 8.3.

1 MS. ALVARADO: 8.3 is 2025-033615, Eric Del
2 Castillo-Polo. Here, the Division of Pari-Mutuel
3 Wagering received a complete application on April 1st,
4 2025. The applicant is seeking a pari-mutuel general
5 individual occupational license.
6 Upon review of the application, it appears that
7 the applicant had previously used a false identity to
8 apply for a license with the commission.
9 Specifically, on September 2nd, 2024, the applicant
10 submitted an application to the commission for a pari-
11 mutuel wagering general individual occupational
12 license, which provided a false name and false
13 security -- Social Security number on that.
14 The commission may deny an applicant of any --
15 the application of any person who submits an
16 application to the commission upon which the applicant
17 falsely sworn and is signed and under oath to a
18 material statement under Section 16.7175 Florida
19 statute. So here, we'd ask to issue a letter of
20 license denial in this case.
21 VICE CHAIR BROWN: Thank you. Commissioners?
22 The Social Security card that the individual
23 submitted, did that Social Security -- I read his
24 statement in the file. Did that belong to him
25 actually?

1 MS. ALVARADO: No. It was his cousin's Social
2 Security number that had his name as well he used on
3 that application.
4 VICE CHAIR BROWN: That is a crime. Have we
5 notified authorities.
6 MS. ALVARADO: I don't know that.
7 MR. MARSHMAN: If there was any ongoing
8 criminal investigation into his conduct, we would not
9 be able to discuss it publicly.
10 VICE CHAIR BROWN: Okay. Commissioners, this is
11 a very serious offense, and I do believe staff should
12 at least notify the authorities, if they haven't
13 already, of this action.
14 COMMISSIONER DRAGO: Yeah, I definitely agree
15 with that. This is a very serious offense and he's
16 already acquired a license under a false name in the
17 past, and now, is asking for a license under his new
18 identity. So this is -- to me, it's a no brainer and
19 I don't --
20 COMMISSIONER D'AQUILA: I agree.
21 COMMISSIONER DRAGO: There's not much more I can
22 say other than, I would -- if it's the right time to
23 make a motion --
24 VICE CHAIR BROWN: It is.
25 COMMISSIONER DRAGO: -- to authorize the issuance

1 of the letter of license denial.
2 VICE CHAIR BROWN: Thank you. Yes?
3 COMMISSIONER D'AQUILA: I will second that
4 motion.
5 VICE CHAIR BROWN: Thank you. All those in
6 favor, say aye.
7 (Aye.)
8 VICE CHAIR BROWN: All right. We are on to 9.1,
9 which is a discussion of final order pursuant to
10 request from the respondent.
11 MS. ALVARADO: Item 9.1 is 2024-047393, Mikhael
12 Scott Bailey. In the case materials, you were
13 provided with the administrative complaint alleging
14 that respondent was observed participating in a game
15 as a designated player while on duty at Orange City
16 Racing & Card Club.
17 He is therefore subject to an administrative fine
18 up to $1,000 and/or suspension or revocation of his
19 card room employee occupational license. We did hear
20 this at a past meeting. You asked that I find a
21 little bit more information on how the facility
22 handled this incident.
23 He was provided a week's suspension from July
24 31st, 2023, to August 8th, 2023, and he was given a
25 final written reprimand that any other violation would

1 result in his termination. And he is still currently
2 employed at Orange City.
3 The respondent did respond here with an election
4 of rights, choosing option 3. And he did not dispute
5 any of the allegations contained within the
6 administrative complaint. He waived his rights to any
7 form of a hearing and requested that the commission
8 enter a final order in this case.
9 Therefore, we'd ask that you enter a final order
10 imposing a fine up to $1,000 and/or suspension and
11 revocation of his occupational license.
12 VICE CHAIR BROWN: Thank you. Commissioners.
13 Yes, Commissioner.
14 COMMISSIONER DRAGO: Yeah. I mean, this is a
15 serious offense for sure. And I realize the
16 administrative fine can only go up to $1,000, but I
17 think it would warrant more than that if we were able
18 to under the law. But I'm curious about what -- also
19 what was done to prevent this from happening again?
20 Do we have any information from the facility in terms
21 of how they've changed their policies or what?
22 MS. ALVARADO: I don't, no. All I have is the
23 document that he was given that just speaks of his
24 suspension and possibility of termination if it were
25 to happen again.

COMMISSIONER DRAGO: And he was a supervisor --

MS. ALVARADO: Right.

COMMISSIONER DRAGO: -- as well, so.

MS. ALVARADO: Floor supervisor.

COMMISSIONER DRAGO: I don't know what the facility did to make sure this doesn't happen again or to deter future occurrences of this type of a thing. So I would recommend that we -- it's important that we make sure that we do send a message that this is not something that can be tolerated.

And I would suggest just opening the discussion here that we would propose a $1,000 fine as well as a suspension. And I would start with at least a one week suspension along with that $1,000 fine. And I'll just start there and hear what the other commissioners have to say.

VICE CHAIR BROWN: Thank you. Commissioner D'Aquila.

I would agree with you, although I do think the suspension should be more severe than that.

COMMISSIONER D'AQUILA: Yeah, I agree and I agree with Chairman Brown. This attacks the integrity of our gaming industry and the state. The designated player, this is not an obscure rule and it really attacks the whole concept of legal and safe gambling

1 and fair in a card room, which is a privilege. A
2 license is a privilege.
3 And I would consider this violation to be among
4 the very top rules one shouldn't do. And it's not
5 that it's his first year working. He's a supervisor
6 and should know better and hasn't denied doing it. So
7 I think it should be a suspension as well.
8 VICE CHAIR BROWN: Thank you. Commissioner Repp?
9 COMMISSIONER REPP: My thoughts on this also, the
10 $1,000 fine and a substantial suspension. Also with
11 the caveat, if it happens again, it's just an
12 immediate revocation. This is just something that
13 should have never happened.
14 VICE CHAIR BROWN: That's a great additional
15 point to make. And, Ms. Alvarado, we can include that
16 in the -- oops. Ms. Valentine, we can include some
17 language in that?
18 MS. VALENTINE: And I'm sure Ms. Alvarado can
19 answer that very well. I just want to clarify, when
20 we issue a final order that is not based on a
21 negotiated conditions, it's not really possible to say
22 that if it happens again, it would be immediate
23 revocation.
24 If this licensee were to violate the rules and
25 the statutes in the same way again, he would again be

1 issued administrative complaint. Something that could
2 be in the final order is that should it happen again,
3 the recommended penalty will be revocation.
4 But at that time, the commissioners would still
5 have the opportunity to decide, is it revocation? Is
6 it something else? But it would still be granted due
7 process rights if it were to happen again, to contest
8 the administrative complaint alleging that.
9 VICE CHAIR BROWN: Okay, thank you.
10 Commissioners, thoughts on the suspension period?
11 Again, the facility gave a one-week suspension,
12 correct? One week?
13 MS. ALVARADO: Yes.
14 VICE CHAIR BROWN: So I think it should be, as
15 Commissioner Repp pointed out, something much more
16 steeper.
17 COMMISSIONER REPP: I was considering to start at
18 a 60-day suspension unless the commissioners had other
19 thoughts on that to consider.
20 VICE CHAIR BROWN: I think 60 days is -- sends a
21 message as well. Commissioner D'Aquila?
22 COMMISSIONER D'AQUILA: I concur with that.
23 VICE CHAIR BROWN: Commissioner Drago?
24 COMMISSIONER DRAGO: I'm willing to go along with
25 it. I would be satisfied personally with two weeks.

1 But if the general consensus of the commission is 60
2 days, I certainly would go along with that.
3 VICE CHAIR BROWN: Thank you. Commissioner Repp,
4 are you willing to make a motion?
5 COMMISSIONER REPP: Sure. I will make a motion
6 to -- I guess I want to make sure I do this right --
7 to approve a final order with $1,000 fine and a 60-day
8 suspension.
9 VICE CHAIR BROWN: That's good. Is there a
10 second? Is that right? Ms. Valentine, anything else?
11 MS. VALENTINE: If you would also like to put in
12 there that future violations would be subject to
13 revocation, you can certainly do so just with the
14 understanding that his license would not be
15 immediately revoked upon an allegation from the
16 commission of a future violation.
17 He can still have his due process rights. But
18 that would signal that if he violates it again, it
19 won't be a fine or a suspension. The penalty that the
20 commission would be seeking is revocation.
21 COMMISSIONER REPP: And I amend that to include
22 the caveat that there would be a revocation after due
23 process --
24 MS. VALENTINE: A future violation --
25 COMMISSIONER REPP: Future violation.

MS. VALENTINE: -- would be subject to revocation.

COMMISSIONER REPP: With future violations.

VICE CHAIR BROWN: That sounds like a great motion.

COMMISSIONER REPP: That's a motion.

VICE CHAIR BROWN: Yes. Is there a second?

COMMISSIONER D'AQUILA: I will second that motion.

VICE CHAIR BROWN: Any discussion? All those in favor, say aye.

(Aye.)

VICE CHAIR BROWN: Thank you. Passes unanimously. We are moving on to discussion of policy and procedure. We have just one, 10.1. Director Mustain.

MS. MUSTAIN: Good morning.

VICE CHAIR BROWN: Good morning.

COMMISSIONER DRAGO: Good morning.

MS. MUSTAIN: Lisa Mustain for the record. We have for you today the employee counseling and discipline policy. This policy establishes internal guidelines for administering counseling and disciplinary action so that it can be complied -- applied, excuse me -- consistently within the

1 commission.
2 VICE CHAIR BROWN: Thank you.
3 MS. MUSTAIN: That's the policy.
4 VICE CHAIR BROWN: Thank you. And all employees
5 will be given the policy -- the 11-page policy so that
6 they're aware as well as their supervisors.
7 MS. MUSTAIN: That's --
8 VICE CHAIR BROWN: Is there training or required
9 training that we can do with an email blast to all of
10 our employees to make them aware that -- and just to
11 train them?
12 MS. MUSTAIN: Yes, Commissioner. We also provide
13 training online. We've had several Teams meetings
14 that our HR staff is providing to everybody in the
15 commission that's manager --
16 VICE CHAIR BROWN: Thank you.
17 MS. MUSTAIN: -- that trains them on all of our
18 policies, particularly this one.
19 VICE CHAIR BROWN: Thank you. Commissioner
20 Drago?
21 COMMISSIONER DRAGO: Can I ask one specific
22 question if I could? There's a section -- it's
23 actually -- just want to make sure I get it right.
24 Section or Roman numeral III, section C under
25 suspension. You see that, Lisa?

1 MS. MUSTAIN: Yes, sir.
2 COMMISSIONER DRAGO: And then subsection 1 refers
3 to employees covered by the agreement between the
4 state of Florida and the Florida PBA may request
5 special compensatory leave equal to the length of
6 their suspension deducted from their leave balance in
7 lieu of serving the suspension.
8 MS. MUSTAIN: Yes.
9 COMMISSIONER DRAGO: Is that taken from the PBA
10 Bargaining Unit Agreement?
11 MS. MUSTAIN: Directly.
12 COMMISSIONER DRAGO: I'm sorry?
13 MS. MUSTAIN: Directly from the collective
14 bargaining agreement between the state of Florida.
15 COMMISSIONER DRAGO: So that means that --
16 MS. MUSTAIN: (indiscernible)
17 COMMISSIONER DRAGO: That means that any employee
18 covered by the PBA agreement is able to -- has an
19 option of picking compensatory time. But it's still a
20 management decision as to whether or not they get
21 compensatory time or actually have to take suspension?
22 MS. MUSTAIN: That's correct.
23 COMMISSIONER DRAGO: Okay, great. Thank you.
24 Thank you.
25 VICE CHAIR BROWN: Thank you. Commissioners, any

other questions? I just have a question about the counseling down there. It says that it's not a form of discipline, but it will be documented and put in the record or record of counseling. So what is that?

MS. MUSTAIN: So typically, how that works is when you -- when the discipline is really not severe enough to put it in writing and you just initially want to bring to light that some adjustments need to be made, you would give a counseling session and you would document that.

And that's typically not used again, unless that particular cited deficiency was not corrected. And so it would be used -- and that oral discussion would -- that paperwork would be used in a more formal disciplinary action.

VICE CHAIR BROWN: But it would not necessarily be part of that employee's record moving --

MS. MUSTAIN: Not until it became a written record.

VICE CHAIR BROWN: Okay.

MS. MUSTAIN: Written record and a disciplinary action to be in writing.

COMMISSIONER DRAGO: And if I could say, that's very consistent around the country with bargaining unit agreements and police department policies as

1 well. So it's kind of common to find that in policies
2 across the country.
3 VICE CHAIR BROWN: Commissioners, any other
4 questions of Director Mustain? Seeing none, can we
5 get a motion to approve the employee counseling and
6 discipline policy as presented?
7 COMMISSIONER REPP: I will make that motion to
8 approve the employee counseling and discipline as
9 presented.
10 VICE CHAIR BROWN: Thank you. Is there a second?
11 COMMISSIONER DRAGO: Second.
12 VICE CHAIR BROWN: All those in favor, say aye.
13 (Aye.)
14 MS. MUSTAIN: Thank you.
15 VICE CHAIR BROWN: Thank you for your work on
16 this. Now, into executive director update. Mr.
17 Marshman.
18 MR. MARSHMAN: Good morning again.
19 VICE CHAIR BROWN: Good morning.
20 MR. MARSHMAN: Just as a road map of my portion
21 of this is, first, I'd like to ask Director Herold to
22 give an update on his team's activities and some
23 recent highlights. Next, I'd like to acknowledge the
24 employees of the month.
25 Afterwards, we also have some service awards for

1 certain 5, 10, 15, etc., years of service. And also
2 talk about scheduling for the upcoming meetings, a
3 reminder about this afternoon's workshop, and where I
4 think the commission could go next in terms of it's
5 rule making that would be less cumbersome and
6 cashless. So with that, if I may, I'd like to turn it
7 over to Director Herold.
8 VICE CHAIR BROWN: Thank you. And thank you for
9 the roadmap. Warrior Herold.
10 THE REPORTER: Excuse me.
11 MR. HEROLD: I know you probably --
12 THE REPORTER: Excuse me. Can you sign up,
13 please?
14 VICE CHAIR BROWN: Oh, he's an employee.
15 THE REPORTER: Sorry, oh, okay.
16 VICE CHAIR BROWN: Yeah, he's -- no, just say
17 your name for --
18 MR. HEROLD: Carl Herold for the record. Thank
19 you. I know you don't recognize me without my
20 scooter, but I have graduated since then. Thank you
21 for this opportunity to share some more information
22 about the fantastic work of the Gaming Enforcement
23 folks. And so I've got probably three or four
24 categories of things that I would like to share.
25 The first one I would like to share with everyone

is the activity of the unit. I'll start with the analyst. This past month, our criminal analyst unit was involved in nine multi-agency meetings. And as I have said before, the multi-agency meetings are beneficial to help share actionable information plus intel info on current trends and criminal activity. And so that's very important.

Our analyst folks did 10 backgrounds on individuals and nine backgrounds on businesses for criminal investigations. They were involved in one search warrant. They actually went and assisted with a search warrant this past month, which is common. That's part of the overall team concept that we exercise in gaming enforcement, where the analysts come out and leverage their skill set with our agents.

We had three trainings this past month. The analysts were part of a financial crimes conference, which is extremely important. They attended a national gambling intel group, which is again very helpful. And then they were part of the internal training with HR on the fundamentals of HR and how that coordinates with our gaming enforcement.

And then lastly for the analysts, they helped with nine different forfeiture packets. You know, we're doing a lot of forfeitures and it requires a

1 great deal of interaction between the gaming
2 enforcement folks and our office of general counsel.
3 And Chief Christina Linton, as her folks, assisting
4 with gathering all that necessary information for the
5 forfeiture packets. And so we're very thankful for
6 that.
7 And I kind of segue into the -- we've had a lot
8 of conversation over the last couple meetings about
9 slot machine storage and the dilemma that that creates
10 for us. And we are actively working on getting some
11 slot machines moved into the destruction category. I
12 don't want to be too optimistic and say it's going to
13 happen next month or whatever, but we are working on
14 that.
15 We've recognized the importance of getting those
16 machines that are involved in past activities and
17 investigations, getting them destroyed and making room
18 for additional storage.
19 Now, I'd like to talk about the law enforcement
20 personnel. This last month, our law enforcement folks
21 touched 95 different investigations. And this -- as
22 I've said, and I'll say it again just for the benefit
23 of anybody that's -- didn't hear me the last time. So
24 those are investigations that, it may be that
25 additional information comes in and they update the

1 file or they move it into a different category.
2 So that doesn't necessarily mean that 95
3 investigations were completed. It just means that
4 progress was moved forward on 95 investigations. And
5 I'll say that 76 of those investigations are actually
6 our investigations. We're lead on those
7 investigations.
8 This past month we arrested 10 individuals. And
9 out of that, there were two RICO charges, a money
10 laundering charge, 22 cases or 22 arrests for keeping
11 a gambling house, and 30 arrests for possession of
12 slots. So with 9 -- 10 individuals arrested, some of
13 them got multiple charges against them.
14 We were able to close eight establishments that
15 were running slot machines within them. That includes
16 smaller illegal casinos and businesses, maybe
17 convenience stores, or some local bars or those kind
18 of things like that. And we seized 209 machines and a
19 total of $67,900 and something this past month. Any
20 questions about activity?
21 VICE CHAIR BROWN: Commissioners? Just again,
22 stupendous, I mean, work on your team's behalf.
23 MR. HEROLD: Absolutely. And they do a
24 phenomenal job. I did want to also touch on the fact
25 that Governor DeSantis's leadership on immigration

1 enforcement policy, the Gaming Enforcement Unit is
2 progressing. We've accepted the challenge to be a
3 part of that and we look forward to participating.
4 And we have already made application to the federal
5 government and we are on their pending list.
6 They have provided us the next level of tasks
7 that we need to perform to be fully involved in that.
8 And so we are progressing on with that. And I'll let
9 you know -- I'll give you an update when we're fully
10 invested in it and have our credentials.
11 VICE CHAIR BROWN: And, Director Herold, just for
12 the public here, just so that they're aware, what that
13 means is that our law enforcement officers are also
14 charged with dual -- additional tasks.
15 MR. HEROLD: And yes. I'm sorry for
16 interrupting. But I mean this means that they will be
17 full partners with our federal agencies in trying to
18 create some impact on illegal immigration in the state
19 of Florida.
20 VICE CHAIR BROWN: I think it's great synergy.
21 MR. HEROLD: Thank you. Thank you. Any
22 questions beyond that?
23 VICE CHAIR BROWN: Commissioners?
24 COMMISSIONER REPP: No.
25 MR. HEROLD: Ken, K.J., Marc, Mike, and Parise,

1 come on up.
2 THE REPORTER: I need everyone to sign in.
3 MR. HEROLD: Yeah, just -- thank you. On
4 Thursday, April 17th of 2025, at Florida State
5 University Campus in Florida in Tallahassee faced a
6 tragic and dangerous active shooter incident that
7 threatened the lives of students, faculty and the
8 broader community. As law enforcement officers from
9 across the region mobilized to respond, four members
10 of the Florida Gaming Control Commission's Division of
11 Gaming Enforcement answered the call without
12 hesitation.
13 Special Agent Supervisor Ken Parker and special
14 agents Marc Kjellin, Parise Adams, and Mike Kreager
15 each assigned to the North Regional office,
16 were among the first to respond to the unfolding scene
17 without regard for their personal safeties -- personal
18 safety, these agents joined a coordinated law
19 enforcement effort to secure the campus, protect
20 innocent lives, and render aid to those affected.
21 Their actions reflect the highest ideals of
22 public service and the enduring commitment of our
23 division to support our fellow officers and protect
24 the people of Florida in times of crisis.
25 While the primary mission of the Division of

1 Gaming Enforcement is to investigate and evade illegal
2 gambling across the state, our sworn officers are,
3 first and foremost, law enforcement professionals
4 ready to serve whenever and wherever they are needed.
5 On that day, they embodied what it meant -- what
6 it means to wear the law enforcement badge. We extend
7 our greatest gratitude and pride in our four agents.
8 Their courage on April 17th is a testament to their
9 character and a powerful reminder that duty to
10 commitment always comes first. Please join me in
11 recognizing these young men.
12 VICE CHAIR BROWN: Thank you. Gentlemen, we are
13 absolutely in awe and admire the work that you've
14 done. And on behalf of the Commission, Commissioner
15 Drago is going to present you with a commission
16 commendation for all of your efforts and sacrifices to
17 our state and the agency. Thank you.
18 COMMISSIONER DRAGO: Could we all step down?
19 VICE CHAIR BROWN: Sure.
20 COMMISSIONER DRAGO: Carl, if you would read off
21 their names and have them come up.
22 MR. HEROLD: We'll start with Special Agent
23 Supervisor Ken Parker. Special Agent Marc Kjellin.
24 COMMISSIONER DRAGO: Good job.
25 MR. HEROLD: Special Agent Mike Kreager.

COMMISSIONER DRAGO: Good job. Thank you very much.

MR. HEROLD: And Special Agent Parise Adams.

MR. HEROLD: Commissioner Drago, I missed two of the guys to get the picture receiving the award.

COMMISSIONER DRAGO: This is too important.

MR. HEROLD: Any additional words?

COMMISSIONER DRAGO: I just want to say, I mean, I'm extremely proud of these guys. Everybody that knows anything about law enforcement knows that you never know what's going to happen that day. It could be quiet, boring, sit and drink coffee and talk to the shop owners all day, or you could be risking your life to save innocent people fleeing from a crazy active shooter.

And the thing is that the officers know how to respond, do respond, don't hesitate. They could have stayed in their offices and been perfectly safe and nobody would have said anything. They're not even on the scene and not there. But they did. They got out. They ran out. They risked their lives. Active shooting situation.

You don't know what you're running into. Could be multiple shooters, could be anything happening. You don't know where they are. You're going into

1 buildings blind, basically. So I just really commend
2 you guys. This is really a great thing that we did.
3 It's great for the state of Florida. It's great for
4 the students and everybody at the college. And I
5 really do get it and appreciate what you guys did very
6 much. Thank you.
7 COMMISSIONER DRAGO: Squeeze in here. I'm with
8 the big guys. I feel very comfortable.
9 MR. HEROLD: Everybody smile.
10 VICE CHAIR BROWN: Thank you. Thank you again.
11 COMMISSIONER DRAGO: Thank you so much, guys.
12 VICE CHAIR BROWN: Thank you, Director.
13 MR. HEROLD: Thanks all I have.
14 VICE CHAIR BROWN: Thank you.
15 COMMISSIONER DRAGO: Thank you.
16 VICE CHAIR BROWN: Commissioners, any other
17 comments to Director Herold? Okay. Thank you for
18 your report. Back to you.
19 MR. MARSHMAN: Thank you. So we do have some
20 employees of the month that I'd like to take time to
21 acknowledge, starting with the Division of
22 Administration with Ms. Pamela Harrell. She's the
23 Staff Development Administrator. If you've taken any
24 training in People First, she's the one that
25 coordinated and created that.

1 Pamela Harrell is Administration's Employee of
2 the Month for May. This will be Pamela's last month
3 before the Gaming Control Commission as well. She has
4 worked for Pari-Mutuel Wagering since 2008,
5 transitioned to FGCC administration in 2022.
6 In administration, Pam has been instrumental in
7 creating and providing training on People First site,
8 ensuring all policies are placed in the learning
9 management model. Pam is commended for her excellent
10 service and appreciated for her contribution to the
11 Pari-Mutuel Wagering and Administration. Pam's
12 presence will be missed.
13 VICE CHAIR BROWN: She is not here today, but I
14 wish her well.
15 MR. MARSHMAN: Next is from the general counsel's
16 office, Mr. Hundersmarck, who seated at the table with
17 me. He is a senior attorney in the Litigation Unit.
18 After onboarding with OGC in December, Justin hit the
19 ground running by immersing himself in the subject
20 matter and quickly acquiring the knowledge necessary
21 to prosecute violations of governing statutes and
22 rules and to present matters in front of the
23 Commission.
24 Justin is a hard worker with excellent research,
25 writing, and issue spotting skills. His dedication to

his work and willingness to go the extra mile make him OGC's employee of the month.

For Gaming Enforcement is Special Agent Marc Kjellin. Special Agent Marc Kjellin is the employee of the month in recognition for his exceptional leadership initiative and dedication during a period of supervisory transition.

During the current supervisory vacancy, Agent Kjellin has proactively stepped in supporting the acting special agent supervisor by taking on a range of critical supervisory and non-supervisory responsibilities. Marc has played a key role in ensuring operational continuity by assisting with personal training, managing DGE equipment, and overseeing the inventory of all weapons and ammunition, all while maintaining his regular investigative workload.

His efforts have been instrumental in keeping the team organized, mission focused, and well equipped. And as you saw earlier today, it should be noted that he was one of the agents that responded to the active shooter situation at FSU with three other agents from the Northern District. His ability to lead by example, take initiative to support both leadership and colleagues alike underscores his commitment to the

1 agency's success. Agent Kjellin's contribution during
2 this time have gone above and beyond expectations and
3 are worthy of recognition.
4 VICE CHAIR BROWN: Absolutely.
5 MR. MARSHMAN: Next is from the Office of
6 Information Technology, Mr. Brett Williams, who's
7 seated to my left at the table. Brett joined IT in
8 December as our application development manager and
9 quickly made an impact. His skills in project
10 management and application development have been
11 invaluable as we implement new systems and
12 technologies, including the IT service management
13 system and the creation of applications to address the
14 commission's operational needs.
15 Brett established standards for application
16 development, and management, streamlining the team's
17 processes. He has also found ways to use resources
18 more efficiently, and Brett recognizes business needs
19 and proactively works to address them.
20 Brett is always willing to assist regardless of
21 the nature of the task. He has been a valuable
22 addition to the IT team, and I'm pleased to have him
23 as the IT employee of the month.
24 VICE CHAIR BROWN: Excellent.
25 MR. MARSHMAN: And last but not least is the

1 Division of Pari-Mutuel Wagering, and it's Michelle
2 Futrell. Michelle Futrell is an integral part of the
3 operations team based in the Fort Lauderdale regional
4 office. She is proficient in all of her
5 administrative duties and goes above and beyond
6 expectations to support the team, customers, and
7 mission of the commission.
8 Michelle ensures that our regional satellite
9 office needs are properly supported, and provides
10 administrative support for the operations and
11 investigation staff for more than 20 years. Her
12 annual performance review is always exceptional, and
13 Michelle goes above and beyond in everything she does
14 for us.
15 Her consistent performance, exceptional teamwork,
16 innovation, outstanding customer service, leadership
17 qualities, reliability, and positive attitude
18 consistently represent the commission's values and
19 image in a positive, professional manager -- manner.
20 She projects a warm, cheerful attitude to colleagues,
21 licensees, and stakeholders alike. And she's the
22 Pari-Mutuel Division employee of the month.
23 VICE CHAIR BROWN: Michelle, stand up, please.
24 Wonderful. Thank you. Thank you, Director Marshman.
25 MR. MARSHMAN: Next, we have a series of

1 employees to recognize for their years of service to
2 the state. Starting with 5 years and going to 10, 15,
3 and even ending at out much higher than that. So
4 without further delay, starting at 5, first is Mr.
5 Randall Lazala Badia. He's in IT. That's 5 years.
6 Next is Mr. Marcus Brooks, also for 5 years.
7 Next is Sharon Dunkle (phonetic). Next is Maya Jones,
8 Randa Samson, and Cheryl Stubbs.
9 VICE CHAIR BROWN: Thank you. Good.
10 MR. MARSHMAN: I should have said this in the
11 beginning. Some of these employees are in
12 Tallahassee, some are in Central Florida, and some are
13 here in South Florida. So for those of the employees
14 that I do call out, if you would just stick around, we
15 would like to have a group photo, hand out
16 certificates and some pins that acknowledge your years
17 of service.
18 Next, I have Ms. Mayana Bravo-Santos, Ms. Lerrah
19 Clark, Cayelan Cwirka (phonetic), Cyntoria Harris,
20 Lacy Musgrove, and Pedro Polanco. Those have all
21 served the state for 10 years.
22 VICE CHAIR BROWN: Nice.
23 MR. MARSHMAN: Next, at the 15 year mark, I have
24 Mr. Jose Cuevas, Renee Harkins, Noel Haynes, Yashwanti
25 Ragoobir, William Smith -- Bill Smith, Carlos -- well,

Bill Smith is the last one in 15 years.

VICE CHAIR BROWN: Nice.

MR. MARSHMAN: At the 20 year mark, I have Carlos Gaitan and Katie Young. For 25 years of service is Ms. Jamie Pouncey. And finally, for 30 years of service in the state of Florida, Ms. Kellie Wilcox.

VICE CHAIR BROWN: Awesome.

MR. MARSHMAN: And again, if you're here today and your name was called, please stick around. We've got a certificate and we'll take a photo.

Next on my list, I have the schedule of the upcoming meetings. We have meetings already scheduled for June, July, August, and September. I don't know if you want to go ahead and start talking about October or not.

VICE CHAIR BROWN: Sure, let's go. October, the week of October 6th?

MR. MARSHMAN: I believe so.

VICE CHAIR BROWN: Commissioners, does October 9th work?

COMMISSIONER D'AQUILA: Yes, it does.

COMMISSIONER REPP: Yes.

COMMISSIONER DRAGO: Yes.

VICE CHAIR BROWN: Yes. Okay. Does that work, Joe?

MR. DILLMORE: Yes.

VICE CHAIR BROWN: Do we want to go further out?

COMMISSIONER DRAGO: Yeah, I think we should do at least to --

MR. MARSHMAN: Thanksgiving?

VICE CHAIR BROWN: Yeah, could we do that?

COMMISSIONER D'AQUILA: November 6th?

VICE CHAIR BROWN: Does November 6th work for you all?

COMMISSIONER DRAGO: Yes.

COMMISSIONER D'AQUILA: Yes.

COMMISSIONER REPP: Yes.

VICE CHAIR BROWN: November 6th. Why don't we just close out the year.

COMMISSIONER D'AQUILA: December 4th?

VICE CHAIR BROWN: Okay. That way, we could book the rooms. December 4th?

COMMISSIONER REPP: Yeah.

VICE CHAIR BROWN: December 4th?

MR. DILLMORE: December 4th?

VICE CHAIR BROWN: Mm-hmm.

MR. DILLMORE: Yes.

VICE CHAIR BROWN: Perfect. Great.

MR. MARSHMAN: So going back to October, if we could, I think that's the same week as G2E, Global

Gaming Expo in Las Vegas. I'm not sure if any of the commissioners are going to be traveling. I know staff will likely be traveling.

VICE CHAIR BROWN: Yeah.

MR. MARSHMAN: So perhaps we consider another date in October?

VICE CHAIR BROWN: Sure. Does the October -- the week of October 13th work any particular day?

MR. MARSHMAN: There is a slot machine license that's up for renewal on October 12th, which is the Sunday.

COMMISSIONER DRAGO: What about October 2nd?

VICE CHAIR BROWN: Okay. Does October --

COMMISSIONER DRAGO: Does that work?

VICE CHAIR BROWN: It's Yom Kippur.

COMMISSIONER DRAGO: Oh, is it?

VICE CHAIR BROWN: Yeah, it's a religious holiday.

COMMISSIONER DRAGO: Sure, it is. Yeah.

VICE CHAIR BROWN: Yeah.

COMMISSIONER DRAGO: If we don't want to do that, that's fine.

COMMISSIONER D'AQUILA: What about October 16th?

MR. MARSHMAN: I think that would be too late for the --

1 COMMISSIONER D'AQUILA: Oh, because of the 12th.
2 Yeah.
3 VICE CHAIR BROWN: We could schedule it for
4 October 16th and just do a zoom for the license
5 renewal the week before.
6 MR. MARSHMAN: Yes. Yes.
7 VICE CHAIR BROWN: Okay. Does October 16th work?
8 COMMISSIONER REPP: Yes.
9 COMMISSIONER DRAGO: Yes.
10 COMMISSIONER D'AQUILA: Yes.
11 VICE CHAIR BROWN: And we could always modify it
12 at the next meeting if it doesn't. All right.
13 Director Marshman, is that all of the business?
14 MR. MARSHMAN: Just a reminder, this afternoon in
15 this room at 1:30, we'll be having a workshop that was
16 previously noticed. There is going to be a discussion
17 of the cashless rule draft. If anyone is interested
18 and doesn't have a copy of the rule already, it is
19 posted on our website if you'd like to review that
20 before.
21 And we discussed this individually yesterday but
22 staff has been thinking about what next to tackle in
23 rulemaking. And I think everyone would agree that the
24 slot machine gaming rules continue to need updates and
25 improvements. So I think that will be the next thing

1 that I bring to you all at the June meeting for
2 suggestions.
3 One of the subjects that's come up is the key to
4 credit concept. Just generally speaking, if someone
5 wins a jackpot over $1200, then a W2G form has to be
6 issued. That's when the attendant comes over and has
7 to start filling out paperwork, getting information
8 from the customer.
9 Other jurisdictions have come up with situations
10 where you basically pre-register, and if you hit that
11 amount, then that allows you to cash out your own
12 jackpot. I know I'm simplifying this, but it is
13 something that I think we could do here in Florida and
14 be within the statutory requirements.
15 So staff's going to continue to look at that,
16 maybe a few other items for us to adjust. And our
17 next meeting, I think the goal for the next round of
18 rulemaking at the staff level, provided the
19 commissioners agree, is to tackle a series of smaller
20 lifts perhaps simultaneously, but it would still be
21 much less than the year plus that we've taken to get
22 the draft out of cashless.
23 So I think that would result in faster rules,
24 faster improvements that perhaps the industry could
25 implement a lot quicker than some other things. So

1 with that, that's the end of my portion.
2 VICE CHAIR BROWN: On the rulemaking side, from
3 start to finish, what would be your ideal time frame
4 for these low hanging fruit kind of rules that we can
5 tackle?
6 MR. MARSHMAN: As fast as we could.
7 VICE CHAIR BROWN: Three months?
8 MR. MARSHMAN: Hopefully, before the end of the
9 year. There are certain statutory timelines that we
10 have to adhere to, but those are usually measured in
11 weeks, not months. And again the lift on this would
12 be adding a few words or striking through words, not
13 creating 10 plus pages from whole cloth. So I think
14 we could measure the progress in months, not a year.
15 VICE CHAIR BROWN: Okay, great. Commissioners,
16 any questions of Director Marshman?
17 COMMISSIONER DRAGO: No.
18 VICE CHAIR BROWN: No? Okay. On our agenda, we
19 have public comment and then we have item 13 in which
20 we have a speaker. So I'm going to go right to public
21 comment. Is there anybody in the audience here that
22 would like to address us today? Yes, please come to
23 the podium and state your name.
24 MR. BLAND: Patrick Bland, the chief technology
25 officer of Acres. And sorry, I didn't fill out my

1 little form. There was a very strategically placed
2 accident right on 595. So I was a little bit late
3 getting here, but --
4 VICE CHAIR BROWN: Well, thank you for making it.
5 MR. BLAND: Just wanted to say thank you to the
6 commission and Bill and Dennis. You know, we're a
7 little over -- you're bringing a little over a year of
8 bringing our new technology to market here. And so
9 you guys have been a pleasure to work with. And just
10 want to say thanks and looking forward to the cashless
11 workshop this afternoon.
12 VICE CHAIR BROWN: Excellent. Thank you. I
13 appreciate you taking time to come out of here.
14 Anybody else from the audience that would like to
15 address us? Feel free to come on up. If not, we are
16 going to move on to item 13. Ms. Alvarado.
17 MS. ALVARADO: The Office of General Counsel
18 requests the commissioners to close the meeting so
19 that the Office of General Counsel may seek advice
20 from the commissioners in a closed meeting concerning
21 litigations titled Florida Gaming Control Commission
22 v. PPI, Inc., FGCC case number 2024-031374, and
23 Florida Gaming Control Commission v. PPI, Inc., case
24 number 2024-057184.
25 This advice relates to litigation strategy and

1 settlement negotiations and may therefore be discussed
2 in private pursuant to Sections 16.716 and 286.01184
3 statutes. Before we close, I'd ask you about Mr.
4 Zachem, who represents PPI. I think he had a few
5 comments.
6 VICE CHAIR BROWN: Yeah, I was just -- thank you.
7 Yes. Mr. Zachem, come on up.
8 MR. ZACHEM: Thank you very much. My name is
9 Jonathan Zachem and I represent PPI in these matters.
10 I'll be very brief. I know you all have a session
11 pertaining to the settlement agreements before you. I
12 want to thank your counsel for working with us on them
13 and kind of carry over from last meeting that I
14 believe Vice Chair Brown mentioned.
15 As far as trying to create consistency in some of
16 the agreements and terms, we proposed some ideas
17 before you all that we hope are satisfactory to the
18 commission, but look forward to working with you all
19 in them. Hopefully, we can end up having some of
20 those terms as the consistency starts working its way
21 out in the future, go in better ways. Just briefly,
22 you can see that there were two underage incidents,
23 both of which we took action to try and train our
24 staff and work with them so that they're aware of
25 what's going on. But we thank you all very much for

1 your time. We understand you're going to have a
2 session pertaining to it. We look forward to working
3 with you on a good resolution for you.
4 VICE CHAIR BROWN: Thank you, Mr. Zachem. Okay.
5 It is 11:16, and I have a little spiel that I have to
6 read according to our Florida Statutes and in
7 compliance with that. So we are going to recess and
8 then we will go back on the record after our brief
9 recess. But in connection with the performance of the
10 commission's regulatory duties, it is necessary for us
11 to hear information that is exempt or confidential.
12 Specifically, commission counsel will be discussing
13 litigation strategy and settlement negotiations with
14 the commissioners related to the litigation that was
15 previously mentioned.
16 The closed meeting is scheduled for approximately
17 30 minutes. Those in attendance will be myself, Julie
18 Brown, Commissioner Chuck Drago, Commissioner Tina
19 Repp, and Commissioner John D'Aquila. Acting
20 Executive Director Ross Marshman, Division Director
21 Joe Dillmore, General Counsel Elina Valentine, Deputy
22 General Counsel Marc Taupier, Chief Attorney Emily
23 Alvarado, and senior attorneys Justin Hundersmarck and
24 Shireen Anbardan. Brandy Humphries, Dixie Parker, and
25 our certified court reporter who is here today,

Pursuant to Sections 16.716 and 286.011(8), Florida Statues.
This portion of the transcript is confidential and exempt.

1 Shelley Kelly. Great name.
2 In accordance with Section 16.716 and 286.011,
3 Subsection 8C, Florida Statutes, the closed meeting,
4 including the necessity for closure and those specific
5 reasons for such necessity will be recorded by our
6 certified court reporter. No portion of the closed
7 meeting will be off the record.
8 The court reporter's notes will be fully
9 transcribed and filed with the clerk of the
10 commission. The transcript will be made public upon
11 conclusion of the litigation. And for the record, the
12 time is now 11:18 a.m., and we will just -- we will
13 recess for 30 minutes.
14 So just thank you all for coming. We'll be back
15 on the record in 30 minutes as well. I don't want to
16 say goodbye, but see you later.
17 (The meeting was recessed.)
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4 (The meeting was recessed.)
5 VICE CHAIR BROWN: Good afternoon. The time is
6 now 12:08 p.m. and the closed meeting session is
7 terminated and the public meeting is now reopened. We
8 are addressing items 13.1 and 13.2. Commissioner, may
9 I get a motion on those two items?
10 COMMISSIONER DRAGO: (indiscernible) the language.
11 VICE CHAIR BROWN: The motion that I would
12 suggest is to reject the settlement offer and
13 authorize staff to continue negotiations with PPF.
14 COMMISSONER DRAGO: I'll make that motion.
15 VICE CHAIR BROWN: Is there a second?
16 COMMISSIONER D'AQUILA: I'll second that motion.
17 VICE CHAIR BROWN: Any discussion? All those in
18 favor say aye.
19 (Aye.)
20 VICE CHAIR BROWN: Okay. Thank you. And looking
21 at the rest of the agenda, looks like that concludes
22 our meeting today. Thank you all for joining us.
23 Have a great day. We will begin our catch list
24 wagering rulemaking workshop -- meeting workshop at
25 1:30 in this room.

1 (The meeting was adjourned.)
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CERTIFICATE OF DIGITAL REPORTER

I, SHELLEY KELLY, a Digital Reporter, do hereby certify:

That the foregoing proceeding hereinbefore set forth was accurately captured with annotations by me during the proceeding.

I further certify that I am not related to any of the parties to this action by blood or marriage, and that I am in no way interested in the outcome of this matter.

IN WITNESS THEREOF, I have hereunto set my hand this 13th day of May, 2025.

shelley kelly

Shelley Kelly

2. Discussion of amended application for Cardroom License

MEMORANDUM

To:	The Florida Gaming Control Commission
From:	Division of Pari-Mutuel Wagering
Re:	South Florida Racing Association, LLC d/b/a Hialeah Park Racing & Casino (CR544) Amendment A Request to Add Additional Card Tables Case#: 2025-042397
Date:	June 12, 2025

Executive Summary

A cardroom operator is seeking permission to add additional card tables to its cardroom. The Commission should approve this request.

Background

South Florida Racing Association, LLC d/b/a Hialeah Park Racing & Casino ("Hialeah Park") possesses a quarter horse permit. Hialeah Park was issued a pari-mutuel operating license and a cardroom license for the 2025-2026 Fiscal Year. Hialeah Park is currently licensed to operate 24 card tables and is requesting permission to add four (4) more to its cardroom. Hialeah Park has paid the $4,000 license fee associated with the additional tables.[1]

Analysis

Aside from the $1,000-per-card-table license fee, there is no other applicable restriction[2] to the number of card tables that Hialeah Park can add to its cardroom. Since Hialeah Park has paid the additional $4,000 license fee, Hialeah Park should be authorized to add additional card tables to its cardroom.

Recommendation: The Florida Gaming Control Commission should approve South Florida Racing Association, LLC d/b/a Hialeah Park Racing & Casino's Cardroom's request to add additional card tables to its cardroom.

[1] The annual cardroom license fee costs $1,000 for each table in the cardroom. § 849.086(5)(e), Fla. Stat.

[2] There is no indication that permitholder is seeking to change the number of card tables for the play of poker games in a designated player method. *See* §§ 849.086(7)(h)2. & 4., Fla. Stat. (restricting the number of tables for the play of poker games in a designated player manner).

CARDROOM LICENSE CHANGE REQUEST CHECKLIST

PERMITHOLDER: South Florida Racing Association, LLC (CR544) **FISCAL YEAR: 2025/2026**

DATE RECEIVED: 05/29/2025 **CASE NUMBER: 2025-042397**

DATE PROCESSED: 05/29/2025 **APPLICATION NUMBER: 2274**

REVIEWER'S NAME: La'Kesha Jelks

CHANGE REQUESTED: Adding four additional card/poker tables

Requirement	Met? Y/N	Deficiency Sent	Resolved
Original application form FGCC PMW 3160.	Y		
Payment for additional tables	Y	05/29/2025	6/2/25
Floor Plan	N/A		

PMW / CARDROOM LICENSE FORWARDED TO THE FOLLOWING FOR FINAL REVIEW:

REV/AUD SECTION	**REVIEWED**	**INITIALS:**	KS	**DATE:**	6/3/25
PERMIT ADMIN	**REVIEWED**	**INITIALS:**	[illegible]	**DATE:**	6/5/25
OGC	**REVIEWED**	**INITIALS:**	[illegible]	**DATE:**	6/2/25

Notes/Comments:

Rev/Aud Section:

Permit Admin.

OGC:

STATE OF FLORIDA
FLORIDA GAMING CONTROL COMMISSION
DIVISION OF PARI-MUTUEL WAGERING

License Number:	CR544
Permit Type:	QHRS
Permit County:	Miami-Dade
Amendment:	A

LICENSE TO OPERATE A CARDROOM

For:

South Florida Racing Association, LLC

D/B/A Hialeah Park Racing & Casino

Licensed to Operate, At the Pari-Mutuel Facility, Located At:

2200 East 4th Avenue
Hialeah, FL 33013
Miami-Dade County

Valid From: July 1, 2025
Expires On: June 30, 2026
Licensed to Operate: 28 Tables

Issued and dated, this _____ day of June, 2025.

By _____
Ross Marshman, Executive Director
Florida Gaming Control Commission

This license is issued in accordance with the Florida Pari-Mutuel Wagering Act, Section 849.086, Fla. Stat., and the rules promulgated thereunder. This license is to be operated at the location of a pari-mutuel permit and is subject to any and all laws of the State of Florida.

Jamie Pouncey

From: Schlaffer, Paul <pschlaffer@hialeahpark.com>
Sent: Thursday, May 29, 2025 12:25 PM
To: La'Kesha Jelks
Cc: Jamie Pouncey
Subject: Hialeah Park +4 Table Addition to 2025-2026 License
Attachments: Cardroom License Application +4 Table Addition (May 29, 2025).pdf

Good Morning,

We are requesting an 4 additional tables be added to our 2025-2026 Cardroom license. I'm sending the 3160 and license fee check (copy attached) via FedEx overnight, tracking 881625745044. If possible, please include this for the June 12th Commission Meeting.

Thank you,

Paul Schlaffer
Director of AML/Casino Compliance & Internal Audit Hialeah Park Racing & Casino
100 E. 32nd Street
Hialeah, FL 33013
Office: (786) 615-5111

Hialeah Park
RACING & CASINO

May 29, 2025

SEND VIA FEDEX

Ms. Jaime Pouncey
Program Administrator
Florida Gaming Control Commission
4070 Esplanade Way, Suite 250
Tallahassee, FL 32399

Re: **2025 – 2026 Cardroom License +4 Table Addition**

Dear Jaime Pouncey,

Attached is request to add 4 additional tables to our 2025-2025 Cardroom license. Included is:

1. A check for the additional license fees for $4,000.
2. Form 3160

Sincerely,

Paul Schlaffer
Director of AML/Casino Compliance & Internal Audit

FGCC PMW-3160 – Permitholder Application for Annual License to Operate a Cardroom

STATE OF FLORIDA
FLORIDA GAMING CONTROL COMMISSION
DIVISION OF PARI-MUTUEL WAGERING

www.flgaming.gov

INSTRUCTIONS
This form is to be submitted in conjunction with Form FGCC PMW-3220. FGCC PMW-3220 must be submitted with all pertinent cardroom operation information.

ORGANIZATION INFORMATION		
Federal Employer ID Number: [redacted]		
Permitholder's Legal Name: South Florida Racing Association		
Doing Business As (D/B/A) Name: Hialeah Park Racing & Casino		
MAILING ADDRESS		
Street Address or P.O. Box:		
100 East 32nd Street		
City: Hialeah	State: FL	Zip Code (+4 optional): 33013
County (if Florida address): Miami-Dade	Country: USA	
CONTACT INFORMATION		
Contact Name: Stephen R. Calabro		
Primary Phone Number: 786-615-5101	Primary E-Mail Address: scalabro@hialeahpark.com	
PHYSICAL ADDRESS		
Street Address: 2200 East 4th Avenue		
City: Hialeah	State: FL	Zip Code (+4 optional): 33013
County: Miami-Dade		

ADDITIONAL CONTACT INFORMATION (OPTIONAL)	
Alternate Phone Number: 786-615-5111	Fax Number:
Alternate E-Mail Address: pschlaffer@hialeahpark.com	

CARDROOM INFORMATION
Physical Location of Cardroom:
2200 East 4th Avenue
Hialeah, FL 33013
What is the maximum number of card tables you intend to operate during the license period? 28 (Amended for 4 additional tables)
A check or money order made payable to FGCC for the table fees ($1,000 per table) must be submitted with this application.
Name of cardroom manager or cardroom management company: Stephen R. Calabro
Cardroom manager or cardroom management company license number: 8167486
Type of participation fee charged to players: Rake - Ante ☐ Seat Charge ☐ Both ☑

Additional documentation requirements:

1) Attach a list of card games to be offered to your patrons.
2) As specified in s. 849.086(9), Florida Statutes, provide evidence that there is in force a surety bond in the amount of $50,000, payable to the state, or evidence that the pari-mutuel bond has been expanded to include cardroom operations.
3) Attach Form FGCC PMW-3220, List of Cardroom Business Occupational Licensees Providing Products and Services to a Cardroom, with whom you intend to do business.
4) Attach a copy of your internal controls.
5) If this is your initial cardroom operator license application, attach proof that the county commission in the county where you desire to conduct cardroom gaming has voted to approve such activity within the county.

ATTEST STATEMENT

I hereby certify that every statement contained herein is true and correct and that I understand any misstatement or omission in this application may result in denial or revocation of my pari-mutuel license. I agree to abide by and obey all rules and regulations of the Division of Pari-Mutuel Wagering and the laws of the State of Florida.

Signature of Applicant or Applicant's Representative Steve Calabro

Date 5/27/25

Lic Type	**1055 - Slot/Cardroom/Pari-Mutuel Indiv Combo**	Expires On	**06/30/2027**
Name	**CALABRO, STEPHEN R**	Extended To	
Rank	**SCPL - Slot/Cardroom/Pari-Mutuel Indiv Combo**	Renewed On	**06/25/2024**
Lic Status	**Current**		

South Florida Racing Association, LLC
DBPR--FGCC
Print As: FGCC

2601 Blair Stone Road
Tallahassee, FL 32399-1037

34537
Wells Fargo Bank, N.A.
Wells Operating Acc[redacted]
Date: 05/29/2025

[redacted]	Bill no.	Reference Number	Amount Due	Term Discount	Amount Paid/Applied
05/23/2025	5/23/25		$4,000.00	$0.00	$4,000.00
[redacted] Amount					$4,000.00

Batch # 24Φ22247

Receipt #: 24Φ135288

DO NOT CASH IF THIS DOCUMENT DOES NOT HAVE A LARGE PAINT IMAGE OF THE "SECURE DOCUMENT" SHIELD OVER A FADING PATTERN OF THE WORDS "SECURE DOCUMENT"

South Florida Racing Association, LLC
dba Hialeah Park Casino
2200 East 4th Avenue
Hialeah, FL 33013

Wells Fargo Bank, N.A.
PO Box 63020
San Francisco, CA
94163

34537
Date: 05/29/2025

Pay Four Thousand Dollars

$4,000.00

Pay to the Order of FGCC
2601 Blair Stone Road
Tallahassee, FL 32399-1037
United States

Steve Calabro

State of Florida
Department of Business and Professional Regulation
Cash Listing Report

Client:	100 - Division of Pari-Mutuel Wagering			**Origin:**	TLH	**Fiscal Year:**	2024
Batch #:	24022247	**Total $ Entered:**	$ 4,000.00	**Deposit #:**	110179	**Deposit Date:**	2025-06-02
# Receipt:	1	**Receipts Entered:**	1	**Total:**	$ 4,000.00	**Status:**	Deposited

Receipt #	DLN	Received	Disp	Pmt	Note	Unassigned	Prof	Remitted By / Beneficiary	File #	License #	Assigned
240135288		$ 4,000.00	DEP	CHK		$ 0.00					
							1002	SOUTH FLORIDA RACING ASSOCIATION, LLC	59	544	$ 4,000.00
Total:				$ 4,000.00		$ 0.00					$ 4,000.00

DEPOSIT TICKET
Superior (888) 590-7998
Wells Fargo Bank, N.A.
WELLS FARGO

DATE 6/2/2025

	DOLLARS	CENTS
CURRENCY		
COIN		
LIST EACH CHECK 1 39537	4000	00
2		
3		
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14		
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16		
17		
18		
19		
TOTAL FROM OTHER SIDE OR ATTACHED LIST		

110179

№ 179

TOTAL ITEMS 1

PLEASE BE SURE ALL ITEMS ARE PROPERLY ENDORSED.

PLEASE ENTER TOTAL 4000 00

TOTAL DEPOSIT
DEPOSITS MAY NOT BE AVAILABLE FOR IMMEDIATE WITHDRAWAL.

CHECKS AND OTHER ITEMS ARE RECEIVED FOR DEPOSIT SUBJECT TO THE PROVISIONS OF THE UNIFORM COMMERICAL CODE OR ANY APPLICABLE COLLECTION AGREEMENT.

STATE OF FLORIDA DEPARTMENT OF
FINANCIAL SERVICES #4150110
FGCC MAIN

4833752
DSP 10-T-BK

(B)

$ 4000.00

[redacted]

State of Florida

Department of Business and Professional Regulation

Cash Listing Report

Client:	100 - Division of Pari-Mutuel Wagering			**Origin:**	TLH	**Fiscal Year:**	2024
Batch #:	24022247	**Total $ Entered:**	$ 4,000.00	**Deposit #:**	110179	**Deposit Date:**	2025-06-02
# Receipt:	1	**Receipts Entered:**	1	**Total:**	$ 4,000.00	**Status:**	Deposited

Receipt #	DLN	Received	Disp	Pmt	Note	Unassigned	Prof	Remitted By / Beneficiary	File #	License #	Assigned
240135288		$ 4,000.00	DEP	CHK		$ 0.00					
							1002	SOUTH FLORIDA RACING ASSOCIATION, LLC	59	544	$ 4,000.00
Total:			$ 4,000.00			$ 0.00					$ 4,000.00

State of Florida
Department of Business and Professional Regulation
Chronology Report

Case #: 2025042397 **Incident date:** 05/29/2025 **Status:** 10 - Initial Review

Lic Type: 1002 **Disposition:**

Case Type: Complaint

Responsible: ljelks - JELKS, LA'KESHA

Complainant: SOUTH FLORIDA RACING ASSOCIATION, LLC
100 EAST 32ND STREET, HIALEAH, FL 33013

Respondent: FGCC, DIVISION OF PARI MUTUEL WAGERING
4070 ESPLANADE WAY, SUITE 250, TALLAHASSEE, FL 32399

Summary: CR544 Hialeah Park 2025/2026 Amendment A. Hialeah Park has requested to add four additional tables to its cardroom license.

Chronology:

Effective Date	Type	Lic Type	Code	Description	Responsible Party	Respondent
05/29/2025	R		ljelks	JELKS, LA'KESHA	ljelks	
05/29/2025	S	1002	10	Initial Review	ljelks	

3. Amendment to Pari-Mutuel Permit

MEMORANDUM

To:	The Florida Gaming Control Commission
From:	Division of Pari-Mutuel Wagering
Re:	Permitholder's application to amend its permitted property
Date:	June 6, 2025

Executive Summary

Hamilton Downs Horsetrack, LLC has submitted an application to amend the property description for pari-mutuel permit # 547. The Commission should approve this request.

Background

Hamilton Downs Horsetrack, LLC ("Hamilton Downs") possesses a valid quarter horse permit. Hamilton Downs has been issued a pari-mutuel operating license and cardroom license for the 2025-2026 fiscal year. Hamilton Downs is requesting to amend its permitted property description.

Analysis

Hamilton Downs has submitted all required forms and documents related to this request.[1]

Recommendation

The Florida Gaming Control Commission should approve Hamilton Downs Horsetrack, LLC's application to amend its permitted property.

[1] See generally § 550.054(3), Fla. Stat.

System Messages

- Complaint created. New Complaint # 2025043138.

Lic Type	**1000 - Permit to Conduct Pari-Mutuel Wagering**			Status	**10 Initial Review**	Status Date	**06/03/2025**
Complaint #	**2025043138**	Case Type	**CMP - Complaint**	Disposition		Disposition Date	
Docket#		Respondent	**HAMILTON DOWNS HORSETRACK, LLC**	Responsible	**jpouncey - POUNCEY, JAMIE**		**Private Case**

Complaint | Respondent | Complainant | Addt'l Info

Source	**LIC - Licensee**	Security Level	**1**
Form	**LTR - Letter**	Priority	
Class'n	**I-A - Permit/Investigations/failure to Submit**	Complexity	**R - Regular**
Security	**STND - Standard**	Incident	**05/29/2025**
Region	**NR - Northern Region**	Received	**05/29/2025**
Reference			
Entered	**06/03/2025**	Entered By	**jpouncey**
Summary	**Hamilton Downs Horsetrack, LLC - 547 - Application to amend permitted property**		
Updated	**06/03/2025 09:23:48**	By	**jpouncey**

Parties | Activities | Allegations | Discipline | Violations | Compliance | Related | Disposition | Inspection | Costs | Time Tracking | Auto Assign | Attachments | History | Work Notes | Print Report

Change | Save | OK | Cancel | Back

Get Adobe Reader.

SAM O. SHIVER

7071 DAVIS CREEK RD | JACKSONVILLE, FL 32256

MOBILE 850.294.7637

SOS@SAMOSHIVER.COM

Jamie Pouncey

From: Sam Shiver <sos@samoshiver.com>
Sent: Friday, June 6, 2025 2:48 PM
To: Jamie Pouncey
Subject: Re: Hamilton Downs
Attachments: Hamilton Downs Ownership.pdf; Untitled attachment 00213.htm

Request to Amend Permitted Property

Section 9, Township 2 North, Range 12 East, East 1/2 of the Southwest 1/4 and the Southeast 1/4, recorded in the Official Record Books of Hamilton County, Florida, Book 515, page 252 (RE No. 3673-000); AND

Section 9, Township 2 North, Range 12 East, being 11.732 acres in the Northwest 1/4 of the Southwest 1/4, described in the Official Record Books of Hamilton County, Florida, Book 553, page 22 and Book 667, page 219 (RE No. 3670-010); AND

Section 10, Township 2 North, Range 12 East, being that part of the Southwest 1/4 lying South and West of I-75, as recorded in the Official Record Books of Hamilton County, Florida, Book 515, page 252 (RE No. 3676-000); TOGETHER WITH a perpetual non-exclusive easement for vehicular and pedestrian ingress and egress as well as the right to construct, maintain and repair a roadway along said strip and any needed utilities over lands described below. This easement, including the benefits and burdens, shall run with the land and be binding upon and inure to the benefit of the parties, their heirs, successors and assigns. BEGIN at the Southwest corner of said Southwest 1/4 of the Northwest 1/4, thence run South 89°44'51" West along the South line of said Southeast 1/4 of Northwest 1/4, a distance of 77.13 feet to the Easterly right-of-way line of County Road 143; thence North 27°29' East along said right of way 67.79 feet; thence North 89°44'51" East, 145.60 feet; and South 0°15'09" East 60 feet to the South line of said Southeast 1/4 of Northwest 1/4, and South 89°44'51" West along said South line 100 feet to the POINT OF BEGINNING.

AND ALSO

All that tract or parcel of land situate, lying and being partly in the City of Jennings and in Section 9, Township 2 North, Range 12 East of Hamilton County, Florida, and more particularly described as follows: Beginning at a 6"round concrete monument found at the Northwest corner of Section 9, said point being the POINT OF COMMENCEMENT; thence South 00°34'19" East a distance of 1328.27 feet to 5/8"iron pin placed with a cap #6995 at the Northwest corner of the South 1/2 of the Northwest 1/4 of Section 9; thence North 89°12'49" East a distance of 2376.63 feet to 5/8"iron pin placed on the North right of way of Hamilton County Road 143; thence South 56°24'52" West along said right of way a distance of 398.05 feet to a Florida Department of Transportation right of way monument found; thence with a curve turning to the left with an arc length of 1202.34 feet along said right of way, with a radius of 2345.83 feet, with a chord bearing of South 41°45'17" West, with a chord length of 1189.22 feet, to a Florida Department of Transportation right of way monument found; thence South 27°00'13" West along said right of way a distance of 274.59 feet to a 5/8 " iron pin placed with a cap #6995 on the North line of property now or formerly owned by J.B. ("Pete") Cunningham; thence North 89°32'48" East a distance of 112.44 feet 5/8 "IPF located on the East right of way of Hamilton County Road 143, said point being the POINT OF BEGINNING; thence North 27°00'13" East along said right of way a distance of 222.89 feet to a Florida Department of Transportation right of way monument found; thence with a curve turning to the right with an arc length of 1159.39 feet, with a radius of 2248.25 feet, with a chord bearing of North 41°52'51" East, with a chord length of 1146.58 feet, to a Florida Department of Transportation right of way monument found; thence North 56°24'52" East a distance of 370.01 feet to a 5/8 " iron pin found with a cap labeled FDOT R/W; thence North 56°24'52" East a distance of 22.39 feet to a 5/8 " iron pin placed with a cap #6995 on the West line of property now or formerly owned by Wade I. Alfarone & Anthony Chessari; thence South 00°29'07" East along said West line a distance of 818.86 feet to a 5/8 " iron pin placed with a cap #6995 on the Southwest corner of said property; thence North 88°00'53" East along the South line of said property a distance of 200.00 feet to a 5/8" iron pin placed with a cap #6995 on the West line of property now or formerly owned by Lucero Unlimited Investments LLC; thence South 00°29'07" East a distance of 431.03 feet to a 5 foot steel fence post found at the Southwest corner of said property at the Southeast corner of the South 1/2 of the Northwest 1/4 of Section 9 and on the North line of property now or formerly owned by Greg Taylor and Elizabeth Taylor; thence South 88°53'47" West a distance of 1327.1 feet to a 1" iron found at the Southwest corner of the Southeast 1/4 of the Northwest 1/4 of Section 9; thence South 89°22'06" West along said line a distance of 77.14 feet back to the POINT OF BEGINNING.

Having an area 23.07 acres.

STATE OF FLORIDA
FLORIDA GAMING CONTROL COMMISSION
DIVISION OF PARI-MUTUEL WAGERING
www.fgcc.fl.gov

Please provide information on the partners, managers, officers, or directors for your business entity below.

ORGANIZATION NAME

Name of Organization: HAMILTON DOWNS HORSETRACK LLC. Permit #: 547

D/B/A or Trade Name: DBA HAMILTON DOWNS

LIMITED LIABILITY CORPORATION QUESTIONS

If your corporation is a limited liability corporation (LLC), is the corporation member managed or manager managed? You can check your Articles of Incorporation for this information.

Member Managed ☒ Manager Managed ☐

Please list below all Officers, Directors, Managers, and/or Shareholders with 5 percent or more interest in the business:

Attach additional sheets as necessary.

MANAGEMENT INFORMATION

Last Name	First	Middle	Title	Suffix
RICHARDS	ROBERT	GLENN	MM	

Office Held	License #	Percentage of Ownership
MEMBER MANAGER	6716594	15%

RESIDENCE ADDRESS

Street Address or P.O. Box: 1181 OSPREY NEST PT

City	State	Zip Code (+4 optional)
ORANGE PARK	FL	32073

County (if Florida address): CLAY Country: USA

MANAGEMENT INFORMATION

Last Name	First	Middle	Title	Suffix
RICHARDS	JODIE	W	M	

Office Held	License #	Percentage of Ownership
Member	6721314	15%

RESIDENCE ADDRESS

Street Address or P.O. Box: 1181 OSPREY NEST PT

City	State	Zip Code (+4 optional)
ORANGE PARK	FL	32073

County (if Florida address): CLAY Country: USA

MANAGEMENT INFORMATION

Last Name	First	Middle	Title	Suffix
RICHARDS	BRANDON	Glenn	MM	

Office Held	License #	Percentage of Ownership
M Member	8530487	11 %

RESIDENCE ADDRESS

Street Address or P.O. Box: 1181 OSPREY West PT

City	State	Zip Code (+4 optional)
ORANGE PARK,	FL	32073

County (if Florida address)	Country
CLAY	USA

MANAGEMENT INFORMATION

Last Name	First	Middle	Title	Suffix
SODL	ANDREW	MATTHEW	M	

Office Held	License #	Percentage of Ownership
Member	13376022	14 %

RESIDENCE ADDRESS

Street Address or P.O. Box: 1849 MALLORY ST

City	State	Zip Code (+4 optional)
JACKSONVILLE	FL	32205

County (if Florida address)	Country
DUVAL	USA

MANAGEMENT INFORMATION

Last Name	First	Middle	Title	Suffix

Office Held	License #	Percentage of Ownership

RESIDENCE ADDRESS

Street Address or P.O. Box:

City	State	Zip Code (+4 optional)

County (if Florida address)	Country

OATH

I swear or affirm that the information provided in this application is true and complete. I understand that knowingly providing false information on this application could subject the applicant to criminal penalties relating to perjury or other offenses.

Name (Please Print)	Title (Please Print)	Signature	Date
ROBERT G. RICHARDS	MANAGING MEMBER	[signature]	1-13-25

State of Florida,
County of: Columbia
Sworn to (or affirmed) and subscribed before me this 13 day of JANUARY, 2025,
Robert G Richards, who is personally known to me or produced the following as identification:
FLDL exp [redacted]

Notary Public: [signature]
My Commission Expires:

KAREN J. MASCIA
Notary Public
State of Florida
Comm# HH578353
Expires 8/1/2028

Member Name and Address	Membership Interest
Robert Glenn Richards 1181 Osprey Nest Point Orange Park, Florida 32073 E-mail: glenn7444@icloud.com	15%
Jodie Richards 1181 Osprey Nest Point Orange Park, Florida 32073	15%
Brandon Glen Richards 1181 Osprey Nest Point Orange Park, Florida 32073 Email: brandonglennrichards@gmail.com	11%
Andrew M. Sodl 1617 San Marco Blvd. Jacksonville, Florida 32207 Email: andrew.sodl@si-law.com	14%
Zaher Kassab	2%
George Safar	1%
Sam Rami Kassab	2%
George B. Safar	1%
Antoun Fadel Barakat	1%
Azzat Kassab	0.5%
Sohel Dahi	3%
Milad Dabbas	1%
Janice Dabbas	1%
Nidal Alqabalan	2%
Hedar Khlaf	2%
Milad Machhour Nakhel	1%
Majd Wadie Alnasr	2%
Maykel Safar	2%
Hani Safar	2%
Loni M. Safar	2%
Ryan McQuade Strickland	4%
Sam Sattah	0.5%
Salim Kassab	3%

Julian Christopher Kassab	3%
George Salim Kassab	3%
Candice Kassab	3%
Rola Kassab	3%
TOTAL:	**100%**

Jamie Pouncey

From: Sam Shiver <sos@samoshiver.com>
Sent: Friday, June 6, 2025 1:29 PM
To: Jamie Pouncey
Subject: Re: Hamilton Downs
Attachments: form 3190.pdf; Untitled attachment 00124.htm; Hamilton amended Annual Rreport.pdf; Untitled attachment 00127.htm; REVISED_SIGNED AND SEALED.pdf; Untitled attachment 00130.htm; SURVRD_HAM_DOWN_HORSETRACK_COMPOSITE_01-SKETCH_REVISED.pdf; Untitled attachment 00133.htm

FGCC PMW-3190 – Officers and Directors

STATE OF FLORIDA
FLORIDA GAMING CONTROL COMMISSION
DIVISION OF PARI-MUTUEL WAGERING
www.fgcc.fl.gov

Please provide information on the partners, managers, officers, or directors for your business entity below.

ORGANIZATION NAME			
Name of Organization	HAMILTON DOWNS HORSETRACK, LLC	Permit #	547
D/B/A or Trade Name	HAMILTON DOWNS		

LIMITED LIABILITY CORPORATION QUESTIONS
If your corporation is a limited liability corporation (LLC), is the corporation member managed or manager managed? You can check your Articles of Incorporation for this information.
Member Managed ☒ Manager Managed ☐

Please list below all Officers, Directors, Managers, and/or Shareholders with 5 percent or more interest in the business:

Attach additional sheets as necessary.

MANAGEMENT INFORMATION				
Last Name RICHARDS	First ROBERT	Middle Glenn	Title	Suffix
Office Held MANAGERL MEMBER	License # 676594	Percentage of Ownership 15 %		
RESIDENCE ADDRESS				
Street Address or P.O. Box 1181 OSPREY NEST POINT				
City ORANGE PARK	State FL	Zip Code (+4 optional) 32073		
County (if Florida address) CLAY	Country USA			

MANAGEMENT INFORMATION				
Last Name RICHARDS	First JODIE	Middle	Title	Suffix
Office Held MEMBER	License # 6721314	Percentage of Ownership 15%		
RESIDENCE ADDRESS				
Street Address or P.O. Box 1181 OSPREY NEST POINT				
City ORANGE PARK	State FL	Zip Code (+4 optional) 32073		
County (if Florida address) CLAY	Country USA			

MANAGEMENT INFORMATION				
Last Name RICHARDS	First BRANDON	Middle Glenn	Title	Suffix
Office Held Member	License # 8530487		Percentage of Ownership 11%	
RESIDENCE ADDRESS				
Street Address or P.O. Box 1181 OSPREY WEST POINT				
City ORANGE PARK		State FL	Zip Code (+4 optional) 32073	
County (if Florida address) CLAY		Country USA		

MANAGEMENT INFORMATION				
Last Name SODL	First ANDREW	Middle M	Title [redacted]	Suffix
Office Held Member	License # 13376022 [redacted]		Percentage of Ownership 12%	
RESIDENCE ADDRESS				
Street Address or P.O. Box 1617 SAN MARCO BLVD				
City JACKSONVILLE		State FL	Zip Code (+4 optional) 32207	
County (if Florida address) DUVAL		Country USA		

MANAGEMENT INFORMATION				
Last Name	First	Middle	Title	Suffix
Office Held	License #		Percentage of Ownership	
RESIDENCE ADDRESS				
Street Address or P.O. Box				
City		State	Zip Code (+4 optional)	
County (if Florida address)		Country		

OATH

I swear or affirm that the information provided in this application is true and complete. I understand that knowingly providing false information on this application could subject the applicant to criminal penalties relating to perjury or other offenses.

Name (Please Print)	Title (Please Print)	Signature	Date
ROBERT GLENN RICHARDS	M.M.	Robert Glenn Richards	6-4-25

State of ~~Florida~~ Georgia
County of Lowndes
Sworn to (or affirmed) and subscribed before me this 4th day of June, 2025
Robert Richards, who is personally known to me or produced the following as identification:
Drivers license

Cameron Miley
Notary Public
My Commission Expires: Feb 12, 2027

CAMERON MILEY
My Commission Expires
NOTARY PUBLIC
Feb 12th, 2027
LOWNDES COUNTY, GEORGIA

2025 FLORIDA LIMITED LIABILITY COMPANY AMENDED ANNUAL REPORT

DOCUMENT# L09000048769

Entity Name: HAMILTON DOWNS HORSETRACK, LLC

FILED
May 29, 2025
Secretary of State
9326495358CC

Current Principal Place of Business:

2220 CR 143
JENNINGS, FL 32053

Current Mailing Address:

2220 NW COUNTY ROAD 143
JENNINGS , FL 32053 US

FEI Number [redacted]

Certificate of Status Desired: No

Name and Address of Current Registered Agent:

SODL, ANDREW
1617 SAN MARCO
JACKSONVILLE , FL 32312 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: ANDREW SODL 05/29/2025

Electronic Signature of Registered Agent — Date

Authorized Person(s) Detail :

Title	MGRM	Title	MEMBER
Name	RICHARDS, ROBERT G	Name	RICHARDS, JODIE W
Address	2220 CR 143	Address	2220 CR 143
City-State-Zip:	JENNINGS FL 32053	City-State-Zip:	JENNINGS FL 32053
Title	MEMBER	Title	MEMBER
Name	RICHARDS, BRANDON GLENN	Name	SODL, ANDREW
Address	2220 CR 143	Address	1617 SAN MARCO
City-State-Zip:	JENNINGS FL 32053	City-State-Zip:	JACKSONVILLE FL 32312

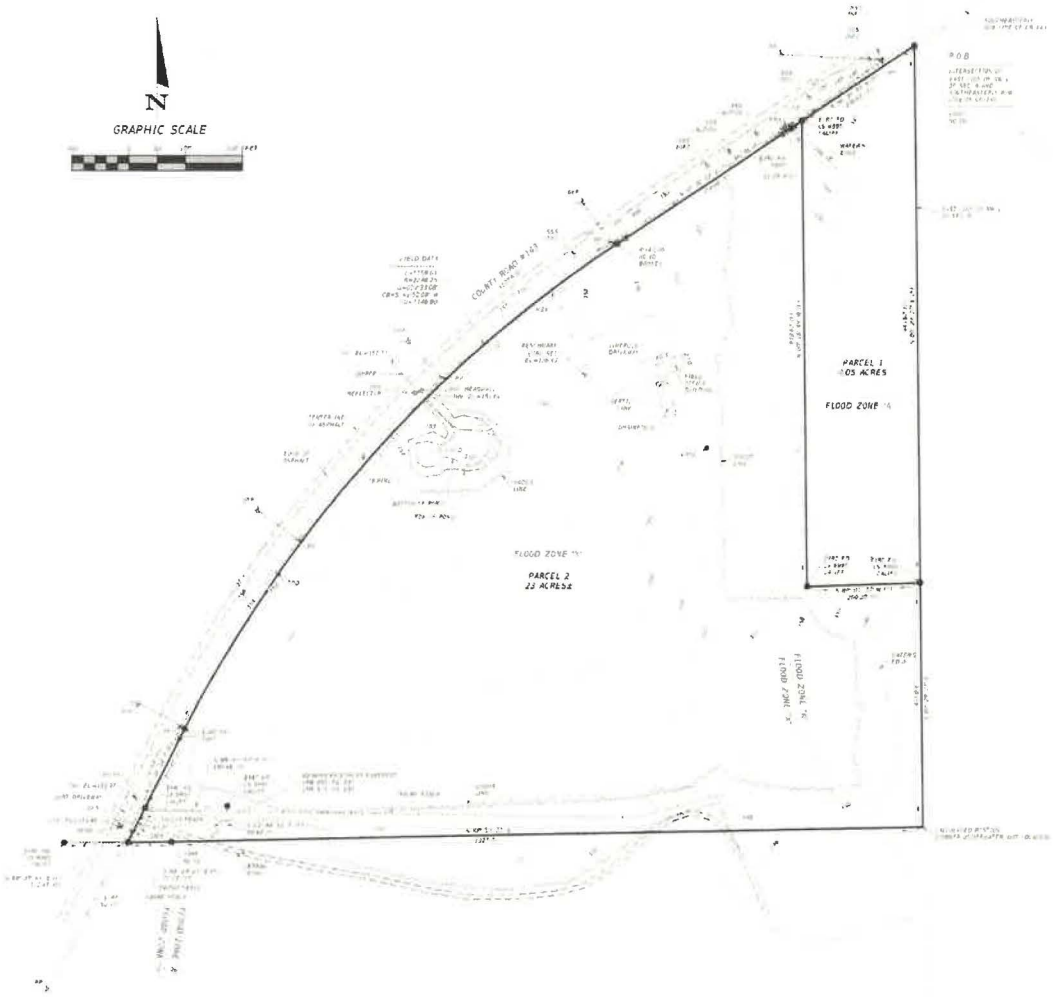
I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 605, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: ROBERT RICHARDS MANAGING MEMBER 05/29/2025

Electronic Signature of Signing Authorized Person(s) Detail — Date

TOPOGRAPHY SURVEY

IN SECTION 9
TOWNSHIP 2 NORTH, RANGE 12 EAST
HAMILTON COUNTY, FLORIDA



DESCRIPTION:

PARCEL 1
A parcel of land in Section 9, Township 2 North, Range 12 East, Hamilton County, Florida, being more particularly described as follows:

BEGIN at the intersection of the East line of the Northwest ¼ of said Section 9 and the Southeasterly right of way line of County Road No. 143, and run South 00°29'27" East, along said East line of the Northwest ¼ of Section 9, a distance of 943.62 feet; thence South 88°01'33" West, a distance of 300.20 feet; thence North 00°28'49" West, a distance of 818.62 feet to a point on the Southeasterly right of way line of County Road No. 143; thence North 56°26'53" East, along said Southeasterly right of way line of County Road No. 143, a distance of 238.62 feet to the POINT OF BEGINNING. Containing 4.05 acres, more or less.

NOTES:

1.) Found monumentation is as shown and designated on the face of the plat.

2.) A complete boundary survey was performed for Parcel 1, but not for Parcel 2. The shown boundary lines are based on monumentation found in place, and prior survey by Innovate Engineering and Surveying.

3.) Bearings based on State Plane Coordinates

4.) Improvements shown were located by field ties.

5.) Date of field survey completion: May 6, 2024

6.) Examination of the Flood Insurance Rate Maps (FIRM) for Hamilton County shows that, per said maps, the described parcel lies mostly within Flood Zone "X", which according to said maps is outside of the 1% chance floodplain, and partly within Flood Zone "A", which according to said maps is inside of the 1% chance floodplain (ref: Map No. 12047C0085C and 12047C0105C).

7.) Elevations based on Florida Department of Transportation published control. BM-15 on interstate 75, Elevation 152.21 (NAVD88).

LEGEND

REC - RECEIVED	SIGN - SINGLE SUPPORT SIGN
PLS - PROFESSIONAL LAND SURVEYOR	PLANTED - PLANTED TREE (SIZE)
RE - REVERSER	WM - WALL
PSM - PROFESSIONAL SURVEYOR & MAPPER	TP - TELEPHONE POLE
MON - MONUMENT (TYPE)	UFO - UNIDENTIFIED FIBER OPTIC
L - LICENSED	CC - CONCRETE HOLLOW CORE FLOOR
R - REFERENCE (ON)	CONDITIONED ELECTRIC
CBE - CERTIFIED BUSINESS	PP - POWER POLE
F.I.B. - FOUND I.P. BEYOND	LIGHTED - LIGHTED PEDESTAL
SMPLETE - SIMPLE CENTRAL ANGLE	RANGELINE - RANGELINE
MEASURED REBAR & CAP	FD - FOUND
MEASURED REBAR (TYPE)	LC - LENGTH OF CURVE
MEASURED (PLAT)	IDENTIFICATION
PVC - PLASTIC PIPE	SIGNED BEARING
NAIL - NAIL	DIAMETER
EL - ELEVATION	CONC - CONCRETE
REF - REFERENCE END SECTION	BM - BENCHMARK
UNPAVED - PAVED	FD - FIELD MEASURED
FDOT - FLORIDA DEPARTMENT OF TRANSPORTATION	

NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL RAISED SEAL OF A FLORIDA REGISTERED PROFESSIONAL SURVEYOR AND MAPPER

James B. Smith
James B. Smith, PSM
Florida Reg No 7355
DATE: 5/9/2024

REVISIONS			
DATE	DESCRIPTION	DATE	DESCRIPTION

NORTH FLORIDA PROFESSIONAL SERVICES, INC.
P.O. BOX 3823
LAKE CITY, FL 32056
PH. 386-752-4675
LIC NO. LB8356
2551 BLAIRSTONE PINES DR.
TALLAHASSEE, FL 32301
WWW.NFPS.NET

JOB NO. L230619HDH
CA# 29011

HAMILTON DOWNS HORSETRACK

SHEET NO. 1

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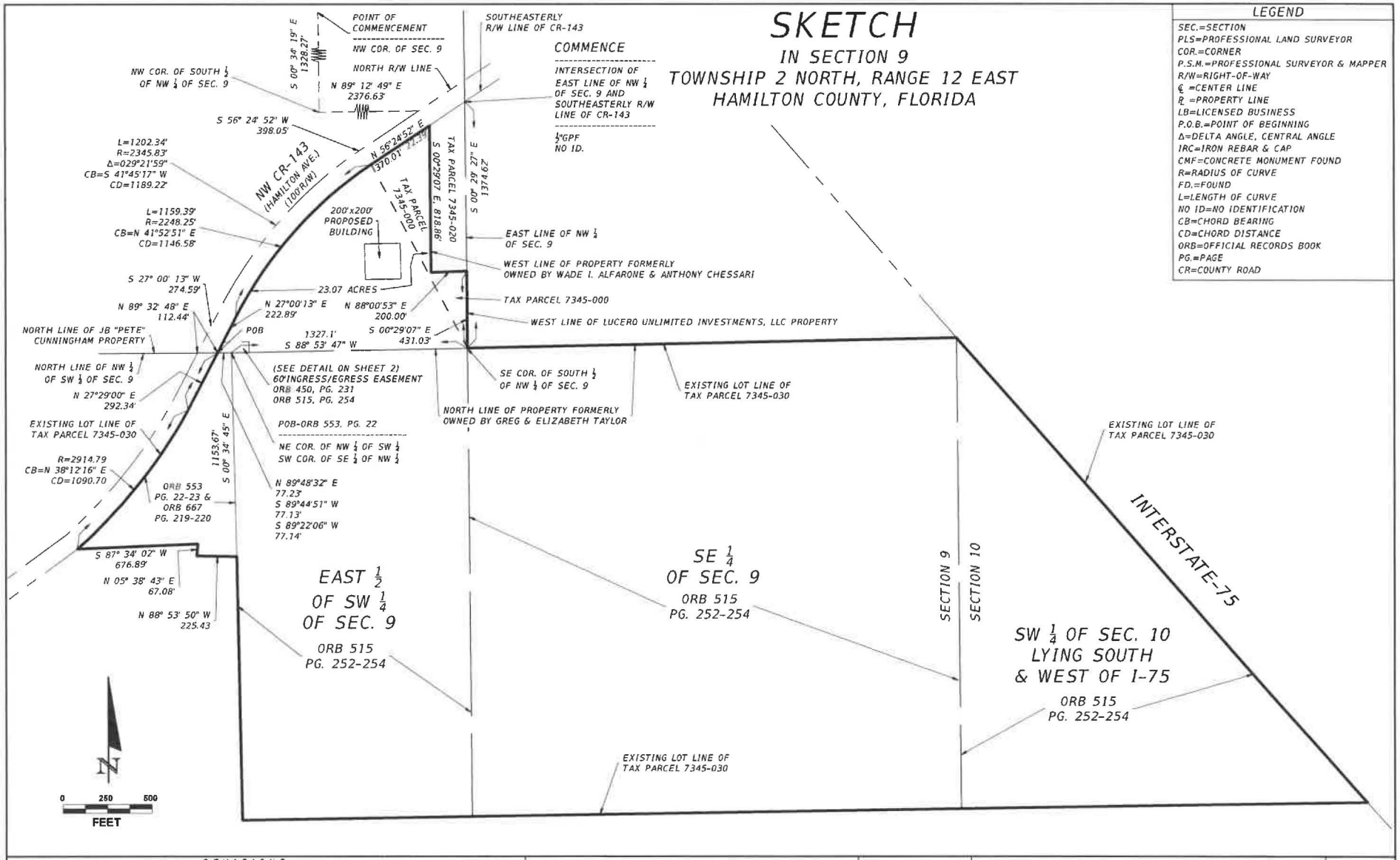
SKETCH

IN SECTION 9
TOWNSHIP 2 NORTH, RANGE 12 EAST
HAMILTON COUNTY, FLORIDA



LEGEND

SEC.=SECTION
PLS=PROFESSIONAL LAND SURVEYOR
COR.=CORNER
P.S.M.=PROFESSIONAL SURVEYOR & MAPPER
R/W=RIGHT-OF-WAY
℄ =CENTER LINE
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Δ=DELTA ANGLE, CENTRAL ANGLE
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R=RADIUS OF CURVE
FD.=FOUND
L=LENGTH OF CURVE
NO ID=NO IDENTIFICATION
CB=CHORD BEARING
CD=CHORD DISTANCE
ORB=OFFICIAL RECORDS BOOK
PG.=PAGE
CR=COUNTY ROAD

REVISIONS

DATE	DESCRIPTION	DATE	DESCRIPTION
06/02/25	BOUNDARY REVISED. SHEET 2 ADDED.		

NORTH FLORIDA PROFESSIONAL SERVICES, INC.
P.O. BOX 3823 LAKE CITY, FL 32056 PH. 386-752-4675 LIC NO. LB8356
2551 BLAIRSTONE PINES DR. TALLAHASSEE, FL 32301 WWW.NFPS.NET

JOB NO. L250226HDH
CA# 29011

HAMILTON DOWNS HORSETRACK LLC

SHEET NO. 1 OF 2

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SKETCH

IN SECTION 9
TOWNSHIP 2 NORTH, RANGE 12 EAST
HAMILTON COUNTY, FLORIDA

DESCRIPTION:

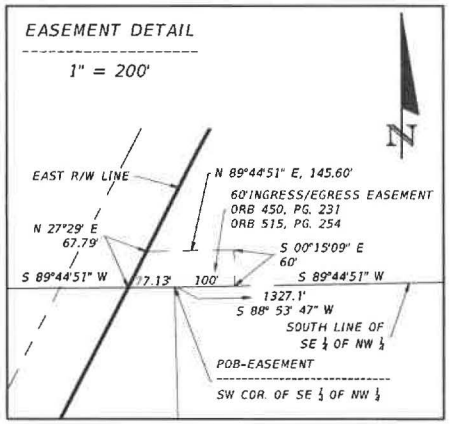
Section 9, Township 2 North, Range 12 East, East ½ of the Southwest ¼ and the Southeast ¼, recorded in the Official Record Books of Hamilton County, Florida, Book 515, page 252 (RE No. 3673-000); AND

Section 9, Township 2 North, Range 12 East, being 11.732 acres in the Northwest ¼ of the Southwest ¼, described in the Official Record Books of Hamilton County, Florida, Book 553, page 22 and Book 667, page 219 (RE No. 3670-010); AND

Section 10, Township 2 North, Range 12 East, being that part of the Southwest ¼ lying South and West of I-75, as recorded in the Official Record Books of Hamilton County, Florida, Book 515, page 252 (RE No. 3676-000); TOGETHER WITH a perpetual non-exclusive easement for vehicular and pedestrian ingress and egress as well as the right to construct, maintain and repair a roadway along said strip and any needed utilities over lands described below. This easement, including the benefits and burdens, shall run with the land and be binding upon and inure to the benefit of the parties, their heirs, successors and assigns. BEGIN at the Southwest corner of said Southwest ¼ of the Northwest ¼, thence run South 89°44'51" West along the South line of said Southeast ¼ of Northwest ¼, a distance of 77.13 feet to the Easterly right-of-way line of County Road 143; thence North 27°29' East along said right of way 67.79 feet; thence North 89°44'51" East, 145.60 feet; and South 0°15'09" East 60 feet to the South line of said Southeast ¼ of Northwest ¼, and South 89°44'51" West along said South line 100 feet to the POINT OF BEGINNING.

AND ALSO

All that tract or parcel of land situate, lying and being partly in the City of Jennings and in Section 9, Township 2 North, Range 12 East of Hamilton County, Florida, and more particularly described as follows: Beginning at a 6"round concrete monument found at the Northwest corner of Section 9, said point being the POINT OF COMMENCEMENT; thence South 00°34'19" East a distance of 1328.27 feet to ⅝"iron pin placed with a cap #6995 at the Northwest corner of the South ½ of the Northwest ¼ of Section 9; thence North 89°12'49" East a distance of 2376.63 feet to ⅝"iron pin placed on the North right of way of Hamilton County Road 143; thence South 56°24'52" West along said right of way a distance of 398.05 feet to a Florida Department of Transportation right of way monument found; thence with a curve turning to the left with an arc length of 1202.34 feet along said right of way, with a radius of 2345.83 feet, with a chord bearing of South 41°45'17" West, with a chord length of 1189.22 feet, to a Florida Department of Transportation right of way monument found; thence South 27°00'13" West along said right of way a distance of 274.59 feet to a ⅝" iron pin placed with a cap #6995 on the North line of property now or formerly owned by J.B. ("Pete") Cunningham; thence North 89°32'48" East a distance of 112.44 feet ⅝"IPF located on the East right of way of Hamilton County Road 143, said point being the POINT OF BEGINNING; thence North 27°00'13" East along said right of way a distance of 222.89 feet to a Florida Department of Transportation right of way monument found; thence with a curve turning to the right with an arc length of 1159.39 feet, with a radius of 2248.25 feet, with a chord bearing of North 41°52'51" East, with a chord length of 1146.58 feet, to a Florida Department of Transportation right of way monument found; thence North 56°24'52" East a distance of 370.01 feet to a ⅝" iron pin found with a cap labeled FDOT R/W; thence North 56°24'52" East a distance of 22.39 feet to a ⅝" iron pin placed with a cap #6995 on the West line of property now or formerly owned by Wade I. Alfarone & Anthony Chessari; thence South 00°29'07" East along said West line a distance of 818.86 feet to a ⅝" iron pin placed with a cap #6995 on the Southwest corner of said property; thence North 88°00'53" East along the South line of said property a distance of 200.00 feet to a ⅝" iron pin placed with a cap #6995 on the West line of property now or formerly owned by Lucero Unlimited Investments LLC; thence South 00°29'07" East a distance of 431.03 feet to a 5 foot steel fence post found at the Southwest corner of said property at the Southeast corner of the South ½ of the Northwest ¼ of Section 9 and on the North line of property now or formerly owned by Greg Taylor and Elizabeth Taylor; thence South 88°53'47" West a distance of 1327.1 feet to a 1" iron found at the Southwest corner of the Southeast ¼ of the Northwest ¼ of Section 9; thence South 89°22'06" West along said line a distance of 77.14 feet back to the POINT OF BEGINNING. Having an area 23.07 acres.



REVISIONS			
DATE	DESCRIPTION	DATE	DESCRIPTION
06/02/25	BOUNDARY REVISED. SHEET 2 ADDED.		

NORTH FLORIDA PROFESSIONAL SERVICES, INC.
P.O. BOX 3823 LAKE CITY, FL 32056 PH. 386-752-4675 LIC NO. LB8356
2551 BLAIRSTONE PINES DR. TALLAHASSEE, FL 32301 WWW.NFPS.NET

JOB NO. L250226HDH
CA# 29011

HAMILTON DOWNS HORSETRACK LLC

SHEET NO. 2 OF 2

Alice Geiger 6/2/2025 1:37:45 PM X:\2025\L250226HDH\H.CADD\Survey\SURVRD_HAM_DOWN_HORSETRACK_COMPOSITE_01.dwg SKETCH (2)

Jamie Pouncey

From: Sam Shiver <sos@samoshiver.com>
Sent: Wednesday, June 4, 2025 3:21 PM
To: Jamie Pouncey
Subject: Re: Hamilton Downs
Attachments: REVISED_SIGNED AND SEALED.pdf; Untitled attachment 00059.htm; SURVRD_HAM_DOWN_HORSETRACK_COMPOSITE_01-SKETCH_REVISED.pdf; Untitled attachment 00062.htm; Hamilton amended Annual Rreport.pdf; Untitled attachment 00065.htm

My apologies for the tardy response as I have been tied up in Budget Sub Committee meetings all day. Attached you will find the revised sketch depicting the entirety of the NE region as well as the topography Survey that denotes the location of the temporary card room (listed as "field office building"). I have sent the form FGCC PMW-3190 to Mr Richards to have notarized as well as the cover letter for approval. I will submit them each to you via email as soon as I have final approval. Thank you again for all of your assistance.

Sam O. Shiver

On Jun 4, 2025, at 10:44 AM, Jamie Pouncey <Jamie.Pouncey@flgaming.gov> wrote:

Mr. shiver,

Hamilton Downs Horsetrack, LLC has been placed on the June agenda; as a follow-up to our discussion on May 29, 2025, can you please provide a status of the following information:

- Description of change being requested.
- Documents/survey to accurately depict the requested change as discussed
- Officers and Directors, FGCC PMW-3190 (please account for all officer/directors/managers)

Documents for the commission meeting must be submitted 7 days prior to the meeting. The commission meeting is scheduled for June 12, 2025 at 9:30am.

Thank you,

Jamie Pouncey
Program Administrator
850.794.8116 Office 850.964.1705 Cell

-----Original Message-----
From: Sam Shiver <sos@samoshiver.com>
Sent: Thursday, May 29, 2025 11:40 AM
To: Jamie Pouncey <Jamie.Pouncey@flgaming.gov>
Subject: Hamilton Downs

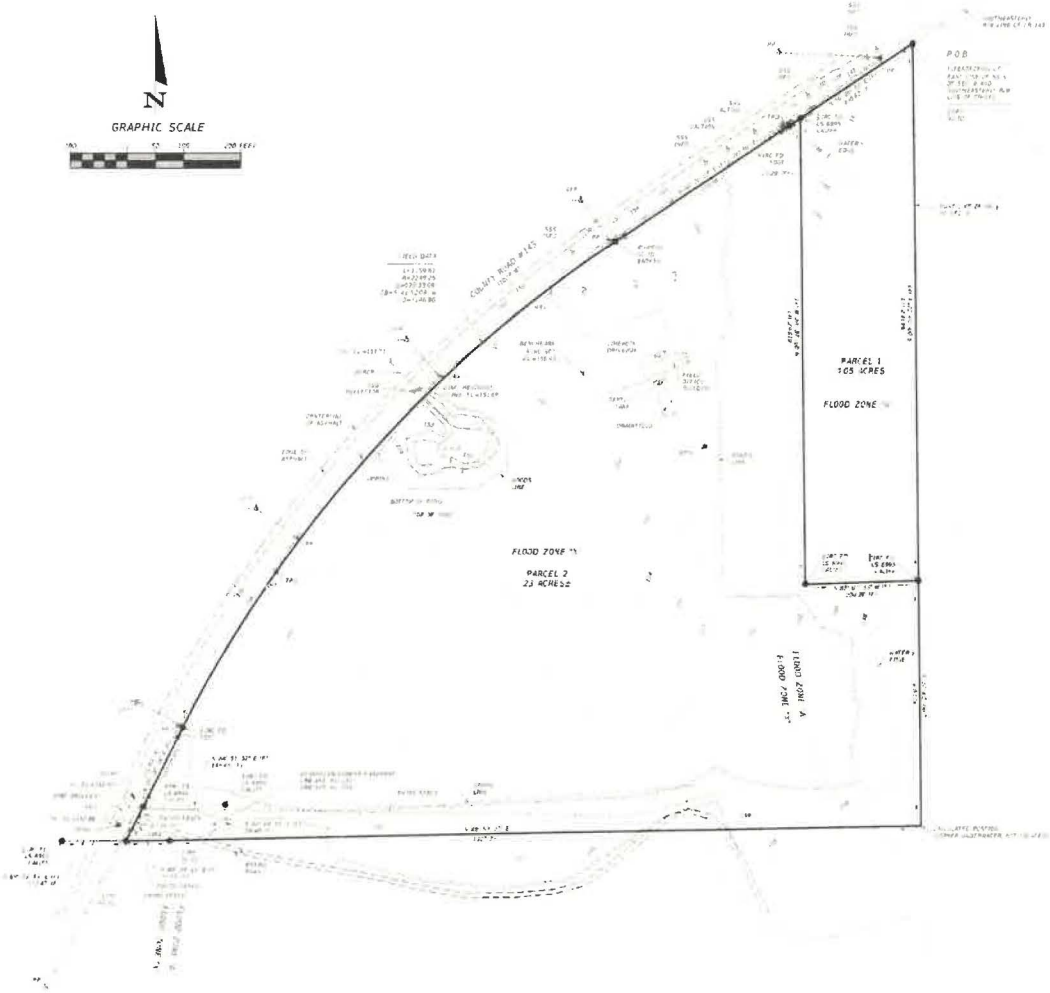
Ms. Pouncey:

I wanted to touch base and thank you for your time this morning in helping to guide me down the path of least resistance. I have spoken with all interested parties and look forward to providing you with the additional required documents directly. Thank you again and I hope you enjoy your weekend.

Sam O. Shiver

TOPOGRAPHY SURVEY

IN SECTION 9
TOWNSHIP 2 NORTH, RANGE 12 EAST
HAMILTON COUNTY, FLORIDA



DESCRIPTION:

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3.) Bearings based on State Plane Coordinates

4.) Improvements shown were located by field ties.

5.) Date of field survey completion: May 6, 2024

6.) Examination of the Flood Insurance Rate Maps (FIRM) for Hamilton County shows that, per said maps, the described parcel lies mostly within Flood Zone "X", which according to said maps is outside of the 1% chance floodplain, and partly within Flood Zone "A", which according to said maps is inside of the 1% chance floodplain (ref. Map No. 12047C0085C and 12047C0105C).

7.) Elevations based on Florida Department of Transportation published control. BM-15 on Interstate 75, Elevation 152.21 (NAVD88).

LEGEND

NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL RAISED SEAL OF A FLORIDA REGISTERED PROFESSIONAL SURVEYOR AND MAPPER

James B. Smith
James B. Smith, P.S.M.
Florida Reg. No. 7355
DATE: 5/2/2024

REVISIONS

DATE	DESCRIPTION	DATE	DESCRIPTION

NORTH FLORIDA PROFESSIONAL SERVICES, INC.
P.O. BOX 3823
LAKE CITY, FL 32056
PH. 386-752-4675
LIC NO. LB8356

2551 BLAIRSTONE PINES DR.
TALLAHASSEE, FL 32301
WWW.NFPS.NET

JOB NO. L230619HDH
CA# 29011

HAMILTON DOWNS HORSETRACK

SHEET NO. 1

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SKETCH

IN SECTION 9
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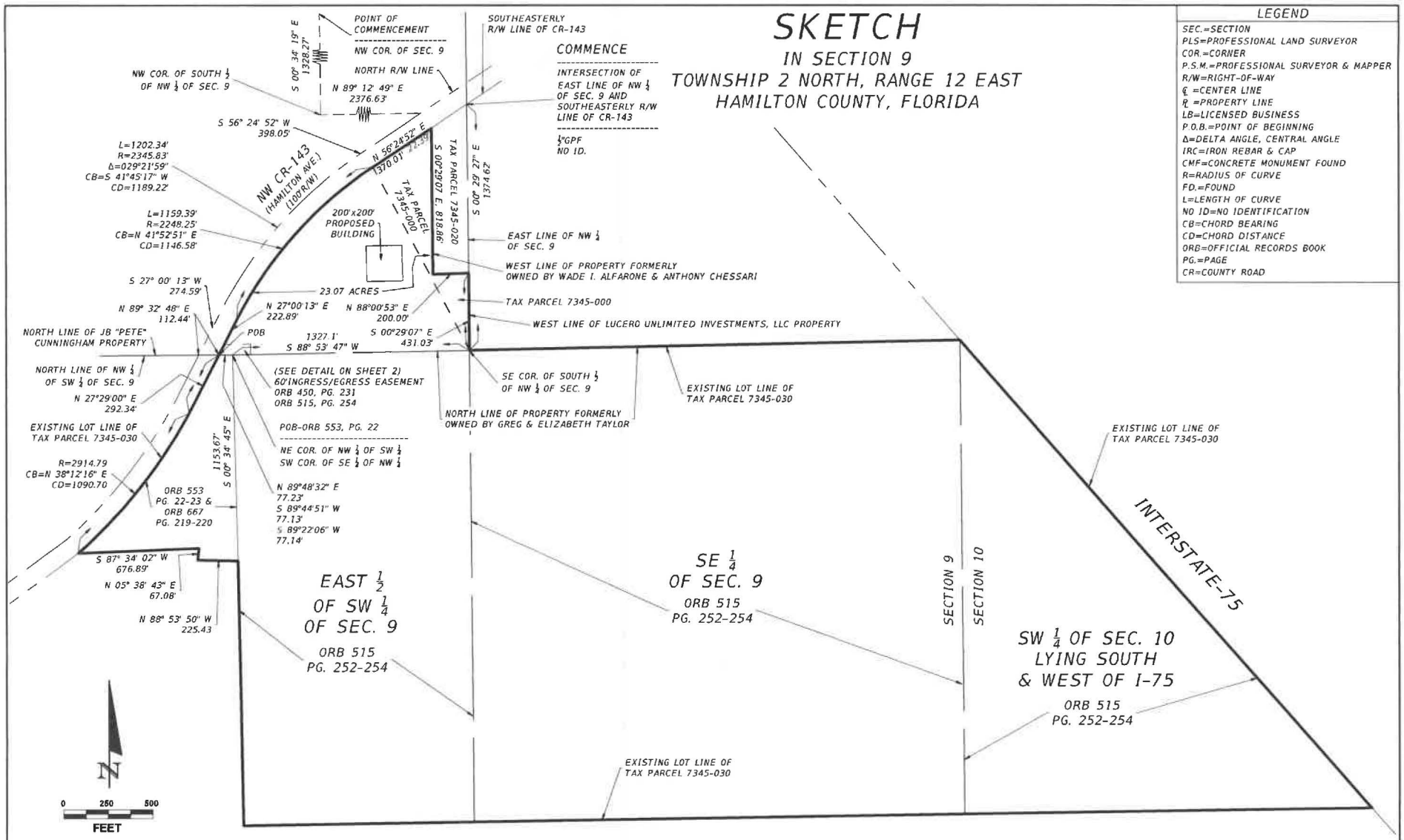
HAMILTON COUNTY, FLORIDA



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REVISIONS

DATE	DESCRIPTION	DATE	DESCRIPTION
06/02/25	BOUNDARY REVISED. SHEET 2 ADDED.		

NORTH FLORIDA PROFESSIONAL SERVICES, INC.
P.O. BOX 3823 LAKE CITY, FL 32056 PH. 386-752-4675 LIC NO. LB8356
2551 BLAIRSTONE PINES DR. TALLAHASSEE, FL 32301 WWW.NFPS.NET

JOB NO. L250226HDH
CA# 29011

HAMILTON DOWNS HORSETRACK LLC

SHEET NO. 1 OF 2

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2025 FLORIDA LIMITED LIABILITY COMPANY AMENDED ANNUAL REPORT

DOCUMENT# L09000048769

FILED
May 29, 2025
Secretary of State
9326495358CC

Entity Name: HAMILTON DOWNS HORSETRACK, LLC

Current Principal Place of Business:

2220 CR 143
JENNINGS, FL 32053

Current Mailing Address:

2220 NW COUNTY ROAD 143
JENNINGS , FL 32053 US

FEI Number: [redacted]

Certificate of Status Desired: No

Name and Address of Current Registered Agent:

SODL, ANDREW
1617 SAN MARCO
JACKSONVILLE , FL 32312 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: ANDREW SODL 05/29/2025

Electronic Signature of Registered Agent — Date

Authorized Person(s) Detail :

Title	MGRM	Title	MEMBER
Name	RICHARDS, ROBERT G	Name	RICHARDS, JODIE W
Address	2220 CR 143	Address	2220 CR 143
City-State-Zip:	JENNINGS FL 32053	City-State-Zip:	JENNINGS FL 32053
Title	MEMBER	Title	MEMBER
Name	RICHARDS, BRANDON GLENN	Name	SODL, ANDREW
Address	2220 CR 143	Address	1617 SAN MARCO
City-State-Zip:	JENNINGS FL 32053	City-State-Zip:	JACKSONVILLE FL 32312

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 605, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: ROBERT RICHARDS MANAGING MEMBER 05/29/2025

Electronic Signature of Signing Authorized Person(s) Detail — Date

STATE OF FLORIDA
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
DIVISION OF PARI-MUTUEL WAGERING
1940 North Monroe Street
Tallahassee, Florida 32399-1035
www.MyFlorida.com/dbpr

INSTRUCTIONS

This form and its attachments are to be completed by individuals or businesses desiring to obtain a Permit to Conduct Pari-Mutuel Wagering. Upon completion, the original notarized application and all attachments should be returned to the Division.

At a minimum, the attachments include:

Request for Release of Information and Authorization to Release Information (Form DBPR PMW-3195)
Personal History Record (Form DBPR PMW-3030)
Individual Occupational License Application (Form DBPR PMW-3120)

SPECIAL NOTES

The following Florida Statutes and Rules are referenced for additional information required for completing this application package.

Section 550.054, Section 550.0555, Section 550.0651, Section 550.0745, Section 550.1815, and Section 550.334, Florida Statutes.
Rule 61D-4.002, Florida Administrative Code.

This application shall only be used when applying for a new pari-mutuel wagering permit. Please be certain that all attachment numbers correspond with the numbers in the appropriate boxes throughout the application.

SELECT PERMIT TYPE

- ☐ Greyhound Racing
- ☐ Thoroughbred Racing
- ☒ Quarter Horse Racing
- ☐ Harness Racing
- ☐ Jai-Alai
- ☐ Non-Wagering Meet

Name of Florida county in which racing will be conducted: HAMILTON

APPLICANT INFORMATION

Federal Employer ID Number/*Social Security Number [redacted]

Applicant Name HAMILTON DOWNS HORSETRACK LLC

Doing Business As (D/B/A) Name HAMILTON DOWNS

Type of Ownership: Proprietorship ☐ All Corporations ☒ All Partnerships ☐
Joint Venture Agreement ☐ Trust ☐ Estate ☐

Other ☐ _____

MAILING ADDRESS

Street Address or P.O. Box 2220 CR 143 NW

City	State	Zip Code (+4 optional)
JENNINGS	FL	32053

County (if Florida address)	Country
HAMILTON	USA

CONTACT INFORMATION	
Contact Name ROBERT GLENN RICHARDS / BRANDON GLENN RICHARDS	
Primary Phone Number 904-472-1481 904-588-5701	Primary E-Mail Address Glenn7444@icloud.com / brandonglennRichards@gmail.com

BUSINESS LOCATION ADDRESS		
Street Address 2220 CR 143 NW		
City JENNINGS	State FL	Zip Code (+4 optional) 32053
County HAMILTON	Country USA	

ADDITIONAL CONTACT INFORMATION (OPTIONAL)	
Alternate Phone Number 904-472-1481	Fax Number
Alternate E-Mail Address Glenn7444@ICLOUD.com	

1. If the applicant is a Corporation, complete the following:

   (a) Where incorporated: FLORIDA

   When incorporated: 05/18/2009

   (b) Attach a copy of the Articles of Incorporation.

   Attachment # INCLUDED

   (c) If incorporated outside of the State of Florida, attach a copy of license to do business in Florida.

   Attachment # N/A

   (d) Attach a copy of the last five corporate annual reports filed with the Department of State.

   Attachment # INCLUDED

   (e) If the applicant corporation is a subsidiary of any other entity, attach an organizational chart reflecting the complete holdings of the parent entity.

   Attachment # _____

   (f) Attach a listing of all present or past civil suits involving the applicant as a defendant for the past twenty years. Include style of case, case number, court of jurisdiction, and final outcome of case.

   Attachment # N/A

   (g) Attach a listing of all present or past criminal actions involving the applicant. Include investigating agency, case number, and final outcome of case.

   Attachment # N/A

   (h) Attach a schedule disclosing all owners of 5 percent or more of any interest in this corporation.

   Attachment # INCLUDED

(i) Attach a schedule disclosing defacto equity ownership where corporate debt exceeds 10 percent of assets owed to any one party.

Attachment # N/A

(j) Attach a schedule disclosing any ownership of 5 percent or more in any business or other entity holding interest in any gambling or wagering activity in the State of Florida, the United States, or internationally.

Attachment # N/A on File

(k) Attach a schedule disclosing the structure of ownership and all individuals involved (refer to question 1(j) above).

Attachment # N/A on File

(l) Attach a schedule disclosing the names and addresses of the officers and directors.

Attachment # N/A on File

2. If the applicant is a Partnership, Joint Venture Agreement, Trust Agreement, or other business entity:

(a) Attach a copy of all agreements which established the entity.

Attachment # N/A on File

(b) Attach a listing of all present or past civil suits involving the applicant as a defendant for the past twenty years. Include style of case, case number, court of jurisdiction, and final outcome of case.

Attachment # N/A

(c) Attach a listing of all present or past criminal actions involving the applicant. Include investigating agency, case number, and final outcome of case.

Attachment # N/A

(d) Attach a schedule disclosing the names and addresses of the principals, partners, or shareholders owning 5 percent or more of the business entity.

Attachment # N/A on File

(e) If the applicant is a subsidiary of any other entity, attach an organization chart reflecting the complete holdings of the parent entity.

Attachment # N/A

(f) Attach a schedule disclosing any ownership of 5 percent or more in any business or other entity holding interest in any gambling or wagering activity in the State of Florida, the United States, or internationally.

Attachment # N/A

(g) Attach a schedule disclosing the structure of ownership and all individuals involved (refer to question 2 (f) above).

Attachment # N/A

3. The following financial information is required for applicants which are Corporations, Partnerships, Joint Venture Agreements, Trust Agreements, or other business entities:

   (a) Attach a copy of the applicant's financial statements for the last five years. If no financial statements were prepared, so state, and attach necessary documents which reflect the financial condition of the applicant for the past five years.

   Attachment # N/A

   (b) If the applicant is a subsidiary of any other entity, the applicant must attach a copy of the parent corporation's financial statements for the past five years. If no financial statements were prepared for the parent corporation, so state, and attach necessary documents which reflect the financial condition of the parent corporation for the past five years.

   Attachment # N/A

   (c) Please attach the names and addresses of the ultimate equitable owners for a corporation or other business entity, if different from those provided in 1(h), 1(l), and 4(a), unless the securities of the corporation or entity are registered pursuant to s. 12 of the Securities Exchange Act of 1934, 15 U.S.C. ss. 78a-78kk; and if such corporation or entity files with the United States Securities and Exchange Commission the reports required by s. 13 of that act or if the securities of the corporation or entity are regularly traded on an established securities market in the United States.

   Attachment # N/A

4. Ownership Interests

   (a) Provide the full name, legal residence, business address, and percentage of ownership and total number of shares held, of all parties holding an interest in the applicant.

   Attachment # N/A on File

   (b) All ownership interests must complete a Personal History Record, as included in the permit application package; a Request for Release of Information and Authorization to Release Information, as included in the permit application package; and a Division of Pari-Mutuel Wagering fingerprint card, as included in the permit application package.

   Attachment # N/A

   (c) Attach a listing of all past or present criminal charges involving the above-listed ownership interests and their spouses; if none, so state. Include arrest charge, arresting agency, date of arrest, court of jurisdiction, and final outcome.

   Attachment # N/A on File

   (d) Attach a listing of all past or present civil suits involving the above-listed ownership interests and their spouses; if none, so state. Include style of case, case number, court of jurisdiction, and final outcome of case.

   Attachment # N/A

   (e) All ownership interests shall make available for division inspection a copy of all income tax returns filed for the past five years, including spouses. Said inspection shall be conducted at a time and place designated by the division.

   (f) All ownership interests shall provide an audited financial statement, with an independent CPA opinion, of their personal financial condition as of the date of the application.

   Attachment # N/A

   (g) All ownership interests shall attach a listing of all occupational and/or professional licenses held by them, their spouses, or any associated business entity under the jurisdiction of any federal, state, county, or municipal authority and a statement indicating whether administrative proceedings were

ever initiated against any of the listed licenses. Include type of proceeding, agency initiating the proceedings, date, and final outcome of case.

Attachment # N/A

(h) All ownership interests shall attach a statement indicating if they, their spouses, or any associated business entities have ever filed for bankruptcy.

Attachment # N/A

(i) All ownership interests shall attach a listing of the full name, legal address, business address, and date of birth of any divorced spouse or divorce proceedings involving the current spouse.

Attachment # N/A

5. All applicants shall provide:

(a) A detailed statement (with supporting evidence) of the method of financing the purchase/construction of the facility, and first year's operating expenses. Said statement shall include a complete disclosure of the sources of funds.

Attachment # N/A

(b) A statement detailing all preliminary plans with respect to the operation of the facility, including the names of management personnel and racing officials, and any arrangements to obtain contractual services such as totalisator equipment, video equipment, food service, security service, housekeeping, and maintenance service.

Attachment # N/A

(c) A complete listing of any loans obtained by the applicant within the past two years, including the name of lender, amount of loan, terms of loan, collateral, reason for loan, and a copy of loan agreements.

Attachment # See SURVEY

(d) A legal description of the property where the proposed pari-mutuel facility is or will be located.

Attachment # See SURVEY

(e) Applicant's control over the above-described property is by:

[X] Ownership
[ ] Lease
[ ] Other Authority

Copies of all deeds, titles, contracts or agreements concerning the acquisition of land where the facility is or will be located. Said documents shall reflect applicant's control of property, method of financing the acquisition of the property, and sources of funds.

Attachment # INCLUDED

(f) An aerial view or detailed area map depicting the location of the facility, adjacent barn or kennel areas, and access roads.

Attachment # INCLUDED

(g) Preliminary plans and drawings detailing the construction of the proposed pari-mutuel facility, including backside areas. The dimensions of the facility, type of construction, seating capacity, barn size and design, and facilities for handling the public.

Attachment # ~~[illegible]~~ N/A

(h) A listing of all contractors used in the construction of the facility. A copy of contracts between the applicant and the contractors shall be provided to the division no less than ten working days after finalization of the contracts.

Attachment # N/A

(i) If a facility previously existed, a copy of all contracts or agreements concerning the acquisition of existing assets (sales agreement).

Attachment # N/A

(j) If the permit is to be used for quarter horse racing, a statement that the permit will be used for quarter horse racing within one year of the date on which the permit is granted, or, if the facility is not already built, a statement that substantial construction will be started within one year of the issuance of the permit.

Attachment # N/A

NOTARIZATION

The foregoing application was sworn to and subscribed before me this 21st day of May 20 25

by Robert G. Richards, [signature]
Type or print name of applicant's representative — Signature of applicant's representative

who is personally known to me or who has produced the following as identification:

Florida license
Type of identification

[signature]
Signature of person taking acknowledgement
(Stamp and Expiration)

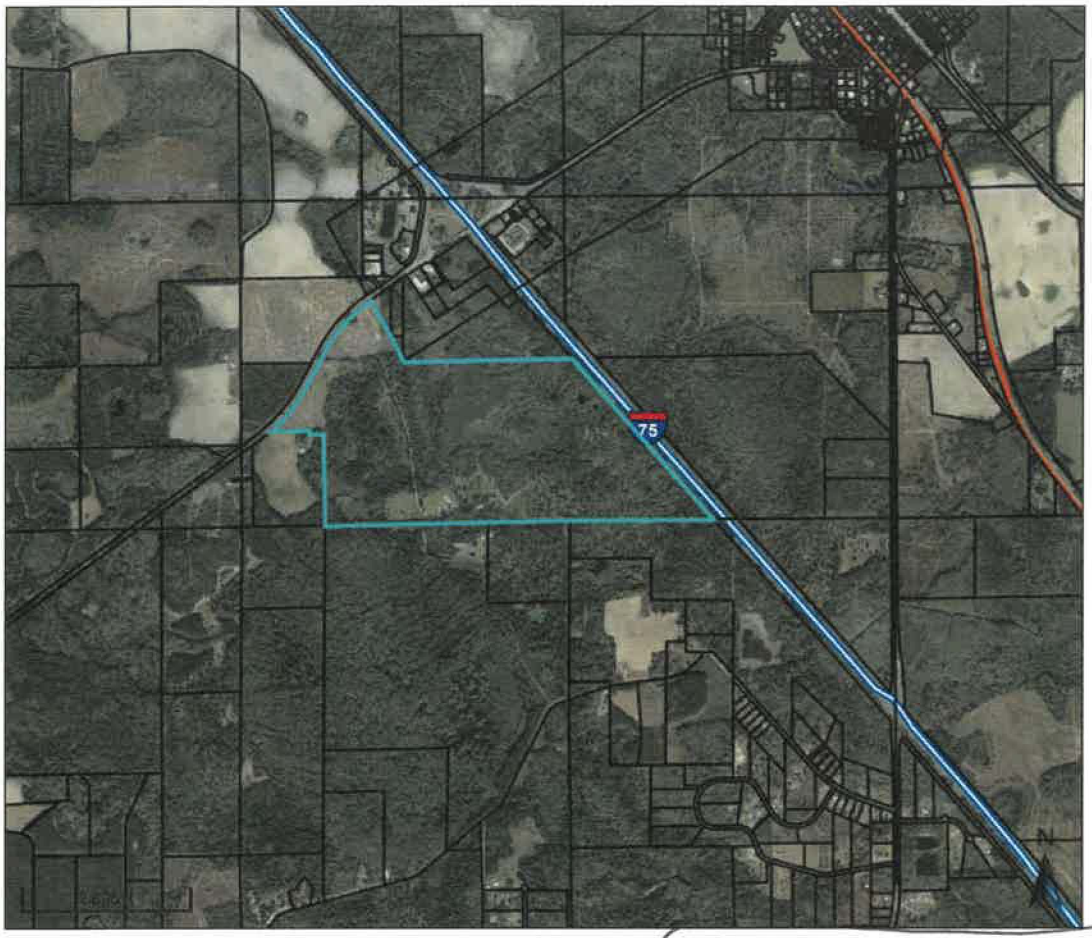
Notary Public State of Florida
Maribel Ortega
My Commission HH 642484
Expires 3/1/2029

*Under the Federal Privacy Act, disclosure of Social Security numbers is voluntary unless specifically required by Federal statute. In this instance, disclosure of Social Security numbers is mandatory pursuant to Title 42 United States Code, Sections 653 and 654; and Sections 409.2577, 409.2598, and 559.79, Florida Statute. Social Security numbers are used to allow efficient screening of applicants and licensees by a Title IV-D child support agency to assure compliance with child support obligations. Social Security numbers must also be recorded on all occupational license applications and are used for licensee identification purposes pursuant to the Personal Responsibility and Work Opportunity Reconciliation Act of 1996 (Welfare Reform Act), 104 Pub.L. 193, Sec. 317.

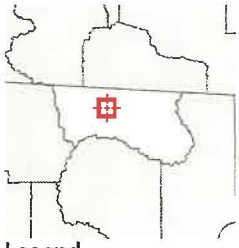
DESCRIPTION:

Section 9, Township 2 North, Range 12 East, East 1/2 of the Southwest 1/4 and the Southeast 1/4, recorded in the Official Record Books of Hamilton County, Florida, Book 515, page 252 (RE No. 3673-000); AND
Section 9, Township 2 North, Range 12 East, being 11.732 acres in the Northwest 1/4 of the Southwest 1/4, described in the Official Record Books of Hamilton County, Florida, Book 553, page 22 and Book 667, page 219 (RE No. 3670-010); AND
Section 10, Township 2 North, Range 12 East, being that part of the Southwest 1/4 lying South and West of I-75, as recorded in the Official Record Books of Hamilton County, Florida, Book 515, page 252 (RE No. 3676-000); TOGETHER WITH a perpetual non-exclusive easement for vehicular and pedestrian ingress and egress as well as the right to construct, maintain and repair a roadway along said strip and any needed utilities over lands described below. This easement, including the benefits and burdens, shall run with the land and be binding upon and inure to the benefit of the parties, their heirs, successors and assigns. BEGIN at the Southwest corner of said Southwest 1/4 of the Northwest 1/4, thence run South 89°44'51" West along the South line of said Southeast 1/4 of Northwest 1/4, a distance of 77.13 feet to the Easterly right-of-way line of County Road 143; thence North 27°29' East along said right of way 67.79 feet; thence North 89°44'51" East, 145.60 feet; and South 0°15'09" East 60 feet to the South line of said Southeast 1/4 of Northwest 1/4, and South 89°44'51" West along said South line 100 feet to the POINT OF BEGINNING. Commence at the intersection of the East line of the Northwest ¼ of Section 9, Township 2 North, Township 12 East, Hamilton County, Florida and the Southeasterly right-of-way line of County Road 143 and run South 00°29'27" East, along said East line of the Northwest ¼ of Section 9, a distance of 1374.62 feet, more or less; thence South 88°53'27" West, a distance of 208.91 feet to the POINT OF BEGINNING; thence North 01°06'33" West, a distance of 660.11 feet; thence South 88°55'27" West, a distance of 760.26 feet to a point on the Southeasterly right-of-way line of County Road 143, said point being a point on a curve concave to the Southeast having a radius of 2248.25 feet, a central angle of 14°32'36", a chord bearing of South 34°21'51" West, and a chord distance of 569.14 feet; thence Southwesterly along the arc of said curve, being said Southeasterly right-of-way line of County Road 143, a distance of 570.67 feet to the end of said curve; thence South 27°00'34" West, still along said Southeasterly right-of-way line of County Road 143, a distance of 222.64 feet; thence North 88°53'27" East, a distance of 1195.48 feet to the POINT OF BEGINNING.

qPublic.net™ Hamilton County, FL



Overview



Legend

- Parcels
- Roads
- City Labels

Parcel ID	7345-030	**Alternate ID**	7345030
Sec/Twp/Rng	9-2N-12E	**Class**	IMPROVED AG
Property Address		**Acreage**	343.612
District	2		
Brief Tax Description	9 2N 12E		
	(Note: Not to be used on legal documents)		

Owner Address HAMILTON DOWNS HORSETRACK LLC
2220 NW CR 143
JENNINGS, FL 32053

Date created: 4/2/2025
Last Data Uploaded: 4/2/2025 11:03:29 AM

Developed by SCHNEIDER GEOSPATIAL

Electronic Articles of Organization
For
Florida Limited Liability Company

L09000048769
FILED 8:00 AM
May 19, 2009
Sec. Of State
ncausseaux

Article I

The name of the Limited Liability Company is:

HAMILTON DOWNS HORSETRACK, LLC

Article II

The street address of the principal office of the Limited Liability Company is:

6869 US HWY 129 SOUTH
JASPER, FL. US 32052

The mailing address of the Limited Liability Company is:

3500 VIA DE LA REINA
JACKSONVILLE, FL. US 32217

Article III

The purpose for which this Limited Liability Company is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The name and Florida street address of the registered agent is:

ROBERT G RICHARDS
3500 VIA DE LA REINA
JACKSONVILLE, FL. 32217

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Registered Agent Signature: ROBERT G RICHARDS

L09000048769
FILED 8:00 AM
May 19, 2009
Sec. Of State
ncausseaux

Article V

The name and address of managing members/managers are:

Title: MGRM
ROBERT G RICHARDS
3500 VIA DE LA REINA
JACKSONVILLE, FL. 32217 US

Article VI

The effective date for this Limited Liability Company shall be:

05/18/2009

Signature of member or an authorized representative of a member

Signature: ROBERT G RICHARDS

2025 FLORIDA LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT# L09000048769

Entity Name: HAMILTON DOWNS HORSETRACK, LLC

FILED
Apr 21, 2025
Secretary of State
1786461908CC

Current Principal Place of Business:

2220 CR 143
JENNINGS, FL 32053

Current Mailing Address:

2220 NW COUNTY ROAD 143
JENNINGS , FL 32053 US

FEI Number: [redacted]

Certificate of Status Desired: No

Name and Address of Current Registered Agent:

SODL, ANDREW
1617 SAN MARCO
JACKSONVILLE , FL 32312 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: ANDREW SODL 04/21/2025

Electronic Signature of Registered Agent — Date

Authorized Person(s) Detail :

Title	MGRM	Title	MEMBER
Name	RICHARDS, ROBERT G 6716594	Name	RICHARDS, JODIE W 6721314
Address	2220 CR 143	Address	2220 CR 143
City-State-Zip:	JENNINGS FL 32053	City-State-Zip:	JENNINGS FL 32053
Title	MEMBER	Title	MEMBER
Name	RICHARDS, BRANDON GLENN 8530487	Name	SODL, ANDREW 13376022
Address	2220 CR 143	Address	1617 SAN MARCO
City-State-Zip:	JENNINGS FL 32053	City-State-Zip:	JACKSONVILLE FL 32312
Title	MEMBER	Title	MEMBER
Name	KASSAB, SAM Removed	Name	STRICKLAND, RYAN Removed
Address	2220 CR 143	Address	2220 CR 143
City-State-Zip:	JENNINGS FL 32053	City-State-Zip:	JENNINGS FL 32053

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 605, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: SAM KASSAB MEMBER 04/21/2025

Electronic Signature of Signing Authorized Person(s) Detail — Date

Domain **10 - Division of Pari-Mutuel Wagering**

Logged in as: **jpouncey**

Licensee
History
Notes
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Back

License

		Lic Type	**1012 - Cardroom Employee Occupational**	Expires On	**06/30/2027**
File #	**13311**	Name	**RICHARDS, ROBERT GLENN**	Extended To	
License #	**6716594**	Rank	**CEMP - Cardroom Employee Occupational**	Renewed On	**12/04/2024**
Entity #	**6716594**	Lic Status	**Current**		

Address

Street # **1181** Street **OSPREY NEST PT**

Line 2

Line 3

City **ORANGE PARK** State **FL** Zip **32073**

Routing

Other

1st License Date	**11/18/2021**	Rank Date	**12/04/2024**	Certificate #	
Method	**I-S-1020**	Status Date	**12/04/2024**	Certificate Date	
Fee Exempt	**No**	Birth Date	[redacted]	Renewal Sent	

Select

Action

Modifiers

Type	Modifier	Effective Date	Additional Info
C	TMGT - Track Management	11/18/2021	
I	QHRS - Quarter-Horse	12/04/2024	
L	910 - TLH Licensing	11/18/2021	
Y	3YR - 3 Year License	11/18/2021	

Alt Keys

BEST LIC NBR **6716594**

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License

		Lic Type	**1021 - PMW Professional Individual Occupational**	Expires On	**06/30/2027**
File #	**40041**	Name	**RICHARDS, ROBERT GLENN**	Extended To	
License #	**6716594**	Rank	**PIND - Professional Individual Occupational**	Renewed On	**12/04/2024**
Entity #	**6716594**	Lic Status	**Current**		

Address

Street # **1181** Street **OSPREY NEST PT**

Line 2

Line 3

City **ORANGE PARK** State **FL** Zip **32073**

Routing

Other

1st License Date	**11/18/2021**	Rank Date	**12/04/2024**	Certificate #	
Method	**I-S-1020**	Status Date	**12/04/2024**	Certificate Date	
Fee Exempt	**No**	Birth Date	[redacted]	Renewal Sent	

Select

Action

Modifiers

Type	Modifier	Effective Date	Additional Info
C	ODS - Officer/Director/Shareholder	02/28/2003	
C	TMGT - Track Management	11/18/2021	
I	QHRS - Quarter-Horse	10/08/2024	
L	538 - Hamilton Downs	10/08/2024	
Y	3YR - 3 Year License	02/28/2003	

Alt Keys

BEST LIC NBR **PIN6716594**

Licensee
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License

		.ic Type	**1012 - Cardroom Employee Occupational**	Expires On	**06/30/2027**
File #	**8714**	Name	**RICHARDS, BRANDON GLENN**	Extended To	
License #	**8530487**	Rank	**CEMP - Cardroom Employee Occupational**	Renewed On	**03/19/2025**
Entity #	**8530487**	Lic Status	**Current**		

Address

Street # **929** Street **COUNTY ROAD 215**

Line 2

Line 3

City **PARACHUTE** State **CO** Zip **81635**

Routing

Other

1st License Date	**12/21/2021**	Rank Date	**03/19/2025**	Certificate #	
Method	**I-S-1020**	Status Date	**03/19/2025**	Certificate Date	
Fee Exempt	**No**	Birth Date	[redacted]	Renewal Sent	

Select

Action

Modifiers

Type	Modifier	Effective Date	Additional Info
C	CMAN - Cardroom Manager	05/07/2015	
C	TMGT - Track Management	12/21/2021	
I	GHND - Greyhound	05/07/2015	
I	QHRS - Quarter-Horse	12/21/2021	
L	538 - Hamilton Downs	12/21/2021	
Y	3YR - 3 Year License	05/07/2015	

Alt Keys

BEST LIC NBR **8530487**

Licensee
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License

		Lic Type	**1012 - Cardroom Employee Occupational**	Expires On	**06/30/2027**
File #	**13313**	Name	**RICHARDS, JODIE WILCOX**	Extended To	
License #	**6721314**	Rank	**CEMP - Cardroom Employee Occupational**	Renewed On	**12/12/2024**
Entity #	**6721314**	Lic Status	**Current**		

Address

Street # **1181** Street **OSPREY NEST PT**

Line 2

Line 3

City **ORANGE PARK** State **FL** Zip **32073**

Routing

Other

1st License Date	**12/20/2021**	Rank Date	**12/12/2024**	Certificate #	
Method	**I-S-1020**	Status Date	**12/12/2024**	Certificate Date	
Fee Exempt	**No**	Birth Date	[redacted]	Renewal Sent	

Select

Action

Modifiers

Type	Modifier	Effective Date	Additional Info
A	FING - Fingerprint Date Analysis Required	12/12/2024	Fingerprint Requirement
C	TMGT - Track Management	12/20/2021	
I	QHRS - Quarter-Horse	12/12/2024	
L	910 - TLH Licensing	12/20/2021	
Y	3YR - 3 Year License	12/20/2021	

Alt Keys

BEST LIC NBR **6721314**

Licensee
History
Notes
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License

		Lic Type	**1021 - PMW Professional Individual Occupational**	Expires On	**06/30/2025**
File #	**72297**	Name	**SODL, ANDREW MATTHEW**	Extended To	
License #	**13376022**	Rank	**PIND - Professional Individual Occupational**	Renewed On	
Entity #	**13376022**	Lic Status	**Current**		

Address

Street # **1849** Street **MALLORY STREET**

Line 2

Line 3

City **JACKSONVILLE** State **FL** Zip **32205**

Routing

Other

1st License Date	**10/28/2022**	Rank Date	**10/28/2022**	Certificate #	
Method	**I-S-1020**	Status Date	**10/28/2022**	Certificate Date	
Fee Exempt	**No**	Birth Date	[redacted]	Renewal Sent	

Select

Action

Modifiers

Type	Modifier	Effective Date	Additional Info
L	910 - TLH Licensing	10/28/2022	
Y	3YR - 3 Year License	10/28/2022	

Alt Keys

BEST LIC NBR **13376022**

2024 FLORIDA LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT# L09000048769

Entity Name: HAMILTON DOWNS HORSETRACK, LLC

FILED
Feb 17, 2024
Secretary of State
5419902495CC

Current Principal Place of Business:

2220 CR 143
JENNINGS, FL 32053

Current Mailing Address:

2220 NW COUNTY ROAD 143
JENNINGS , FL 32053 US

FEI Number [redacted]

Certificate of Status Desired: No

Name and Address of Current Registered Agent:

SODL, ANDREW
1617 SAN MARCO
JACKSONVILLE , FL 32312 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: ANDREW SODL 02/17/2024

Electronic Signature of Registered Agent — Date

Authorized Person(s) Detail :

Title	MGRM	Title	MEMBER
Name	RICHARDS, ROBERT G	Name	RICHARDS, JODIE W
Address	2220 CR 143	Address	2220 CR 143
City-State-Zip:	JENNINGS FL 32053	City-State-Zip:	JENNINGS FL 32053
Title	MEMBER	Title	MEMBER
Name	RICHARDS, BRANDON GLENN	Name	SODL, ANDREW
Address	2220 CR 143	Address	1617 SAN MARCO
City-State-Zip:	JENNINGS FL 32053	City-State-Zip:	JACKSONVILLE FL 32312
Title	MEMBER	Title	MEMBER
Name	KASSAB, SAM	Name	STRICKLAND, RYAN
Address	2220 CR 143	Address	2220 CR 143
City-State-Zip:	JENNINGS FL 32053	City-State-Zip:	JENNINGS FL 32053

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 605, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: ROBERT RICHARDS MM 02/17/2024

Electronic Signature of Signing Authorized Person(s) Detail — Date

2023 FLORIDA LIMITED LIABILITY COMPANY ANNUAL REPORT

FILED
Apr 30, 2023
Secretary of State
4143920283CC

DOCUMENT# L09000048769

Entity Name: HAMILTON DOWNS HORSETRACK, LLC

Current Principal Place of Business:

2220 CR 143
JENNINGS, FL 32053

Current Mailing Address:

1181 OPSREY NEST POINT
ORANGEPARK, FL 32073 US

FEI Number: [redacted]

Certificate of Status Desired: No

Name and Address of Current Registered Agent:

RICHARDS, ROBERT GLENN
1181 OSPREY NEST POINT
ORANGEPARK, FL 32073 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: ROBERT G RICHARDS 04/30/2023

Electronic Signature of Registered Agent — Date

Authorized Person(s) Detail :

Title	MGRM	Title	MEMBER
Name	RICHARDS, ROBERT G	Name	RICHARDS, JODIE W
Address	1181 OSPREY NEST POINT	Address	1181 OPSREY NEST POINT
City-State-Zip:	ORANGEPARK FL 32073	City-State-Zip:	ORANGEPARK FL 32073
Title	MEMBER	Title	MEMBER
Name	RICHARDS, BRANDON GLENN	Name	SODL, ANDREW
Address	1181 OPSREY NEST POINT	Address	1617 SAN MARCO
City-State-Zip:	ORANGEPARK FL 32073	City-State-Zip:	JACKSONVILLE FL 32312
Title	MEMBER	Title	MEMBER
Name	KASSAB, SAM	Name	STRICKLAND, RYAN
Address	2220 CR 143	Address	2220 CR 143
City-State-Zip:	JENNINGS FL 32053	City-State-Zip:	JENNINGS FL 32053

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 605, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: ROBERT G RICHARDS MM 04/30/2023

Electronic Signature of Signing Authorized Person(s) Detail — Date

2022 FLORIDA LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT# L09000048769

Entity Name: HAMILTON DOWNS HORSETRACK, LLC

FILED
Apr 29, 2022
Secretary of State
9247223534CC

Current Principal Place of Business:

2220 CR 143
JENNINGS, FL 32053

Current Mailing Address:

1181 OPSREY NEST POINT
ORANGEPARK, FL 32073 US

FEI Number [redacted]

Certificate of Status Desired: No

Name and Address of Current Registered Agent:

RICHARDS, ROBERT GLENN
1181 OSPREY NEST POINT
ORANGEPARK, FL 32073 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: ROBERT G RICHARDS 04/29/2022

Electronic Signature of Registered Agent — Date

Authorized Person(s) Detail :

Title	MGRM	Title	MEMBER
Name	RICHARDS, ROBERT G	Name	RICHARDS, JODIE W
Address	1181 OSPREY NEST POINT	Address	1181 OPSREY NEST POINT
City-State-Zip:	ORANGEPARK FL 32073	City-State-Zip:	ORANGEPARK FL 32073
Title	MEMBER	Title	MEMBER
Name	RICHARDS, BRANDON GLENN	Name	CHAMPION, MILTON
Address	1181 OPSREY NEST POINT	Address	7870 COUNTRY CHASE AVE
City-State-Zip:	ORANGEPARK FL 32073	City-State-Zip:	LAKELAND, FL FL 33810
Title	MEMBER	Title	MEMBER
Name	BOGDANOFF, ELLYB	Name	MCCOY, SAMMY
Address	908 SOUTH ANDREWS AVE	Address	2140 ME 86 BLVD
City-State-Zip:	FT LAUDERDALE FL 33325	City-State-Zip:	JASPER FL 32052
Title	MEMBER	Title	MEMBER
Name	MCCOY, RICHIE	Name	SUTTER, MAX
Address	2140 NW 86 BLVD	Address	840 S EDGEWOOD AVE 220
City-State-Zip:	JASPER FL 32052	City-State-Zip:	JACKSONVILLE FL 32205

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 605, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: ROBERT GLENN RICHARDS MGRM 04/29/2022

Electronic Signature of Signing Authorized Person(s) Detail — Date

2021 FLORIDA LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT# L09000048769

Entity Name: HAMILTON DOWNS HORSETRACK, LLC

FILED
Apr 30, 2021
Secretary of State
1603237267CC

Current Principal Place of Business:

2220 CR 143
JENNINGS, FL 32053

Current Mailing Address:

1181 OPSREY NEST POINT
ORANGEPARK, FL 32073 US

FEI Number: [redacted]

Certificate of Status Desired: No

Name and Address of Current Registered Agent:

RICHARDS, ROBERT G GLENN RICHARDS
1181 OSPREY NEST POINT
ORANGEPARK, FL 32073 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: ROBERT GLENN RICHARDS 04/30/2021

Electronic Signature of Registered Agent — Date

Authorized Person(s) Detail :

Title	MGRM	Title	MEMBER
Name	RICHARDS, ROBERT G	Name	RICHARDS, JODIE W
Address	1181 OSPREY NEST POINT	Address	1181 OSPREY NEST POINT
City-State-Zip:	ORANGEPARK FL 32073	City-State-Zip:	ORANGEPARK FL 32073
Title	MEMBER	Title	MEMBER
Name	RICHARDS, BRANDON GLENN	Name	CHAMPION, MILTON
Address	1181 OSPREY NEST POINT	Address	7870 COUNTRY CHASE AVE
City-State-Zip:	ORANGEPARK FL 32073	City-State-Zip:	LAKELAND, FL FL 33810
Title	MEMBER	Title	MEMBER
Name	BOGDANOFF, ELLYB	Name	MCCOY, SAMMY
Address	908 SOUTH ANDREWS AVE	Address	2140 ME 86 BLVD
City-State-Zip:	FT LAUDERDALE FL 33325	City-State-Zip:	JASPER FL 32052
Title	MEMBER	Title	MEMBER
Name	MCCOY, RICHIE	Name	SUTTER, MAX
Address	2140 NW 86 BLVD	Address	840 S EDGEWOOD AVE 220
City-State-Zip:	JASPER FL 32052	City-State-Zip:	JACKSONVILLE FL 32205

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 605, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: ROBERT GLENN RICHARDS MMBR 04/30/2021

Electronic Signature of Signing Authorized Person(s) Detail — Date

DESCRIPTION:

Section 9, Township 2 North, Range 12 East, East 1/2 of the Southwest 1/4 and the Southeast 1/4, recorded in the Official Record Books of Hamilton County, Florida, Book 515, page 252 (RE No. 3673-000); AND
Section 9, Township 2 North, Range 12 East, being 11.732 acres in the Northwest 1/4 of the Southwest 1/4, described in the Official Record Books of Hamilton County, Florida, Book 553, page 22 and Book 667, page 219 (RE No. 3670-010); AND
Section 10, Township 2 North, Range 12 East, being that part of the Southwest 1/4 lying South and West of I-75, as recorded in the Official Record Books of Hamilton County, Florida, Book 515, page 252 (RE No. 3676-000); TOGETHER WITH a perpetual non-exclusive easement for vehicular and pedestrian ingress and egress as well as the right to construct, maintain and repair a roadway along said strip and any needed utilities over lands described below. This easement, including the benefits and burdens, shall run with the land and be binding upon and inure to the benefit of the parties, their heirs, successors and assigns. BEGIN at the Southwest corner of said Southwest 1/4 of the Northwest 1/4, thence run South 89°44'51" West along the South line of said Southeast 1/4 of Northwest 1/4, a distance of 77.13 feet to the Easterly right-of-way line of County Road 143; thence North 27°29' East along said right of way 67.79 feet; thence North 89°44'51" East, 145.60 feet; and South 0°15'09" East 60 feet to the South line of said Southeast 1/4 of Northwest 1/4, and South 89°44'51" West along said South line 100 feet to the POINT OF BEGINNING. Commence at the intersection of the East line of the Northwest ¼ of Section 9, Township 2 North, Township 12 East, Hamilton County, Florida and the Southeasterly right-of-way line of County Road 143 and run South 00°29'27" East, along said East line of the Northwest ¼ of Section 9, a distance of 1374.62 feet, more or less; thence South 88°53'27" West, a distance of 208.91 feet to the POINT OF BEGINNING; thence North 01°06'33" West, a distance of 660.11 feet; thence South 88°55'27" West, a distance of 760.26 feet to a point on the Southeasterly right-of-way line of County Road 143, said point being a point on a curve concave to the Southeast having a radius of 2248.25 feet, a central angle of 14°32'36", a chord bearing of South 34°21'51" West, and a chord distance of 569.14 feet; thence Southwesterly along the arc of said curve, being said Southeasterly right-of-way line of County Road 143, a distance of 570.67 feet to the end of said curve; thence South 27°00'34" West, still along said Southeasterly right-of-way line of County Road 143, a distance of 222.64 feet; thence North 88°53'27" East, a distance of 1195.48 feet to the POINT OF BEGINNING.

JENNINGS CARD ROOM
HAMILTON COUNTY, FLORIDA

PROJECT LOCATION

SHEET INDEX

ATTACHMENTS

PLANS PREPARED FOR:

HAMILTON DOWNS HORSETRACK, LLC
1181 OSPREY NEST POINT
ORANGE PARK, FL 32073
904-334-8865

04/2025

FOR CONSTRUCTION

THE OFFICIAL RECORD OF THIS SHEET IS THE ELECTRONIC FILE DIGITALLY SIGNED AND SEALED UNDER RULE 61G15-23.004, F.A.C.

REVISIONS	
DATE	DESCRIPTION

NORTH FLORIDA PROFESSIONAL SERVICES, INC.
P.O. BOX 3823
LAKE CITY, FL 32056
PH. 386-752-4676
LIC NO. LB8356
2561 BLAIRSTONE PINES DR.
TALLAHASSEE, FL 32301
WWW.NFPS.NET
CA# 29011

JOB NUMBER: L230615HDH
EOR: ROBIN G. SMITH
P.E. NO.: 77842

COVER SHEET

SHEET NO. C-1

Grace Pearson 4/14/2025 2:24:34 PM

ROBIN G. SMITH
LICENSE
No.77842
STATE OF
FLORIDA
PROFESSIONAL ENGINEER

THIS ITEM HAS BEEN DIGITALLY SIGNED AND SEALED BY ROBIN G. SMITH ON THE DATE ADJACENT TO THE SEAL

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NORTH FLORIDA PROFESSIONAL SERVICES INC.
P.O. BOX 3823
LAKE CITY, FL 32056
CERTIFICATE OF AUTHORIZATION: 29011
ROBIN G. SMITH, P.E NO. 77842

THE ABOVE NAMED PROFESSIONAL ENGINEER SHALL BE RESPONSIBLE FOR THE FOLLOWING SHEETS IN ACCORDANCE WITH RULE 61G15-23.004, F.A.C.

SHEET INDEX

GENERAL NOTES

1. THE CONTRACTOR SHALL VERIFY ALL EXISTING CONDITIONS AND DIMENSIONS AT THE JOB SITE TO ENSURE THAT ALL NEW WORK WILL FIT IN THE MANNER INTENDED ON THE PLANS. SHOULD ANY CONDITIONS EXIST THAT ARE CONTRARY TO THOSE SHOWN ON THE PLANS, THE CONTRACTOR SHALL NOTIFY THE ENGINEER AND HAMILTON COUNTY, FLORIDA OF SUCH DIFFERENCES IMMEDIATELY AND PRIOR TO PROCEEDING WITH THE WORK.

2. THE CONTRACTOR SHALL COMPLY WITH ALL CONDITIONS AS SET FORTH BY THE SUWANNEE RIVER WATER MANAGEMENT DISTRICT ENVIRONMENTAL RESOURCE PERMIT, FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION WATER AND SEWER EXTENSION PERMIT.

3. THE CONTRACTOR SHALL MAINTAIN THE CONSTRUCTION SITE IN A SECURE MANNER. ALL OPEN TRENCHES AND EXCAVATED AREAS SHALL BE PROTECTED FROM ACCESS BY THE GENERAL PUBLIC.

4. ANY PUBLIC LAND CORNER WITHIN THE LIMITS OF CONSTRUCTION SHALL BE PROTECTED. IF A CORNER MONUMENT IS IN DANGER OF BEING DESTROYED AND HAS NOT BEEN PROPERLY REFERENCED, THE CONTRACTOR SHOULD NOTIFY THE ENGINEER.

5. THE SITE IS LOCATED IN SECTION 9, TOWNSHIP 2 NORTH, RANGE 12 EAST, HAMILTON COUNTY, FLORIDA.

6. THE CONTRACTOR SHALL IMPLEMENT ALL COMPONENTS OF THE EROSION AND SEDIMENTATION CONTROL PLAN PRIOR TO ANY EARTH DISTURBING ACTIVITIES. ALL COMPONENTS SHALL BE MAINTAINED BY THE CONTRACTOR UNTIL ALL VEGETATION IS ESTABLISHED, THE ENTIRE PROJECT AREA IS STABILIZED AND THE OWNER HAS ACCEPTED OPERATION AND MAINTENANCE.

7. THE STORMWATER BASIN IS DESIGNED IN ACCORDANCE WITH SRWMD APPLICANT HANDBOOK VOLUME II AND 62-330 F.A.C.

8. ALL SLOPES OF THE STORMWATER BASIN SHALL BE GRASSED. ALL SLOPES STEEPER THAN 3:1 SHALL BE STAPLED SOD.

9. ALL DISTURBED AREAS NOT SODDED SHALL BE SEEDED WITH A MIXTURE OF LONG-TERM VEGETATION AND QUICK GROWING SHORT-TERM VEGETATION FOR THE FOLLOWING CONDITIONS. FOR THE MONTHS FROM SEPTEMBER THROUGH MARCH, THE MIX SHALL CONSIST OF 70 POUNDS PER ACRE OF LONG-TERM SEED AND 20 POUNDS PER ACRE OF WINTER RYE. FOR THE MONTHS OF APRIL THROUGH AUGUST, THE MIX SHALL CONSIST OF 70 PER ACRE OF LONG-TERM SEED AND 20 POUNDS PER ACRE OF MILLET.

10. THE LOCATION OF THE UTILITIES SHOWN IN THE PLANS ARE APPROXIMATE ONLY. THE EXACT LOCATION SHALL BE DETERMINED BY THE CONTRACTOR DURING CONSTRUCTION. CONTRACTOR SHALL PROTECT ALL UTILITIES WITHIN THE PROJECT AREAS.

11. ALL UTILITY CONSTRUCTION SHALL MEET THE HAMILTON COUNTY WATER AND WASTEWATER UTILITY STANDARDS, AVAILABLE FROM COUNTY HALL OR PUBLIC WORKS.

12. THE CONTRACTOR SHALL WASTE ALL EXCESS EARTH ON SITE AS DIRECTED BY THE ENGINEER.

13. ALL SITE CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE HAMILTON COUNTY LAND DEVELOPMENT REGULATIONS.

14. CONTRACTOR SHALL REVIEW AND BECOME FAMILIAR WITH ALL REQUIRED UTILITY CONNECTIONS PRIOR TO BIDDING. CONTRACTOR SHALL PROVIDE ALL WORK AND MATERIALS REQUIRED TO COMPLETE CONNECTION TO THE EXISTING UTILITIES. THIS INCLUDES BUT IS NOT LIMITED TO MANHOLE CORING, WET TAPS, PAVEMENT REPAIRS AND DIRECTIONAL BORING.

15. CONTRACTOR SHALL COORDINATE ALL WORK WITH OTHER CONTRACTORS WITHIN PROJECT AREA.

16. CONTRACTOR SHALL PROVIDE ACTUAL INVERT ELEVATIONS ON ALL DRAINAGE STRUCTURES, INCLUDING CULVERTS, PRIOR TO PLACING ANY BASE MATERIAL. DEVIATIONS FROM THE PLANS SHALL BE APPROVED BY THE ENGINEER BEFORE CONTINUING WORK.

17. ALL WETLAND BUFFERS SHALL BE PERMANENTLY MONUMENTED ACCORDING TO THE REQUIREMENTS AS ESTABLISHED IN CHAPTER 61G17-6, F.A.C. PRIOR TO COMMENCEMENT OF ROAD CONSTRUCTION OR THE SALE OF ANY LOT, WHICHEVER COMES FIRST.

18. THIS PROJECT IS TO BE CONSTRUCTED IN ACCORDANCE WITH THE F.D.O.T. STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION (CURRENT EDITION) AND THE F.D.O.T. STANDARD PLANS FOR ROAD AND BRIDGE CONSTRUCTION (CURRENT EDITION), AWWA SPECIFICATIONS, AND THE HAMILTON COUNTY DEVELOPMENT STANDARDS UNLESS OTHERWISE NOTED.

19. THIS PROJECT IS TO BE CONSTRUCTED IN ACCORDANCE WITH THE SPECIFICATIONS PREPARED BY NORTH FLORIDA PROFESSIONAL SERVICES, INC.,April 1, 2025.

20. IF UNSUITABLE MATERIAL IS ENCOUNTERED DURING GRADING, CONTRACTOR SHALL REMOVE UNSUITABLE MATERIAL TO A DEPTH OF 24" BELOW FINISHED GRADE WITHIN THE CONSTRUCTION LIMITS.

21. THE CONTRACTOR SHALL NOTIFY THE COUNTY AT LEAST 48 HOURS PRIOR TO BEGINNING OF CONSTRUCTION.

22. THE CONTRACTOR SHALL SUBMIT A NOTICE OF CONSTRUCTION COMMENCEMENT TO THE WATER MANAGEMENT DISTRICT AT LEAST 48 HOURS PRIOR TO THE BEGINNING OF CONSTRUCTION.

23. THE CONTRACTOR SHALL NOTIFY THE COUNTY AT LEAST 48 HOURS IN ADVANCE OF THE PRESSURE AND LEAKAGE TESTS.

24. NO FINAL TESTING OR PRESSURE TESTING WILL BE ACCEPTED UNLESS WITNESSED BY THE COUNTIES REPRESENTATIVE.

25. NO WORK SHALL BE PERFORMED ON SATURDAY OR SUNDAY WITHOUT WRITTEN NOTIFICATION TO THE OWNER AND OWNER'S ENGINEER.

26. CONTRACTOR SHALL PROVIDE AN AS-BUILT SURVEY MEETING THE REQUIREMENTS OF CHAPTER 61G17 F.A.C. FOR THE STORMWATER MANAGEMENT SYSTEMS. INCLUDE HORIZONTAL AND VERTICAL DIMENSIONAL DATA SO THAT IMPROVEMENTS ARE LOCATED AND DELINEATED RELATIVE TO THE BOUNDARY. THIS AS-BUILT SURVEY SHOULD INCLUDE ALL OUTFALL STRUCTURES. PROVIDE SUFFICIENT DETAILED DATA TO DETERMINE WHETHER THE IMPROVEMENTS WERE CONSTRUCTED IN ACCORDANCE WITH THE PLANS. A COPY OF THE AS-BUILT SURVEY (IN PAPER AND DIGITAL AUTOCAD FORMAT) MUST BE SUBMITTED TO HAMILTON COUNTY, FLORIDA AND THE ENGINEER.

27. THE CONTRACTOR SHALL SUBMIT A NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM NOTICE OF INTENT ALONG WITH SUPPORTING DOCUMENTATION TO THE FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION AT LEAST 48 HOURS PRIOR TO BEGINNING OF CONSTRUCTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL PERMIT FEES.

28. IF DURING CONSTRUCTION OR OPERATION OF THE STORM WATER MANAGEMENT SYSTEM, A STRUCTURAL FAILURE IS OBSERVED THAT HAS THE POTENTIAL TO CAUSE THE DIRECT DISCHARGE OF SURFACE WATER INTO THE FLORIDAN AQUIFER SYSTEM, CORRECTIVE ACTIONS DESIGNED OR APPROVED BY A REGISTERED PROFESSIONAL SHALL BE TAKEN AS SOON AS PRACTICAL TO CORRECT THE FAILURE. SEE KARST REPAIR DETAIL #E23. IN ADDITION, A REPORT PREPARED BY A REGISTERED PROFESSIONAL MUST BE PROVIDED AS SOON AS PRACTICAL TO THE DEPARTMENT FOR REVIEW AND APPROVAL THAT PROVIDES REASONABLE ASSURANCE THAT THE BREACH WILL BE PERMANENTLY CORRECTED.

29. ALL CONCRETE SLABS ABUTTING EXTERIOR WALLS SHALL BE SOIL TREATED FOR TERMITES.

30. ALL UTILITY AND/OR DRAINAGE STRUCTURES SHALL BE PRECAST UNLESS APPROVED BY THE ENGINEER. CONTRACTOR SHALL SUBMIT SHOP DRAWINGS FOR APPROVAL PRIOR TO PROCUREMENT.

SITE DATA TABLE

JENNINGS CARD ROOM

PARCEL ID NUMBER	3673-000			
ZONING	CHI			
LAND USE	A-S			
CITY COUNCIL DISTRICT NUMBER	1			
PHYSICAL ADDRESS	SE OF NW CR 143			
PROJECT PROPERTY BOUNDARY	SQ. FT.	ACRES	% OF SITE	
TOTAL PROPERTY BOUNDARY AREA	1181046	27.11	100.00%	
PROJECT AREA / LIMITS OF CONSTRUCTION (LOC)				% OF LOC
BOTH ON-SITE & OFF-SITE	901448	20.69	76.33%	100.00%
EXISTING IMPERVIOUS AREA ON-SITE				
TOTAL EXISTING IMPERVIOUS AREA ON-SITE	0	0.00	0.00%	0.00%
PROPOSED IMPERVIOUS AREA ON-SITE				
PROPOSED ASPHALT PAVEMENT	135933	3.12	11.51%	15.08%
PROPOSED CONCRETE	22216	0.51	1.88%	2.46%
PROPOSED BUILDING	40000	0.92	3.39%	4.44%
PROPOSED STORMWATER MANAGEMENT FACILITY	169524	3.89	14.36%	18.82%
TOTAL PROPOSED IMPERVIOUS AREA ON-SITE	368082	8.45	31.17%	40.83%
TOTAL PROPOSED PERVIOUS AREA ON-SITE	533366	12.24	45.16%	59.17%
REQUIRED PARKING LANDSCAPE AREA	13594	0.31	1.15%	1.51%
PROPOSED PARKING LANDSCAPE AREA	24742	0.57	2.09%	2.74%
REQUIRED PARKING	273 SPACES (266 REGULAR SPACES AND 7 ADA SPACES)			
PROVIDED PARKING	279 SPACES (271 REGULAR SPACES, 7 ADA SPACES, AND 1 SECURE PARKING SPACE)			

REVISIONS	
DATE	DESCRIPTION

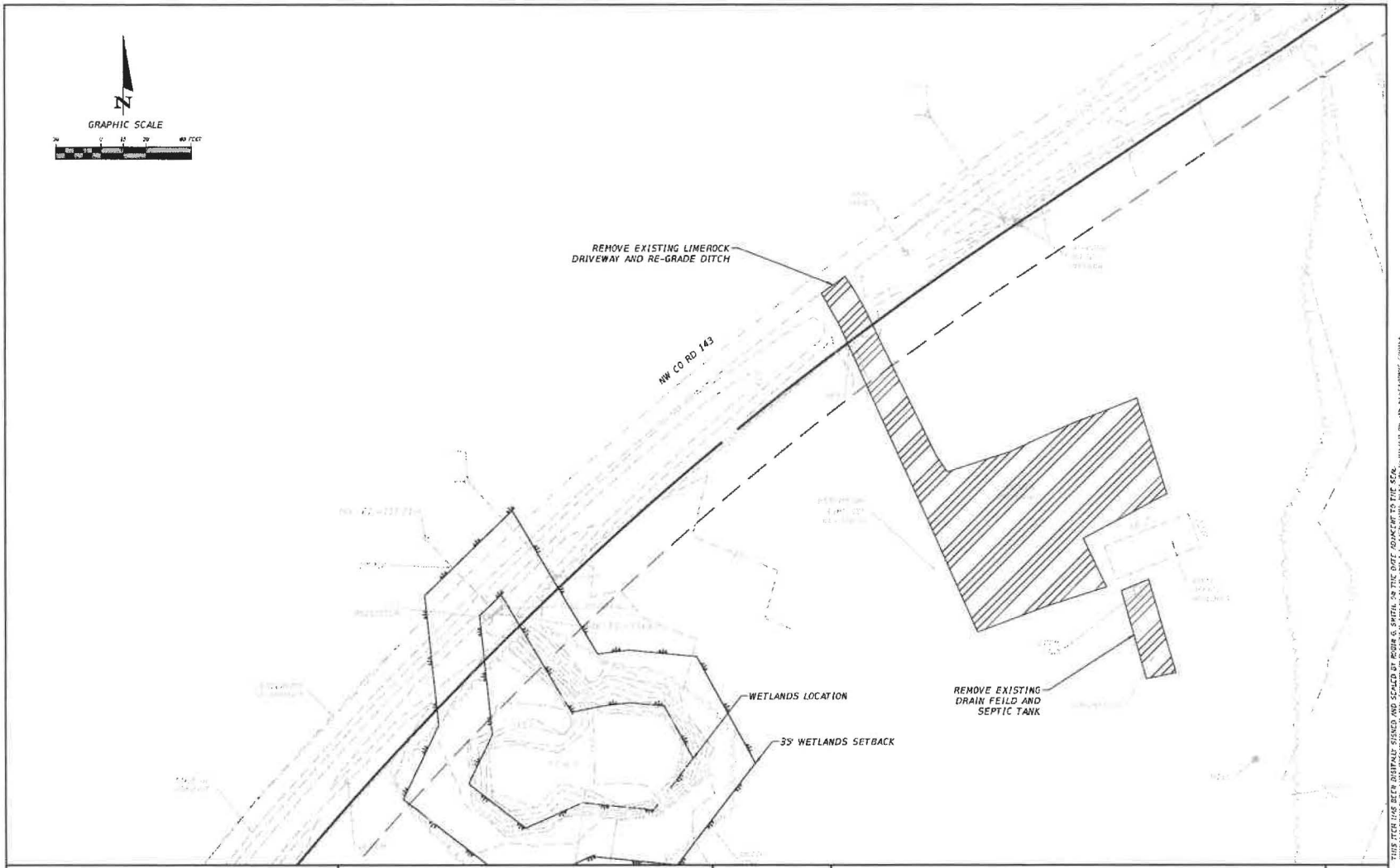
NORTH FLORIDA PROFESSIONAL SERVICES, INC.
P.O. BOX 3823
LAKE CITY, FL 32056
PH. 386-752-4675
LIC NO. LB8356
2551 BLAIRSTONE PINES DR.
TALLAHASSEE, FL 32301
WWW.NFPS.NET
CA# 29011

JOB NUMBER: L230619HDH
EOR: ROBIN G. SMITH
P.E. NO.: 77842

GENERAL NOTES AND SITE DATA TABLE

JENNINGS CARD ROOM
HAMILTON COUNTY, FLORIDA

SHEET NO. C-3



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CAM 29011

JOB NUMBER: L230619HDH
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P.E. NO.: 77642

DEMOLITION PLAN
JENNINGS CARD ROOM
HAMILTON COUNTY, FLORIDA

SHEET NO. C-4

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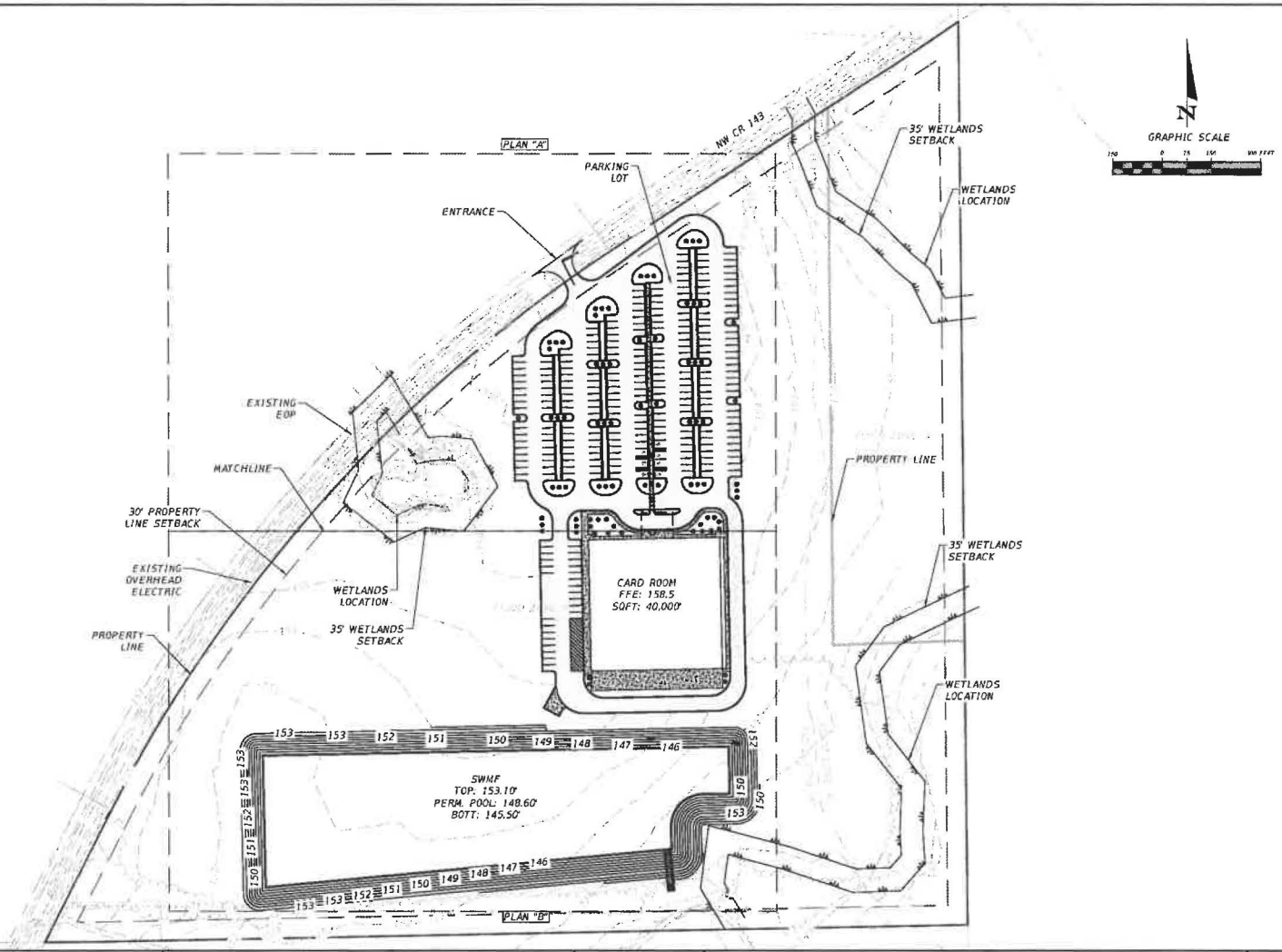

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CA# 28011

JOB NUMBER: L230819HDH
EOR: ROBIN G. SMITH
P.E. NO.: 77842

OVERALL SITE PLAN
JENNINGS CARD ROOM
HAMILTON COUNTY, FLORIDA

SHEET NO. C-5

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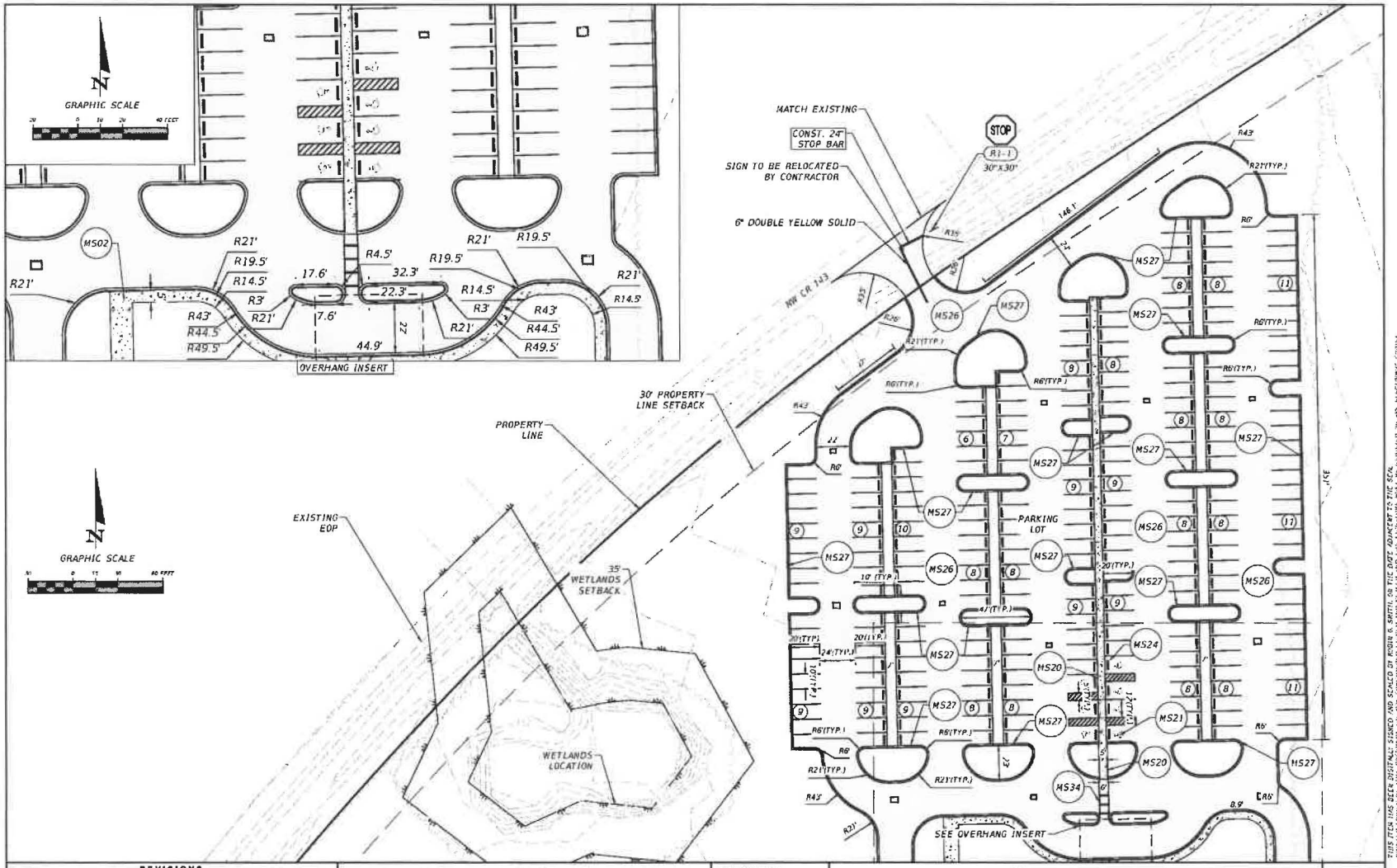

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NORTH FLORIDA PROFESSIONAL SERVICES, INC.

P.O. BOX 3623
LAKE CITY, FL 32056
PH. 386-752-4676
LIC NO. LB8366

2661 BLAIRSTONE PINE& DR.
TALLAHASSEE, FL 32301
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CA# 29011

JOB NUMBER: L230619HDH
EOR: ROBIN G. SMITH
P.E. NO.: 77842

SITE PLAN A

JENNINGS CARD ROOM
HAMILTON COUNTY, FLORIDA

SHEET NO. C-6

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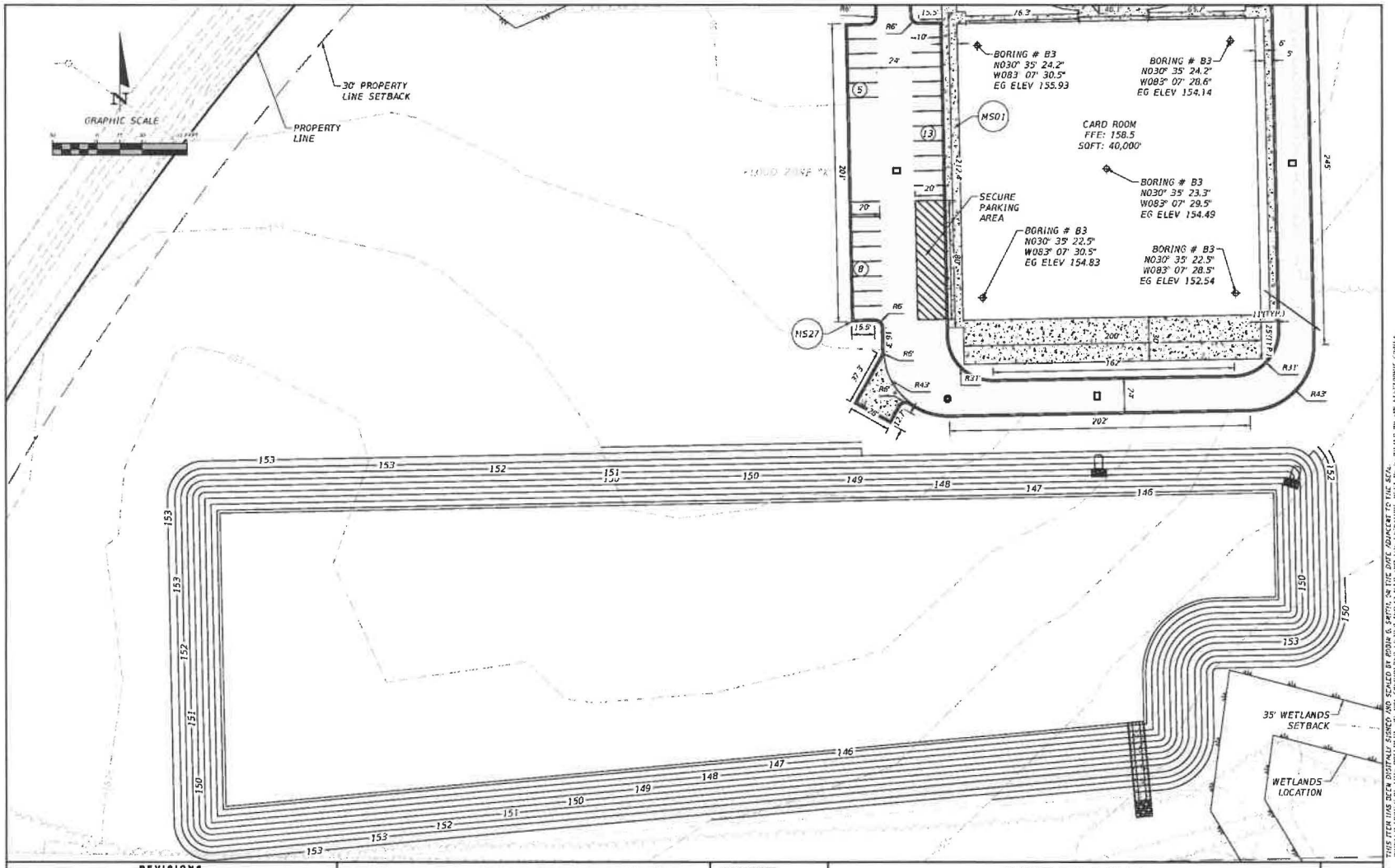

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NORTH FLORIDA PROFESSIONAL SERVICES, INC.
P.O. BOX 3623
LAKE CITY, FL 32056
PH. 386-752-4675
LIC NO. LB8356
2661 BLAIRSTONE PINES DR.
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CAA 29011

JOB NUMBER: L230619HDH
EOR: ROBIN G. SMITH
P.E. NO.: 77842

SITE PLAN B

JENNINGS CARD ROOM
HAMILTON COUNTY, FLORIDA

SHEET NO. C-7

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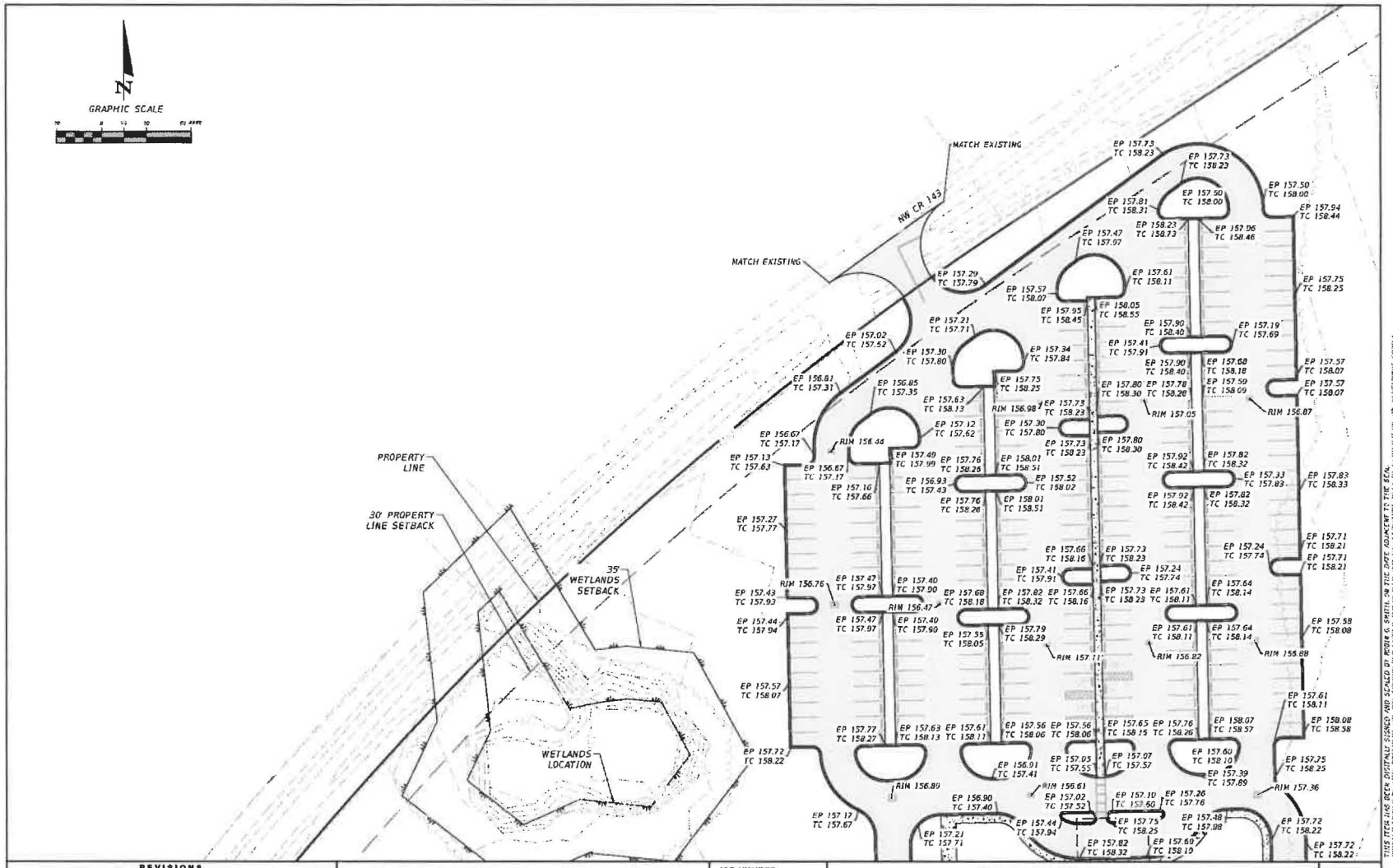

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CA# 29011

JOB NUMBER: L230819HDH
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P.E. NO.: 77842

GRADING PLAN A
JENNINGS CARD ROOM
HAMILTON COUNTY, FLORIDA

SHEET NO. C-8

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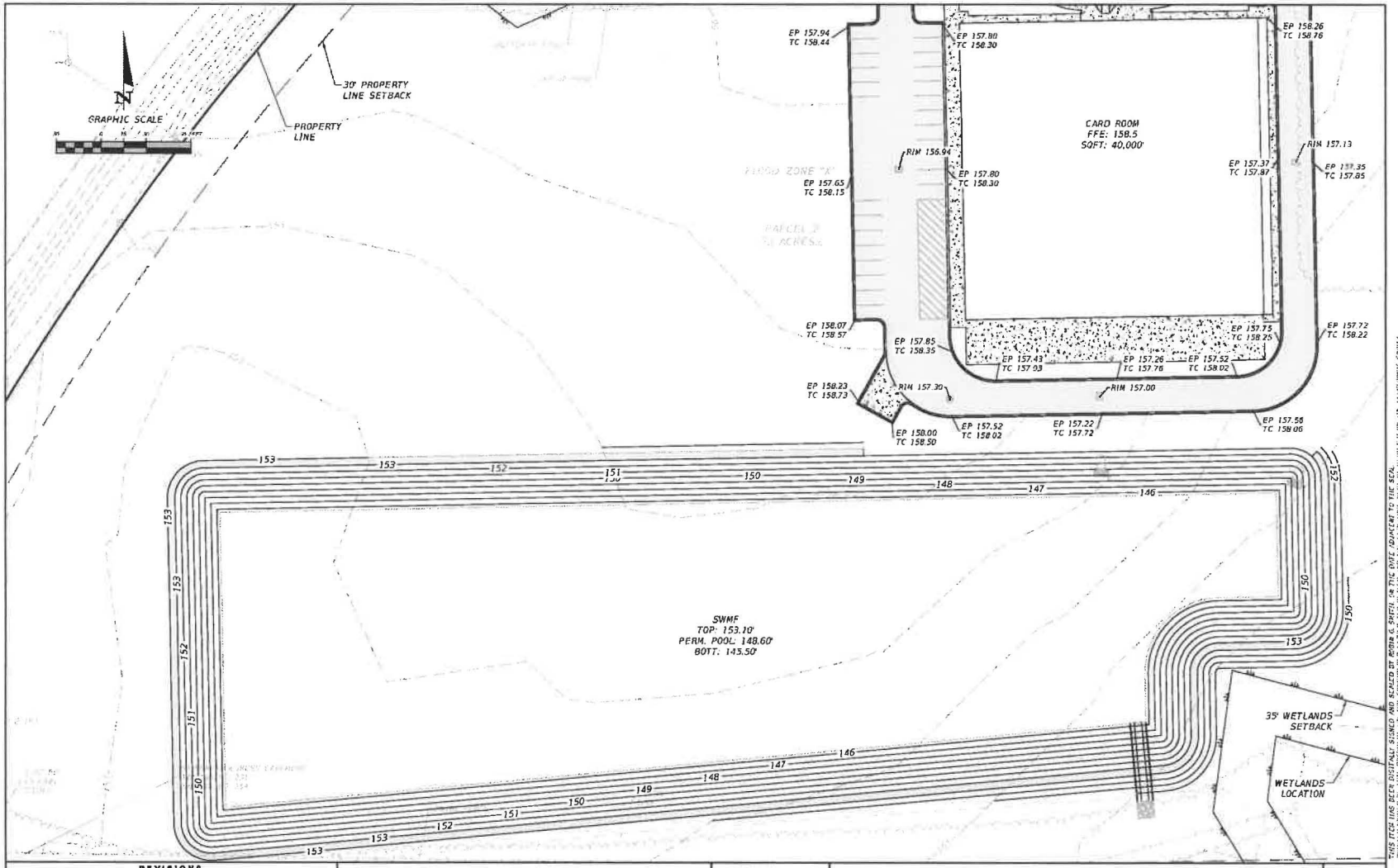

REVISIONS	
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NORTH FLORIDA PROFESSIONAL SERVICES, INC.
P.O. BOX 3923
LAKE CITY, FL 32056
PH. 386-752-4675
LIC NO. LB8366
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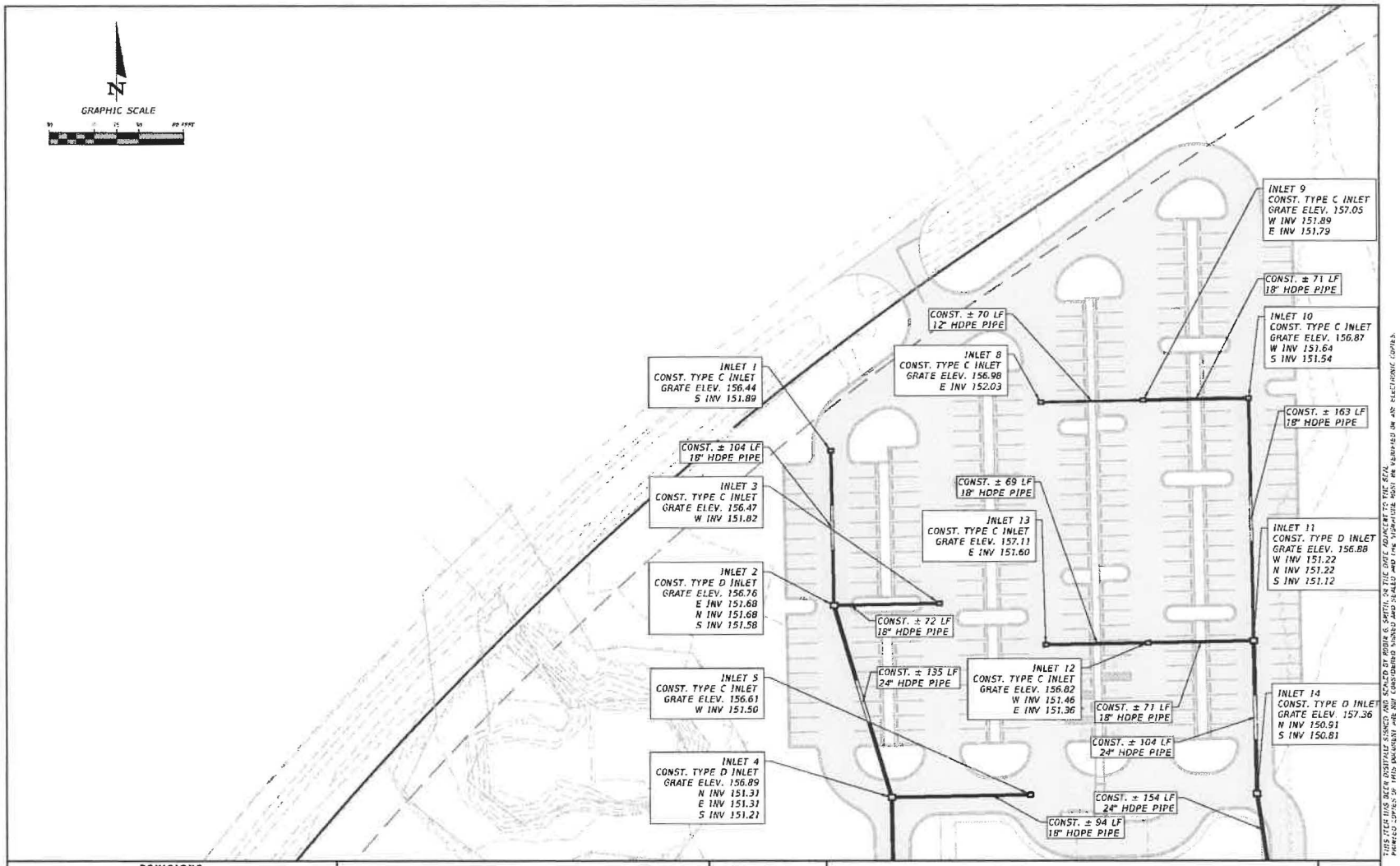
P.E. NO.: 77842

GRADING PLAN B

JENNINGS CARD ROOM
HAMILTON COUNTY, FLORIDA

SHEET NO. C-9



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P.E. NO.: 77842

STORMWATER PLAN A

JENNINGS CARD ROOM

HAMILTON COUNTY, FLORIDA

SHEET NO. C-10

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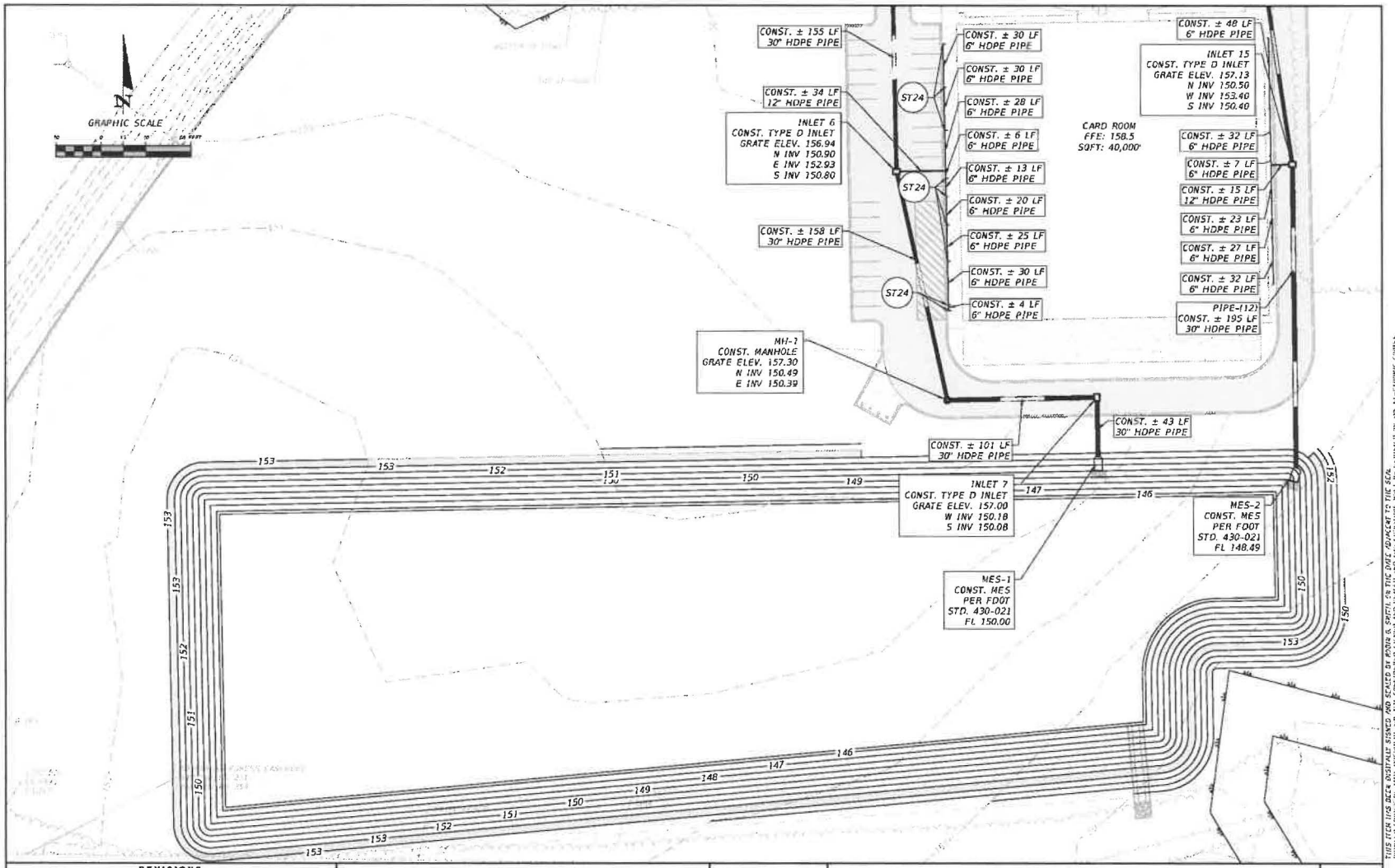

REVISIONS	
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P.O. BOX 3823
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P.E. NO.: 77842

STORMWATER PLAN B

JENNINGS CARD ROOM

HAMILTON COUNTY, FLORIDA

SHEET NO. C-11

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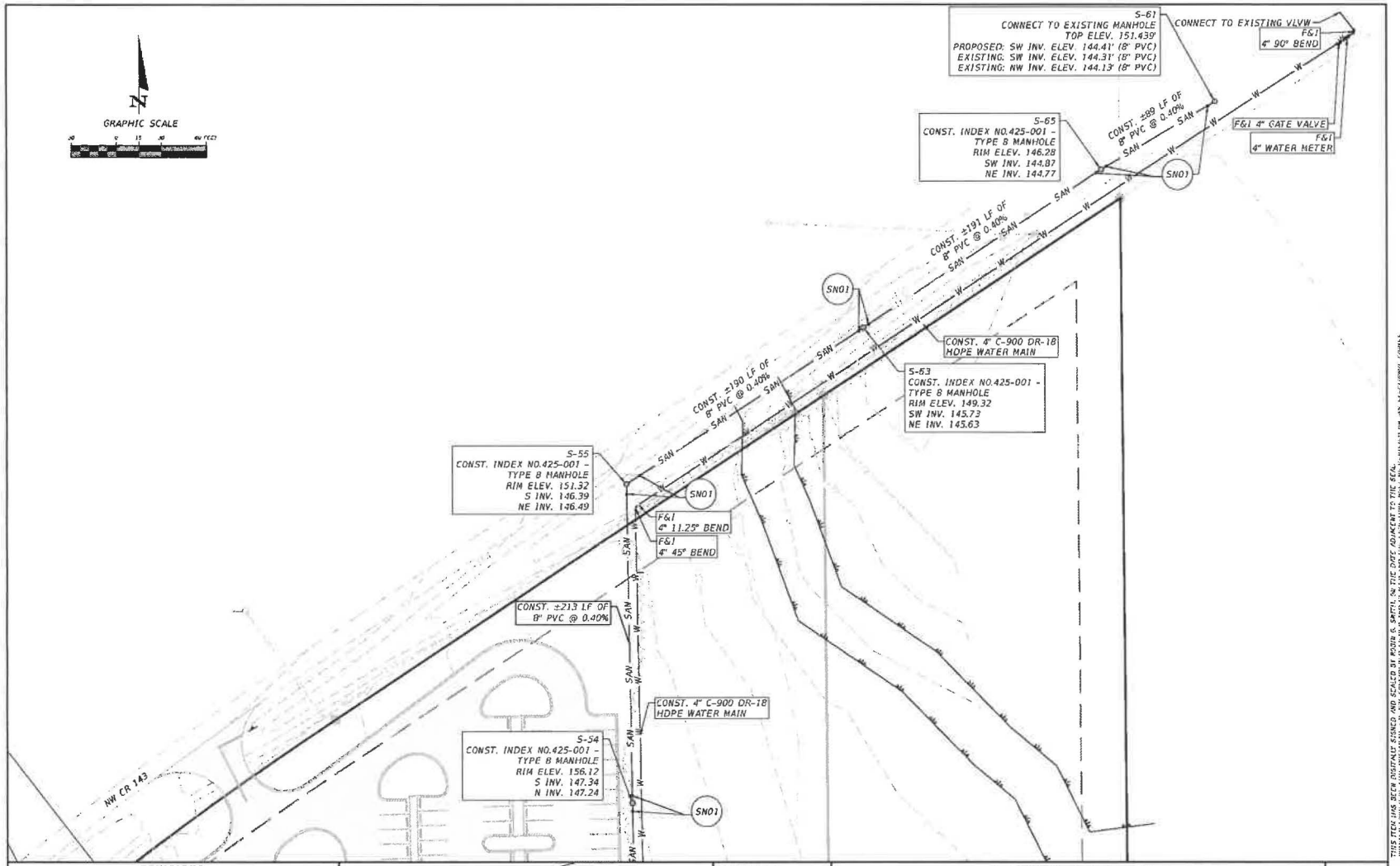

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UTILITIES PLAN A

JENNINGS CARD ROOM
HAMILTON COUNTY, FLORIDA

SHEET NO. C-12

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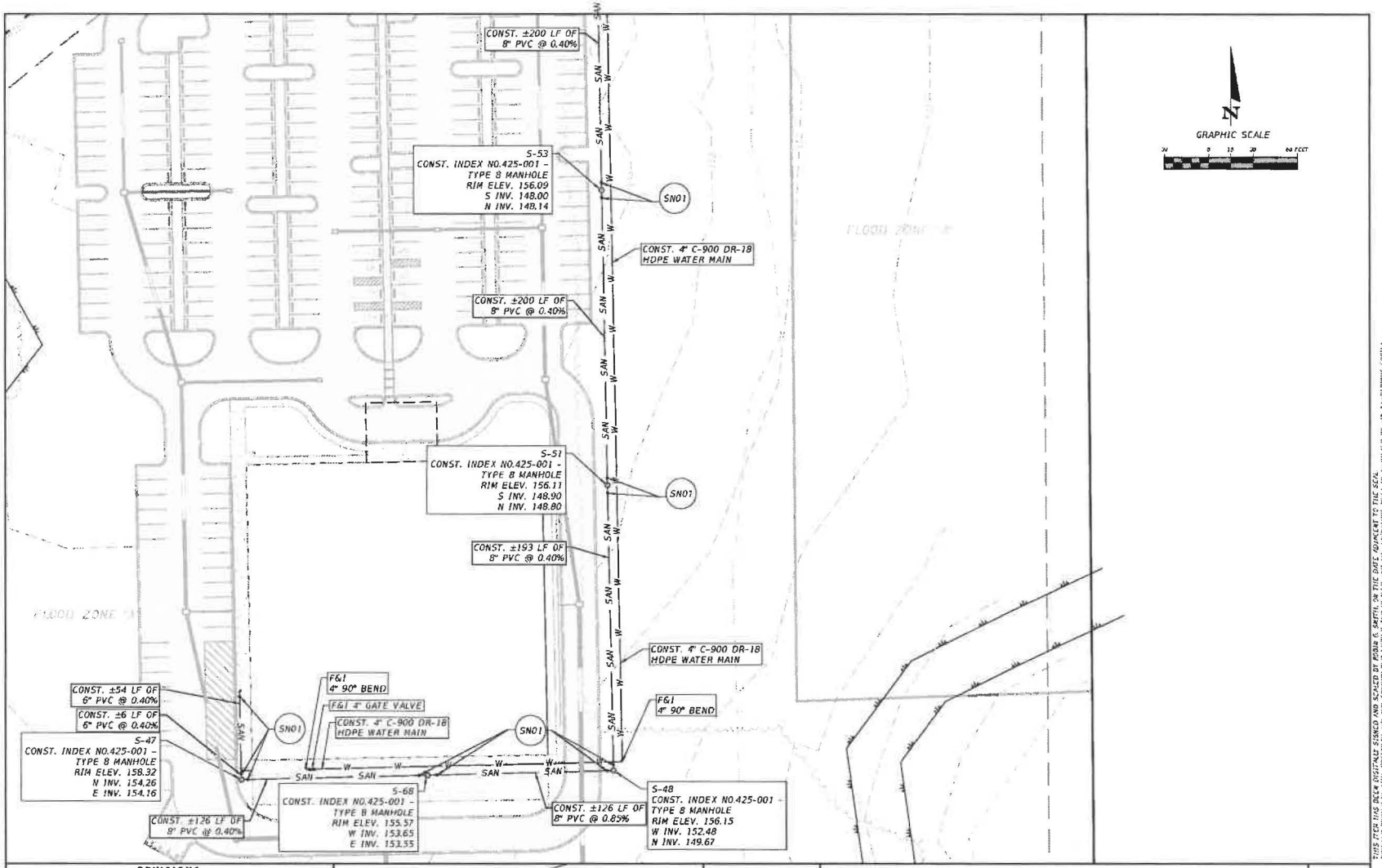

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UTILITIES PLAN B
JENNINGS CARD ROOM
HAMILTON COUNTY, FLORIDA

SHEET NO. C-13

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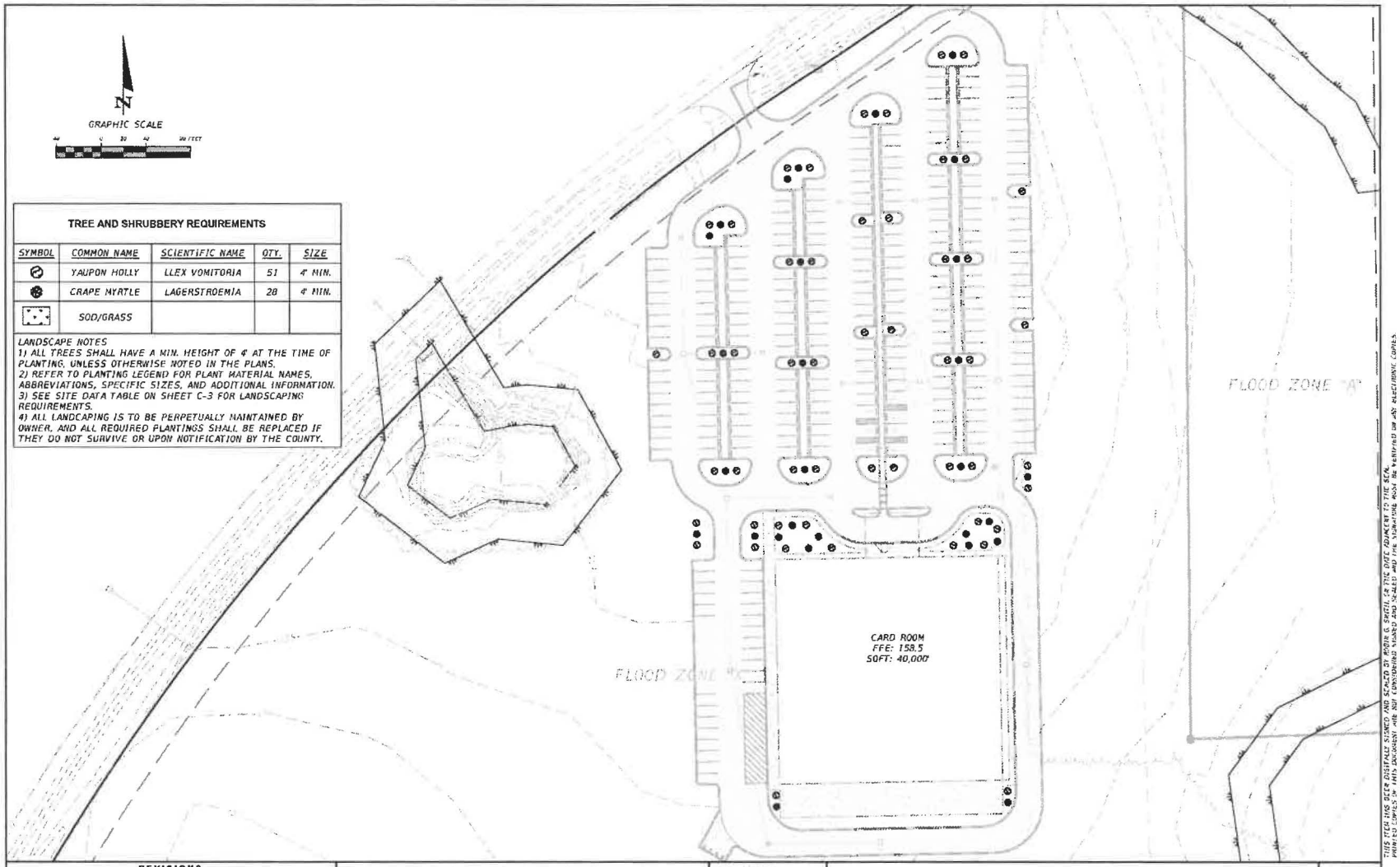

TREE AND SHRUBBERY REQUIREMENTS

SYMBOL	COMMON NAME	SCIENTIFIC NAME	QTY.	SIZE
	YAUPON HOLLY	ILEX VOMITORIA	51	4' MIN.
	CRAPE MYRTLE	LAGERSTROEMIA	28	4' MIN.
	SOD/GRASS			

LANDSCAPE NOTES
1) ALL TREES SHALL HAVE A MIN. HEIGHT OF 4' AT THE TIME OF PLANTING, UNLESS OTHERWISE NOTED IN THE PLANS.
2) REFER TO PLANTING LEGEND FOR PLANT MATERIAL NAMES, ABBREVIATIONS, SPECIFIC SIZES, AND ADDITIONAL INFORMATION.
3) SEE SITE DATA TABLE ON SHEET C-3 FOR LANDSCAPING REQUIREMENTS.
4) ALL LANDCAPING IS TO BE PERPETUALLY MAINTAINED BY OWNER, AND ALL REQUIRED PLANTINGS SHALL BE REPLACED IF THEY DO NOT SURVIVE OR UPON NOTIFICATION BY THE COUNTY.

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REVISIONS	
DATE	DESCRIPTION

NORTH FLORIDA PROFESSIONAL SERVICES, INC.
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LAKE CITY, FL 32056
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LIC NO. LB8356
2581 BLAIRSTONE PINES DR.
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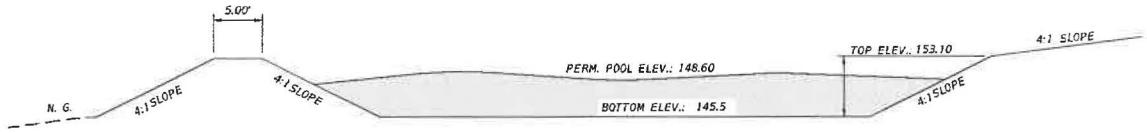
EOR: ROBIN G. SMITH
P.E. NO.: 77842

LANDSCAPE PLAN
JENNINGS CARD ROOM
HAMILTON COUNTY, FLORIDA

SHEET NO. C-14

Grace Pearson 4/14/2025 2:24:52 PM X:\2023\L230619HDH\FILES\01 Roadway\PLANRD CARD ROOM.dwg C-14 LANDSCAPE PLAN



STORMWATER MANAGEMENT FACILITY DETAIL
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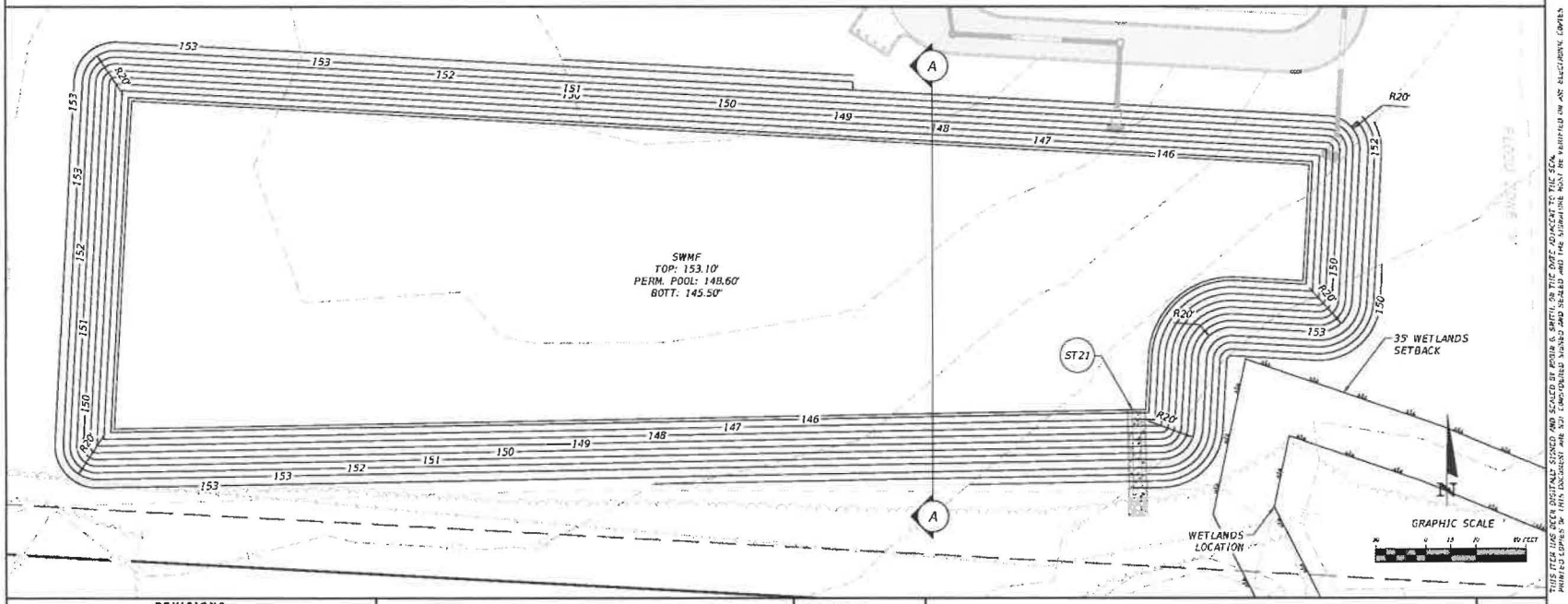

REVISIONS	
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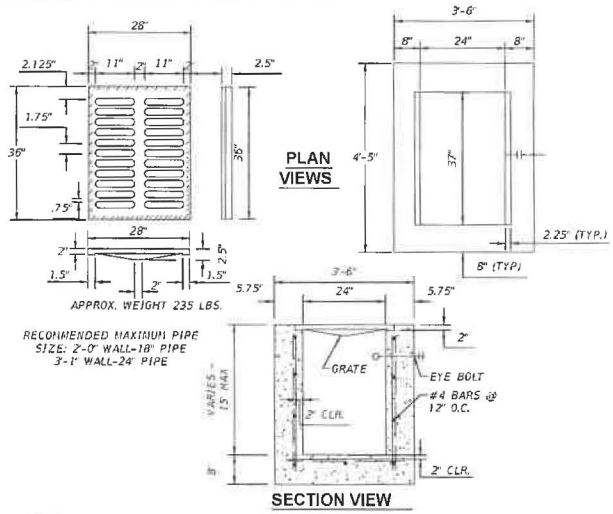
SWMF PLAN
JENNINGS CARD ROOM
HAMILTON COUNTY, FLORIDA

SHEET NO. C-15



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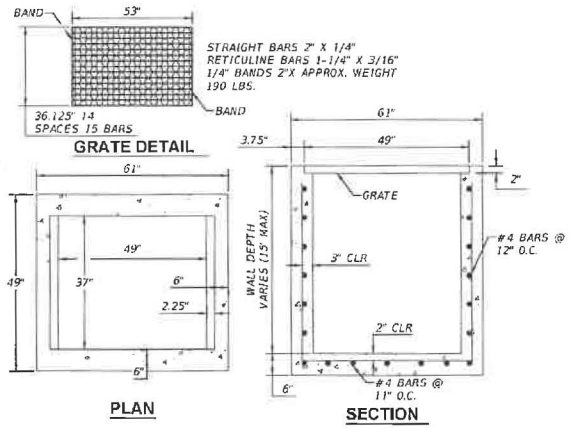

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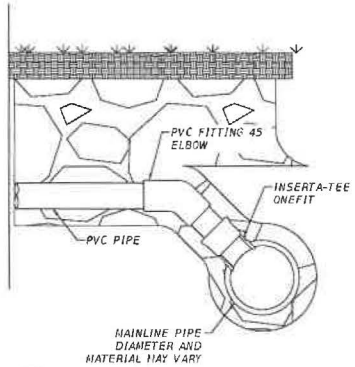

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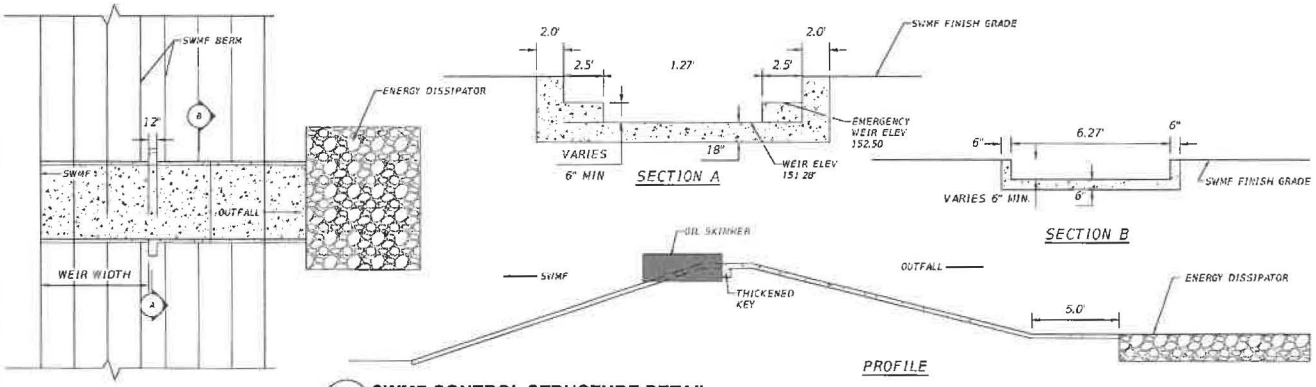

ST21 SWMF CONTROL STRUCTURE DETAIL
SCALE: N.T.S.

REVISIONS	
DATE	DESCRIPTION

NORTH FLORIDA PROFESSIONAL SERVICES, INC.
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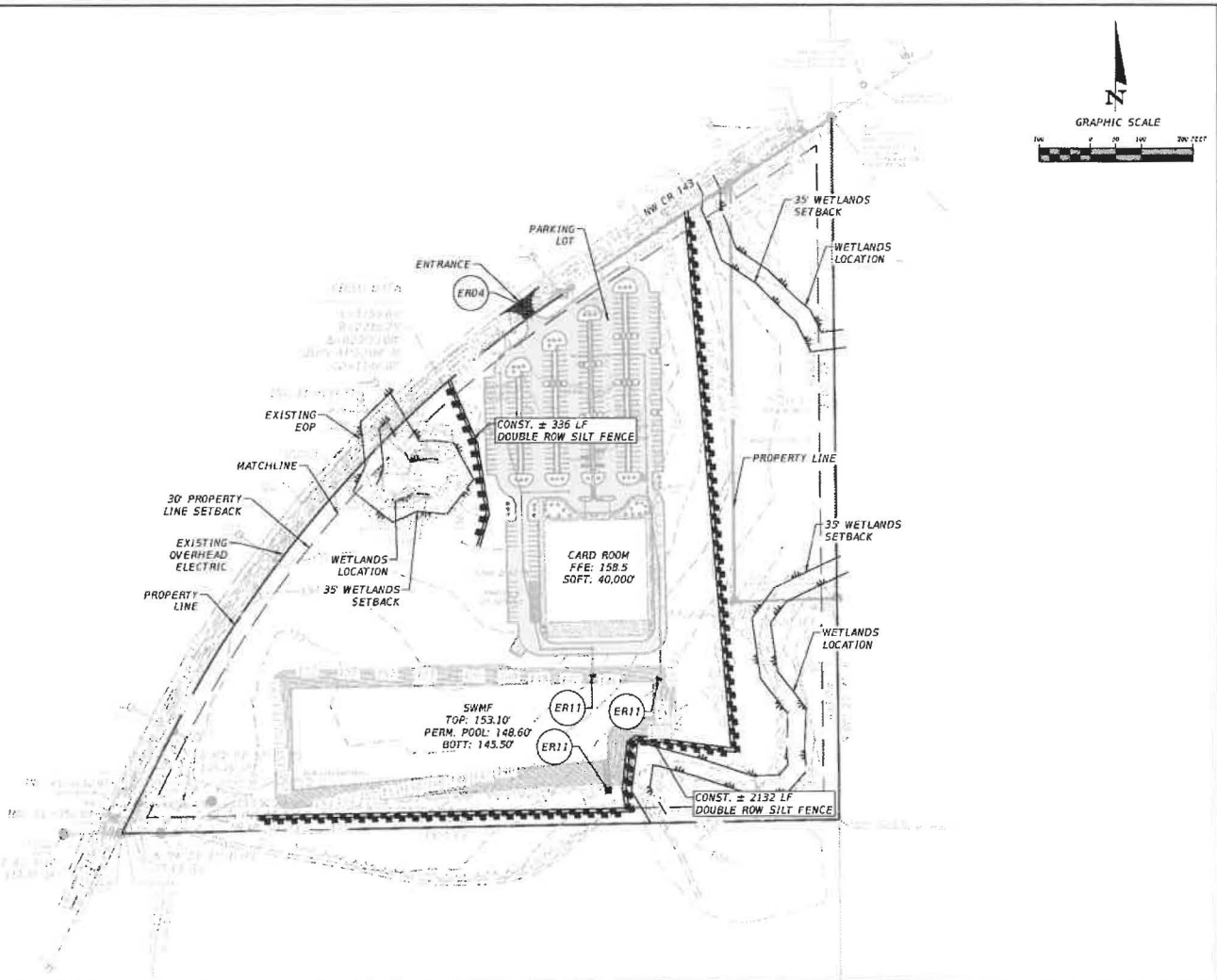
SWMF DETAILS
JENNINGS CARD ROOM
HAMILTON COUNTY, FLORIDA

SHEET NO. C-16



REVISIONS	
DATE	DESCRIPTION

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EROSION CONTROL PLAN
JENNINGS CARD ROOM
HAMILTON COUNTY, FLORIDA

SHEET NO. C-17

Scale Per Plan 4/14/2025 2:24:58 PM X:\2023\L230619HDH\LADD\Building\PLANRD CARD ROOM DT.DWG C-17 EROSION CONTROL PLAN

WATER AND SEWER NOTES

1. ALL UTILITY CONSTRUCTION SHALL MEET THE TOWN OF FORT WHITE WATER AND WASTEWATER UTILITY STANDARDS.

2. THE CONTRACTOR SHALL MAINTAIN EXISTING WATER MAINS IN SERVICE DURING CONSTRUCTION. IN THE EVENT INTERRUPTIONS TO SERVICE ARE REQUIRED DURING CONSTRUCTION, SUCH INSTANCES SHALL BE MINIMIZED.

3. ALL NEW OR RELOCATED WATER MAINS THAT SERVE FIRE HYDRANTS AND ALL FIRE HYDRANT LEADS SHALL BE NO SMALLER THAN SIX INCHES IN DIAMETER. AUXILIARY VALVES SHALL BE PROVIDED ON ALL HYDRANT LEADS.

4. SUFFICIENT VALVES SHALL BE PROVIDED IN NEW AND RELOCATED WATER MAINS SO THAT INCONVENIENCE AND SANITARY HAZARDS WILL BE MINIMIZED DURING REPAIRS. (VALVES SHALL BE PLACED IN NO MORE THAN 500-FOOT INTERVALS IN COMMERCIAL DISTRICTS AND AT NO MORE THAN ONE-BLOCK OR 800-FOOT INTERVALS IN OTHER DISTRICTS.)

5. IF THERE ARE ANY NEW OR RELOCATED WATER MAINS THAT CROSS UNDER ANY SURFACE WATER, A MINIMUM COVER OF TWO FEET SHALL BE PROVIDED OVER THE WATER MAIN PIPE AT EACH SURFACE WATER CROSSING, AND IF THE SURFACE WATER IS GREATER THAN 15 FEET IN WIDTH, THE FOLLOWING FEATURES SHALL BE PROVIDED: (A) FLEXIBLE WATER TIGHT JOINTS FOR THE WATER MAIN PIPE AT THE CROSSING, (B) EASILY ACCESSIBLE VALVES LOCATED IN A MANHOLE, AND (C) PERMANENT TAPS ON EACH SIDE OF THE VALVE WITHIN THE MANHOLE TO ALLOW FOR SAMPLING AND INSERTION OF A SMALL METER TO DETERMINE LEAKAGE.

6. PROPER BACKFLOW-PREVENTION ASSEMBLIES/DEVICES SHALL BE PROVIDED IN ACCORDANCE WITH RULE 62-555.360, F.A.C., AND THE AWWA'S MANUAL M14, RECOMMENDED PRACTICE FOR BACKFLOW PREVENTION AND CROSS-CONNECTION CONTROL.

7. THIS PROJECT SHALL NOT INCLUDE ANY INTERCONNECTION BETWEEN PREVIOUSLY SEPARATE PUBLIC WATER SYSTEMS THAT HAVE SEPARATE WATER SUPPLY SOURCES. (A SPECIFIC CONSTRUCTION PERMIT IS REQUIRED FOR SUCH AN INTERCONNECTION.)

8. ALL NEW RELOCATED WATER LATERALS THAT CROSS ANY SANITARY SEWERS, STORM SEWERS, FORCE MAINS, OR RECLAIMED WATER LINES SHALL CROSS ABOVE SUCH PIPELINES.

9. COPPER TRACER WIRE SHALL BE PLACED ON ALL POTABLE WATER LINES AND WATER LATERALS. TRACER WIRE SHALL BE CONTINUOUS WITH NO INTERRUPTIONS.

10. LOCATOR BALLS SHALL BE PROVIDED AT END OF ALL WATER AND SANITARY SEWER LATERALS. THE LOCATOR BALLS SHALL BE SECURED TO THE LATERALS WITH A PLASTIC TIE STRAP.

11. WATER AND SANITARY SEWER LATERALS SHALL BE LEFT UNCOVERED UNTIL INSPECTED BY THE ENGINEER OR THE ENGINEER'S INSPECTOR.

12. CONTRACTOR SHALL PROVIDE TEMPORARY STAKES (2" BY 2" WOODEN STAKES) AT THE END OF EACH LATERAL. EACH STAKE SHALL INDICATE EITHER WATER OR SANITARY SEWER LATERAL. CONTRACTOR SHALL MAINTAIN THE STAKES UNTIL AN AS-BUILT SURVEY OF WATER AND SANITARY SEWER MAINS AND LATERALS ARE COMPLETE AND APPROVED BY THE ENGINEER.

13. MEGALUG MECHANICAL JOINT RESTRAINTS OR SERIES 1390 UNI-FLANGE BLOCK BUSTER RESTRAINT DEVICES SHALL BE USED WITH MANUFACTURER'S RECOMMENDATIONS. ALL RESTRAINED JOINTING MUST BE LEFT OPEN UNTIL VIEWED BY THE CITY INSPECTOR.

14. FOR SANITARY SEWER PERFORM HYDROSTATIC TEST. ALLOWABLE LEAKAGE IS A MAXIMUM OF 50 GAL. PER INCH OF NOMINAL PIPE SIZE PER MILE OF PIPE, DURING A 24-HOUR PERIOD. OPTION: TEST DUCTILE-IRON PIPING ACCORDING TO AWWA C600, SECTION "HYDROSTATIC TESTING". USE TEST PRESSURE OF AT LEAST 10 PSI. FOR SANITARY SEWERAGE, PERFORM AIR TEST ACCORDING TO UNI-B-6.

15. FOR SANITARY SEWERAGE ALIGNMENT: EACH SECTION OF THE COMPLETED SEWER SYSTEM SHALL BE INSPECTED FOR PROPER ALIGNMENT. INSPECTION SHALL CONSIST OF "LAMPING" FROM MANHOLE TO MANHOLE. ANY SECTION OF THE SEWER SYSTEM, WHICH DOES NOT DISPLAY TRUE, CONCENTRIC ALIGNMENT, SHALL BE INSTALLED AT NO ADDITIONAL EXPENSE TO THE OWNER.

16. CLEAN AND DISINFECT WATER DISTRIBUTION PIPING SYSTEMS AND PARTS OF EXISTING SYSTEMS THAT HAVE BEEN ALTERED, EXTENDED OR REPAIRED BEFORE USE. USE PURGING AND DISINFECTING PROCEDURE PRESCRIBED BY AUTHORITIES HAVING JURISDICTION OR USE PROCEDURE PRESCRIBED BY AUTHORITIES HAVING JURISDICTION OR USE PROCEDURE DESCRIBED IN AWWA C651.

17. PVC GRAVITY FLOW SEWER PIPE AND FITTINGS 15 INCH AND SMALLER IN DIAMETER SHALL BE SDR35 PIPE WITH BELL AND SPIGOT GASKET JOINT THAT COMPLIES WITH THE REQUIREMENTS OF ASTM D3034.

18. ALL PIPE, PIPE FITTINGS, PIPE JOINT PACKING AND JOINTING MATERIALS, VALVES, FIRE HYDRANTS, AND METERS INSTALLED UNDER THIS PROJECT SHALL CONFORM TO APPLICABLE AMERICAN WATER WORKS ASSOCIATION (AWWA) STANDARDS.

19. ALL PUBLIC WATER SYSTEM COMPONENTS, EXCLUDING FIRE HYDRANTS, THAT WILL BE INSTALLED UNDER THIS PROJECT AND THAT WILL COME INTO CONTACT WITH DRINKING WATER SHALL CONFORM TO NSF INTERNATIONAL STANDARD 61 AS ADOPTED IN RULE 62-555.335, F.A.C., OR OTHER APPLICABLE STANDARDS, REGULATIONS, OR REQUIREMENTS REFERENCED IN PARAGRAPH 62- 555.320(3)(B), F.A.C.

20. ALL PIPE AND PIPE FITTINGS INSTALLED UNDER THIS PROJECT SHALL CONTAIN NO MORE THAN 8.0% LEAD, AND ANY SOLDER OR FLUX USED IN THIS PROJECT WILL CONTAIN NO MORE THAN 0.2% LEAD.

21. ALL WATER PIPE AND PIPE FITTINGS INSTALLED UNDER THIS PROJECT SHALL BE COLOR CODED OR MARKED IN ACCORDANCE WITH SUBPARAGRAPH 62-555.320(21)(B) 3, F.A.C., USING BLUE AS A PREDOMINANT COLOR. (UNDERGROUND PLASTIC PIPE SHALL BE SOLID-WALL BLUE PIPE, WILL HAVE A CO-EXTRUDED BLUE EXTERNAL SKIN, OR WILL BE WHITE OR BLACK PIPE WITH BLUE STRIPES INCORPORATED INTO, OR APPLIED TO, THE PIPE WALL; AND UNDERGROUND METAL OR CONCRETE PIPE SHALL HAVE BLUE STRIPES APPLIED TO THE PIPE WALL. PIPE STRIPED DURING MANUFACTURING OF THE PIPE SHALL HAVE CONTINUOUS STRIPES THAT RUN PARALLEL TO THE AXIS OF THE PIPE, THAT ARE LOCATED AT NO GREATER THAN 90-DEGREE INTERVALS AROUND THE PIPE, AND THAT WILL REMAIN INTACT DURING AND AFTER INSTALLATION OF THE PIPE. IF TAPE OR PAINT IS USED TO STRIPE PIPE DURING INSTALLATION OF PIPE, THE TAPE OR PAINT SHALL BE APPLIED IN A CONTINUOUS LINE THAT RUNS PARALLEL TO THE AXIS OF THE PIPE AND THAT IS LOCATED ALONG THE TOP OF THE PIPE; FOR PIPE WITH AN INTERNAL DIAMETER OF 24 INCHES OR GREATER, TAPE OR PAINT WILL BE APPLIED IN CONTINUOUS LINES ALONG EACH SIDE OF THE PIPE AS WELL AS ALONG THE TOP OF THE PIPE. ABOVEGROUND PIPE SHALL BE PAINTED BLUE OR WILL BE COLOR-CODED OR MARKED LIKE UNDERGROUND PIPE.

22. ALL FIRE HYDRANTS THAT WILL BE INSTALLED UNDER THIS PROJECT AND THAT WILL HAVE UNPLUGGED, UNDERGROUND DRAINS SHALL BE LOCATED AT LEAST THREE FEET FROM ANY EXISTING OR PROPOSED STORM SEWER, STORMWATER FORCE MAIN, PIPELINE CONVEYING RECLAIMED WATER REGULATED UNDER PART III OF CHAPTER 62-610, F.A.C., OR VACUUM-TYPE SANITARY SEWER; CONVEYING RECLAIMED WATER REGULATED UNDER PART III OF CHAPTER 62-610, F.A.C., OR VACUUM-TYPE SANITARY SEWER; OR PIPELINE CONVEYING RECLAIMED WATER NOT REGULATED UNDER PART III OF CHAPTER 62-10, F.A.C.; AND AT LEAST TEN FEET FROM ANY EXISTING OR PROPOSED "ON-SITE SEWAGE TREATMENT AND DISPOSAL SYSTEM."

23. NEW OR ALTERED CHAMBERS, PITS, OR MANHOLES THAT CONTAIN VALVES, BLOW-OFFS, METERS, OR OTHER SUCH WATER DISTRIBUTION SYSTEM APPURTENANCES AND THAT ARE INCLUDED IN THIS PROJECT WILL NOT BE CONNECTED DIRECTLY TO ANY SANITARY OR STORM SEWER, AND BLOW-OFFS OR AIR RELIEF VALVES INSTALLED UNDER THIS PROJECT SHALL NOT BE CONNECTED DIRECTLY TO ANY SANITARY OR STORM SEWER.

24. NEW OR ALTERED WATER MAINS INCLUDED IN THIS PROJECT SHALL BE INSTALLED IN ACCORDANCE WITH APPLICABLE AWWA STANDARDS OR IN ACCORDANCE WITH MANUFACTURERS' RECOMMENDED PROCEDURES.

25. A CONTINUOUS AND UNIFORM BEDDING SHALL BE PROVIDED IN TRENCHES FOR UNDERGROUND PIPE INSTALLED UNDER THIS PROJECT; BACKFILL MATERIAL WILL BE TAMPED IN LAYERS AROUND UNDERGROUND PIPE INSTALLED UNDER THIS PROJECT AND TO A SUFFICIENT HEIGHT ABOVE THE PIPE TO ADEQUATELY SUPPORT AND PROTECT THE PIPE, AND UNSUITABLY SIZED STONES (AS DESCRIBED IN APPLICABLE AWWA STANDARDS OR MANUFACTURERS' RECOMMENDED INSTALLATION PROCEDURES) FOUND IN TRENCHES WILL BE REMOVED FOR A DEPTH OF AT LEAST SIX INCHES BELOW THE BOTTOM OF UNDERGROUND PIPE INSTALLED UNDER THIS PROJECT.

26. ALL WATER MAIN TEES, BENDS, PLUGS, AND HYDRANTS INSTALLED UNDER THIS PROJECT SHALL BE PROVIDED WITH RESTRAINED JOINTS TO PREVENT MOVEMENT.

27. NEW OR ALTERED WATER MAINS THAT ARE INCLUDED IN THIS PROJECT AND THAT WILL BE CONSTRUCTED OF ASBESTOS-CEMENT OR POLYVINYL CHLORIDE PIPE SHALL BE PRESSURE AND LEAKAGE TESTED IN ACCORDANCE WITH AWWA STANDARD C603 OR C605, RESPECTIVELY, AS INCORPORATED INTO RULE 62-555.330, F.A.C., AND ALL OTHER NEW OR ALTERED WATER MAINS INCLUDED IN THIS PROJECT SHALL BE PRESSURE AND LEAKAGE TESTED IN ACCORDANCE WITH AWWA STANDARD C600 AS INCORPORATED INTO RULE 62-555.330.

28. NEW OR ALTERED WATER MAINS, INCLUDING FIRE HYDRANT LEADS AND INCLUDING SERVICE LINES THAT WILL BE UNDER THE CONTROL OF A PUBLIC WATER SYSTEM AND THAT HAVE AN INSIDE DIAMETER OF THREE INCHES OR GREATER, SHALL BE DISINFECTED AND BACTERIOLOGICALLY EVALUATED IN ACCORDANCE WITH RULE 62-555.340, F.A.C.

29. NEW OR ALTERED WATER MAINS THAT ARE INCLUDED IN THIS PROJECT AND THAT WILL BE INSTALLED IN AREAS WHERE THERE ARE KNOWN AGGRESSIVE SOIL CONDITIONS SHALL BE PROTECTED THROUGH USE OF CORROSION-RESISTANT WATER MAIN MATERIALS, THROUGH ENCASEMENT OF THE WATER MAINS IN POLYETHYLENE, OR THROUGH PROVISION OF CATHODIC PROTECTION.

30. NEW OR RELOCATED, UNDERGROUND WATER MAINS INCLUDED IN THIS PROJECT SHALL BE LAID TO PROVIDE A HORIZONTAL DISTANCE OF AT LEAST THREE FEET BETWEEN THE OUTSIDE OF THE WATER MAIN AND THE OUTSIDE OF ANY EXISTING OR PROPOSED VACUUM-TYPE SANITARY SEWER, STORM SEWER, STORMWATER FORCE MAIN, OR PIPELINE CONVEYING RECLAIMED WATER REGULATED UNDER PART III OF CHAPTER 62-610, F.A.C.

31. NEW OR RELOCATED, UNDERGROUND WATER MAINS INCLUDED IN THIS PROJECT SHALL HAVE A HORIZONTAL DISTANCE OF AT LEAST SIX AND TEN FEET IS PREFERED BETWEEN THE OUTSIDE OF THE WATER MAIN AND THE OUTSIDE OF ANY EXISTING OR PROPOSED GRAVITY-TYPE SANITARY SEWER, EXISTING OR PROPOSED PRESSURE-TYPE SANITARY SEWER, WASTEWATER FORCE MAIN, OR PIPELINE CONVEYING RECLAIMED WATER NOT REGULATED UNDER PART III OF CHAPTER 62-610, F.A.C.

32. THE HORIZONTAL SEPARATION DISTANCE BETWEEN WATER MAINS AND GRAVITY-TYPE SANITARY SEWERS MAY BE REDUCED TO THREE FEET WHERE THE BOTTOM OF THE WATER MAIN IS LAID AT LEAST TWELVE INCHES ABOVE THE TOP OF THE SEWER

33. A HORIZONTAL DISTANCE OF AT LEAST TEN FEET BETWEEN THE OUTSIDE OF THE WATER MAIN AND ALL PARTS OF ANY EXISTING OR PROPOSED "ON-SITE SEWAGE TREATMENT AND DISPOSAL SYSTEM."

34. NEW OR RELOCATED, UNDERGROUND WATER MAINS THAT ARE INCLUDED IN THIS PROJECT AND THAT WILL CROSS ANY EXISTING OR PROPOSED GRAVITY- OR VACUUM-TYPE SANITARY SEWER OR STORM SEWER SHALL BE LAID SO THE OUTSIDE OF THE WATER MAIN IS AT LEAST 12 INCHES ABOVE THE OTHER PIPELINE. NEW OR RELOCATED, UNDERGROUND WATER MAINS THAT ARE INCLUDED IN THIS PROJECT AND THAT WILL CROSS ANY EXISTING OR PROPOSED PRESSURE-TYPE SANITARY SEWER, WASTEWATER OR STORMWATER FORCE MAIN, OR PIPELINE CONVEYING RECLAIMED WATER WILL BE LAID SO THE OUTSIDE OF THE WATER MAIN IS AT LEAST 12 INCHES ABOVE THE OTHER PIPELINE.

35. AT THE UTILITY CROSSINGS DESCRIBED ABOVE, SEPARATION DISTANCE SHALL NOT APPLY WHERE A WATER SERVICE PIPE CROSSES A SEWER PIPE, PROVIDED THE WATER SERVICE PIPE IS SLEEVED TO AT LEAST FIVE FEET HORIZONTALLY FROM THE SEWER PIPE CENTERLINE ON BOTH SIDES OF SUCH CROSSINGS WITH PIPE MATERIAL LISTED IN FLORIDA BUILDING CODE SECTION 603.2.

36. NEW OR ALTERED WATER MAINS THAT ARE INCLUDED IN THIS PROJECT AND THAT WILL CROSS ABOVE SURFACE WATER SHALL BE ADEQUATELY SUPPORTED AND ANCHORED, PROTECTED FROM DAMAGE AND FREEZING, AND ACCESSIBLE FOR REPAIR OR REPLACEMENT.

37. NEW OR ALTERED WATER MAINS THAT ARE INCLUDED IN THIS PROJECT AND THAT WILL CROSS UNDER SURFACE WATER COURSES GREATER THAN 15 FEET IN WIDTH SHALL HAVE FLEXIBLE OR RESTRAINED, WATERTIGHT PIPE JOINTS AND WILL INCLUDE VALVES AT BOTH ENDS OF THE WATER CROSSING SO THE UNDERWATER MAIN CAN BE ISOLATED FOR TESTING AND REPAIR; THE AFOREMENTIONED ISOLATION VALVES WILL BE EASILY ACCESSIBLE AND WILL NOT BE SUBJECT TO FLOODING; THE ISOLATION VALVE CLOSEST TO THE WATER SUPPLY SOURCE WILL BE IN A MANHOLE; AND PERMANENT TAPS WILL BE PROVIDED ON EACH SIDE OF THE ISOLATION VALVE WITHIN THE MANHOLE TO ALLOW FOR INSERTION OF A SMALL METER TO DETERMINE LEAKAGE FROM THE UNDERWATER MAIN AND TO ALLOW FOR SAMPLING OF WATER FROM THE UNDERWATER MAIN.

38. CONTRACTOR SHALL PROVIDE AN AS-BUILT SURVEY MEETING THE REQUIREMENTS OF CHAPTER 61G17 F.A.C. FOR THE POTABLE WATER MAIN EXTENSION AND THE SANITARY SEWER MAIN EXTENSIONS. INCLUDE HORIZONTAL AND VERTICAL DIMENSIONAL DATA SO THAT IMPROVEMENTS ARE LOCATED AND DELINEATED RELATIVE TO THE BOUNDARY. PROVIDE SUFFICIENT DETAILED DATA TO DETERMINE WHETHER THE IMPROVEMENTS WERE CONSTRUCTED IN ACCORDANCE WITH THE PLANS. A COPY OF THE AS-BUILT SURVEY (IN PAPER AND DIGITAL AUTOCAD FORMAT) MUST BE SUBMITTED TO HAMILTON COUNTY, FLORIDA (DEPARTMENT OF GROWTH MANAGEMENT) AND THE ENGINEER.

39. CONTRACTOR SHALL PROVIDE POTABLE WATER TEST REPORTS IN ACCORDANCE WITH FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION REQUIREMENTS AFTER DISINFECTION OF THE SYSTEM.

REVISIONS	
DATE	DESCRIPTION

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P.E. NO.: 77842

WATER & SEWER NOTES
JENNINGS CARD ROOM
HAMILTON COUNTY, FLORIDA

SHEET NO. C-18

EROSION CONTROL NOTES

1. THIS EROSION AND SEDIMENTATION CONTROL PLAN COMPLIES WITH THE REQUIREMENTS OF THE "FLORIDA DEVELOPMENT MANUAL" AND THE "FLORIDA EROSION AND SEDIMENT CONTROL INSPECTOR'S MANUAL".

2. THE CONTRACTOR SHALL ADHERE TO HAMILTON COUNTY, SRWMD, AND OTHER GOVERNING AUTHORITIES FOR EROSION AND SEDIMENT CONTROL REGULATIONS. IF THE CONTRACTOR NEEDS TO CHANGE THIS PLAN TO MORE EFFECTIVELY CONTROL EROSION AND SEDIMENTATION, THE CONTRACTOR SHALL USE BMP'S FROM THE "FLORIDA EROSION AND SEDIMENT CONTROL INSPECTOR'S MANUAL".

3. THE CONTRACTOR SHALL ADJUST AND REVISE THIS PLAN TO MEET ACTUAL FIELD CONDITIONS. ANY REVISIONS SHALL BE APPROVED BY THE REVIEWING AGENCIES.

4. SEDIMENT AND EROSION CONTROL FACILITIES, STORM DRAINAGE FACILITIES AND DETENTION BASINS SHALL BE INSTALLED PRIOR TO ANY OTHER CONSTRUCTION.

5. EROSION CONTROL MEASURES SHALL BE INSPECTED WEEKLY AND AFTER EACH RAINFALL OF 0.5 INCHES OR GREATER, AND REPAIRED OR REPLACED AS NECESSARY.

6. SEDIMENT AND EROSION CONTROL MEASURES SHALL NOT BE REMOVED UNTIL ALL CONSTRUCTION IS COMPLETE AND UNTIL A PERMANENT GROUND COVER HAS BEEN ESTABLISHED.

7. ALL OPEN DRAINAGE SWALES SHALL BE GRASSED AND RIPRAP SHALL BE PLACED AS REQUIRED TO CONTROL EROSION.

8. SILT FENCES SHALL BE LOCATED ON SITE TO PREVENT SEDIMENT AND EROSION FROM LEAVING PROJECT LIMITS.

9. CONTRACTOR SHALL PLACE A DOUBLE ROW OF SILT FENCE IN AREAS WHERE RUNOFF FROM DISTURBED AREAS MAY ENTER WETLANDS.

10. DURING CONSTRUCTION AND AFTER CONSTRUCTION IS COMPLETE, ALL STRUCTURES SHALL BE CLEANED OF ALL DEBRIS AND EXCESS SEDIMENT.

11. ALL GRADED AREAS SHALL BE STABILIZED IMMEDIATELY WITH A TEMPORARY FAST-GROWING COVER AND/OR MULCH.

12. A PAD OF RUBBLE RIP RAP SHALL BE PLACED AT THE BOTTOM OF ALL COLLECTION FLUMES AND COLLECTION PIPE OUTLETS. GRANITE OR LIMESTONE RIPRAP IS REQUIRED, NO BROKEN CONCRETE WILL BE ACCEPTED.

13. ALL SIDE SLOPES STEEPER THAN 3:1 SHALL BE ADEQUATELY PROTECTED FROM EROSION THROUGH THE USE OF SYNTHETIC BALES OR SODDING.

14. ALL STABILIZATION PRACTICES SHALL BE INITIATED AS SOON AS PRACTICABLE IN AREAS OF THE JOB WHERE CONSTRUCTION ACTIVITIES HAVE TEMPORARILY OR PERMANENTLY STOPPED, BUT IN NO CASE SHALL THE DISTURBED AREA BE LEFT UNPROTECTED FOR MORE THAN SEVEN DAYS.

15. ALL WASTE GENERATED ON THE PROJECT SHALL BE DISPOSED OF BY THE CONTRACTOR IN AREAS PROVIDED BY CONTRACTOR.

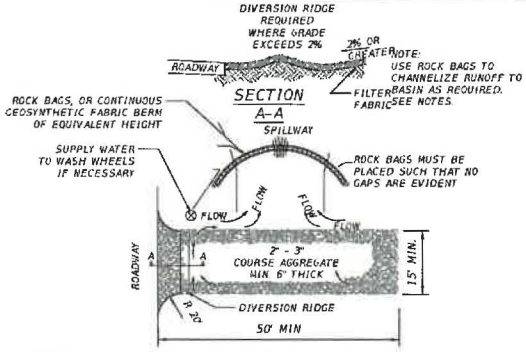
16. LOADED HAUL TRUCKS SHALL BE COVERED WITH TARPS.

17. EXCESS DIRT SHALL BE REMOVED DAILY.

18. THIS PROJECT SHALL COMPLY WITH ALL WATER QUALITY STANDARDS. PERMIT REQUIRED FROM SRWMD HAS BEEN OBTAINED.

19. QUALIFIED PERSONNEL SHALL INSPECT THE AREA USED FOR STORAGE OF STOCKPILES, THE SILT FENCE AND STRAW BALES, THE LOCATION WHERE VEHICLES ENTER OR EXIT THE SITE, AND THE DISTURBED AREAS THAT HAVE NOT BEEN FINALLY STABILIZED, AT LEAST ONCE EVERY SEVEN CALENDAR DAYS AND WITHIN 24 HOURS OF THE END OF A STORM OF 0.5 INCHES OR GREATER.

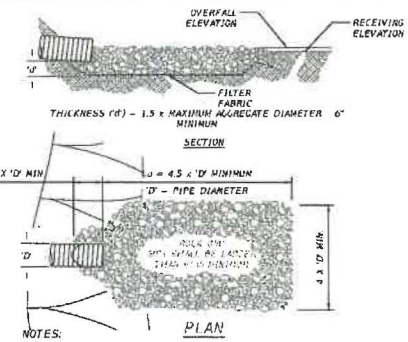
20. SITES THAT HAVE BEEN FINALLY STABILIZED WITH SOD OR GRASSING SHALL BE INSPECTED AT LEAST ONCE EVERY WEEK.



NOTES:

1. THE ENTRANCE SHALL BE MAINTAINED IN A CONDITION THAT WILL PREVENT TRACKING OR FLOWING OF SEDIMENT ONTO PUBLIC RIGHT-OF-WAYS. THIS MAY REQUIRE TOP DRESSING, REPAIR AND/OR CLEANOUT OF ANY MEASURES USED TO TRAP SEDIMENT.
2. WHEN NECESSARY, WHEELS SHALL BE CLEANED PRIOR TO ENTRANCE ONTO PUBLIC RIGHT-OF-WAY.
3. WHEN WASHING IS REQUIRED, IT SHALL BE DONE ON AN AREA STABILIZED WITH CRUSHED STONE THAT DRAINS INTO AN APPROVED SEDIMENT TRAP OR SEDIMENT BASIN.
4. ROCK BAGS OR SANDBAGS SHALL BE PLACED SUCH THAT NO GAPS ARE EVIDENT.

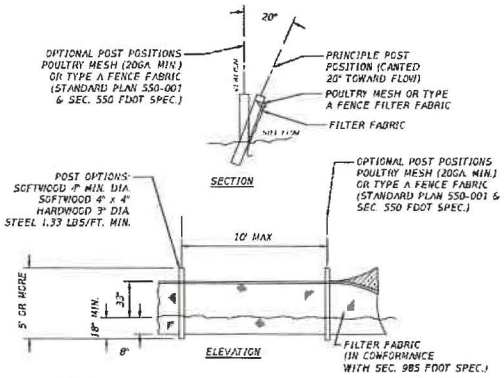
ER04 TEMPORARY CONSTRUCTION ENTRANCE
SCALE: N.T.S.



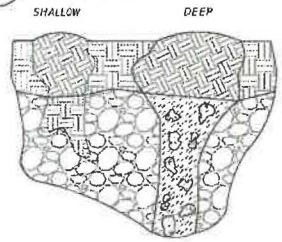
NOTES:

1. 'La' = LENGTH OF APRON. DISTANCE 'La' SHALL BE OF SUFFICIENT LENGTH TO DISSIPATE ENERGY.
2. APRON SHALL BE AT A ZERO GRADE AND ALIGNED STRAIGHT.
3. FILTER FABRIC SHALL EXTEND 6" PAST AGGREGATE LIMITS

ER11 ENERGY DISSIPATOR DETAIL
SCALE: N.T.S.



ER18 TYPE IV SILT FENCE
SCALE: N.T.S.



NOTES:
THE FOLLOWING SHALL BE PERFORMED IN THE EVENT ANY KARST FEATURES FORM DURING CONSTRUCTION - E.G. SOLUTION CAVITIES, CHIMNEYS, SINKHOLES.

1. NOTIFY THE WATER MANAGEMENT DISTRICT AND THE APPLICABLE MUNICIPAL OR COUNTY PUBLIC WORKS IMMEDIATELY WHEN THE FEATURES ARE ENCOUNTERED. THE METHOD OF REPAIR SHALL BE SUBMITTED FOR REVIEW, COMMENT, AND APPROVAL PRIOR TO ATTEMPTING ANY REPAIR.
2. SHALLOW KARST FEATURES ARE TYPICALLY LESS THAN 5' DEEP AND ONLY HAVE SMALL VOIDS IN THE LIMESTONE. THE FEATURE CAN BE REPAIRED BY BACKFILLING WITH A LOWER PERMEABILITY MATERIAL SUCH AS CLAYEY-SAND OR CLAY. COMPACT THE BACKFILL AND CREATE A SMALL MOUND SLIGHTLY ABOVE GRADE TO ACCOUNT FOR SETTLING.
3. DEEP KARST FEATURES SHALL BE REPAIRED MORE PERMANENTLY. EXCAVATE THE FEATURE TO THE LIMESTONE BEDROCK. PLUG VOIDS IN THE BEDROCK WITH CLEAN GROUT. BACKFILL OVER THE PLUG WITH A LOWER-PERMEABILITY MATERIAL SUCH AS CLAYEY-SAND OR CLAY. COMPACT THE BACKFILL TO GRADE.

ER23 KARST FEATURE REPAIR DETAIL
SCALE: N.T.S.

REVISIONS	
DATE	DESCRIPTION

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EOR: ROBIN G. SMITH
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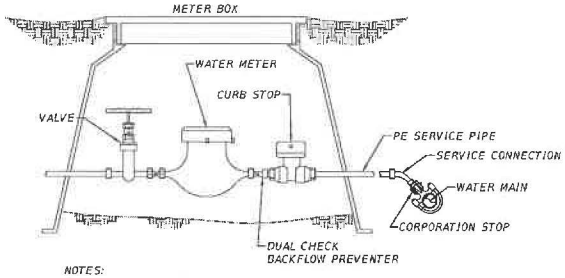
EROSION CONTROL NOTES & DETAILS
JENNINGS CARD ROOM
HAMILTON COUNTY, FLORIDA

SHEET NO. C-19

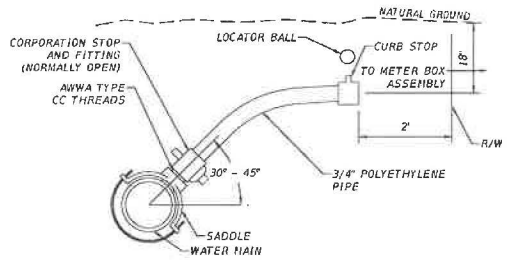
Grace Pearson 8/14/2023 3:25:07 PM



NOTES:

1. P.E. TUBING IS TO BE BACKFILLED BY HAND UP TO THE TOP OF THE SERVICE.

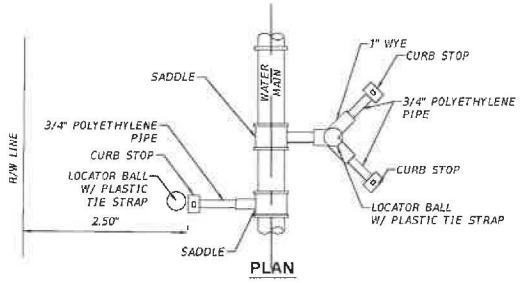
WT02 METER BOX ASSEMBLY
SCALE: N.T.S



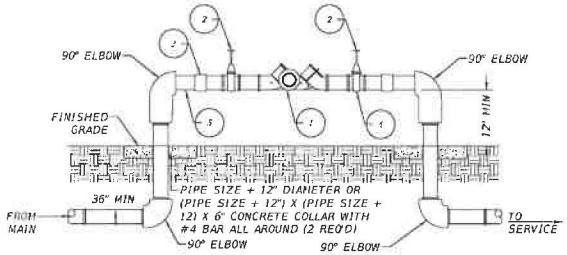
SINGLE SERVICE PROFILE

NOTES:

1. ALL FITTINGS SHALL BE BRASS WITH COMPRESSION/ PACK JOINT TYPE CONNECTIONS.
2. NO SERVICE LINE SHALL TERMINATE UNDER A DRIVEWAY.
3. EACH SERVICE SHALL TERMINATE AT A CURB STOP WHICH SHALL BE BURIED APPROXIMATELY 3' BELOW FINAL GRADE AND SHALL BE CLEARLY MARKED WITH A 2" x 2" x 18" STAKE WITH THE TOP PAINTED BLUE AND MARKED WITH THE NUMBER OF THE LOT TO BE SERVED.
4. CONTRACTOR SHALL PROVIDE LOCATOR BALLS W/ PLASTIC TIE STRAPS. LOCATOR BALLS SHOULD BE SECURED TO LATERAL W/ TIE STRAP.



WT07 WATER SERVICE CONNECTION DETAILS
SCALE: N.T.S

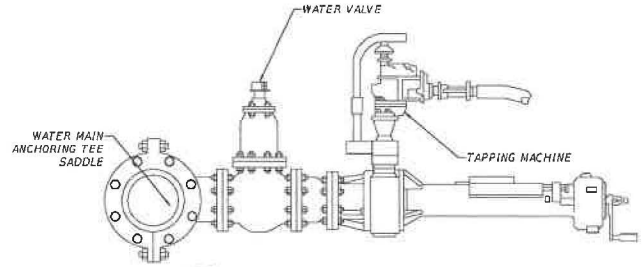


MATERIALS	
ITEM	DECRIPTION
1	BACKFLOW PREVENTER
2	GATE VALVE
3	UNION
4	TEST COCKS
5	THREADED NIPPLE

NOTES:

1. UNDER NO CONDITION WILL ANY CONNECTION BE ALLOWED BETWEEN THE SERVICE METER AND A BACKFLOW PREVENTER USED FOR SYSTEM CONTAINMENT. BACKFLOW PREVENTER SHALL ALWAYS BE INSTALLED DOWNSTREAM OF METER.
2. IF A PRESSURE MONITOR IS TO BE INSTALLED, ADD A TEE, VALVE FITTINGS, AND MOUNT ON SUPPLY SIDE PRIOR TO BACKFLOW PREVENTION DEVICE: UNDER NO CIRCUMSTANCE, SHALL TEST PORTS BE MODIFIED OR UTILIZED FOR THIS OR OTHER APPLICATION OTHER THAN BACKFLOW DEVICE TESTING.
3. A CONBRACO SERIES 40-000 FREEZE PROTECTION VALVE SHALL BE INCLUDED.
4. PROVIDE AND INSTALL COVER OVER BACKFLOW PREVENTER AS REQ'D BY LOCAL AUTHORITIES.

WT05 REDUCED PRESSURE BACKFLOW PREVENTER
SCALE: N.T.S



WT12 WET TAP AND SADDLE ASSEMBLY
SCALE: N.T.S

REVISIONS	
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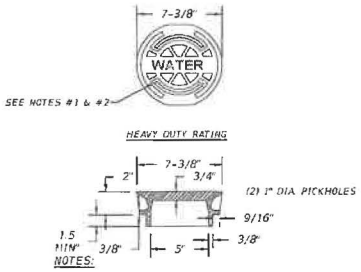
JOB NUMBER: L230619HDH
EOR: ROBIN G. SMITH
P.E. NO.: 77842

UTILITIES DETAILS
JENNINGS CARD ROOM
HAMILTON COUNTY, FLORIDA

SHEET NO. C-20



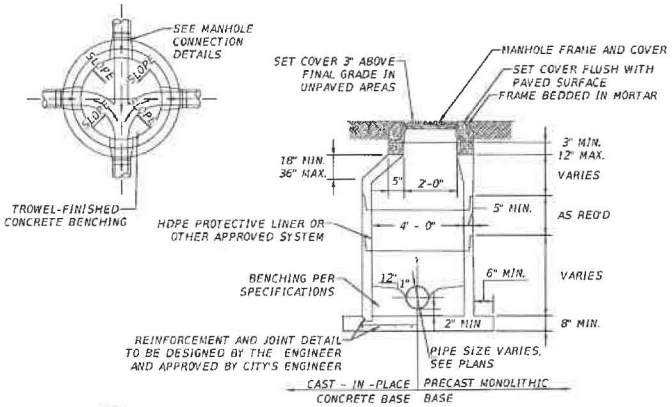
NOTES:

1. PAINT TOP OF THE COVER WITH ENAMEL PAINT (BLUE COLOR) FOR WATER.
2. LID WEIGHT. APPROX. 12 LBS.

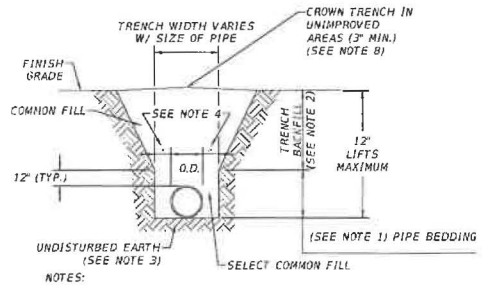
WT15 WATER VALVE BOX COVER
SCALE: N.T.S

NOTES:

1. MANHOLE SHOWN IS FOR SEWER SIZE 8" THRU 18". MANHOLE DIAMETER FOR SEWERS GREATER THAN 18" SHALL BE AS APPROVED BY CITY'S ENGINEERS.
2. DROP CONNECTIONS ARE REQUIRED WHENEVER INVERT OF INFLUENT SEWER IS 24" OR MORE ABOVE THE INVERT OF THE MANHOLE. SEE DETAIL SN06.
3. APPROVED CONCENTRIC CONE DESIGN MAY BE USED AS AN ALTERNATIVE.
4. ALL MANHOLES SHALL HAVE HDPE PROTECTIVE LINERS OR OTHER APPROVED SYSTEM.



SN05 PRECAST CONCRETE MANHOLE DETAIL
SCALE: N.T.S



NOTES:

1. PIPE BEDDING: SELECT COMMON FILL COMPACTED TO 95% OF THE MAXIMUM DENSITY AS PER AASHTO T-180.
2. TRENCH BACKFILL. COMMON FILL COMPACTED TO 95% OF THE MAXIMUM DENSITY AS PER AASHTO T-180.
3. PIPE BEDDING UTILLIZING SELECT COMMON FILL OR BEDDING ROCK WILL BE REQUIRED IFOVER-EXCAVATION OCCURS.
4. (*): 15" MAX. FOR PIPE DIAMETER LESS THAN 24", AND 24" MAX. FOR PIPE DIAMETER 24" AND LARGER.
5. WATER SHALL NOT BE PERMITTED IN THE TRENCH DURING CONSTRUCTION.
6. ALL PIPE TO BE INSTALLED WITH BELL FACING UPSTREAM TO THE DIRECTION OF THE FLOW.
7. PROVIDE TRENCH SLOPING AND BRACING AS REQUIRED FOR SAFETY.
8. FINAL RESTORATION IN IMPROVED AREAS SHALL BE IN COMPLIANCE WITH ALL APPLICABLE REGULATIONS OF GOVERNING AGENCIES. SURFACE RESTORATION WITHIN PAVED AREAS SHALL COMPLY WITH THE REQUIREMENTS OF THE ROAD CONSTRUCTION SPECIFICATIONS.

WT11 TRENCH AND BACKFILL DETAILS
SCALE: N.T.S

REVISIONS	
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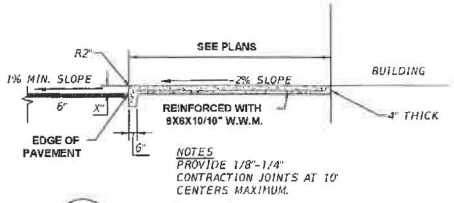
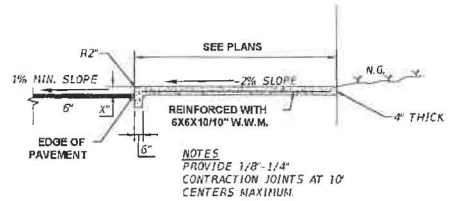
UTILITIES DETAILS
JENNINGS CARD ROOM
HAMILTON COUNTY, FLORIDA

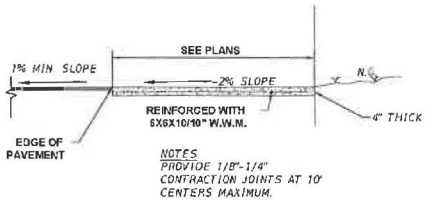
SHEET NO. C-21



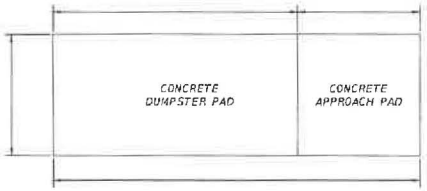
MS01 SIDEWALK DETAIL "A"
SCALE: N.T.S



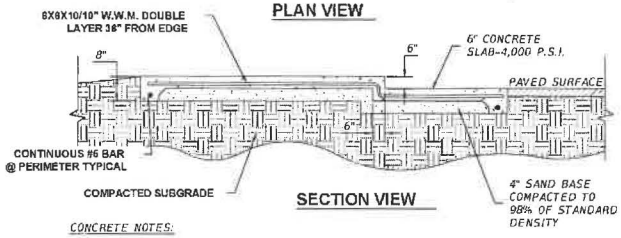
MS02 SIDEWALK DETAIL "B"
SCALE: N.T.S



MS03 SIDEWALK DETAIL "C"
SCALE: N.T.S



PLAN VIEW

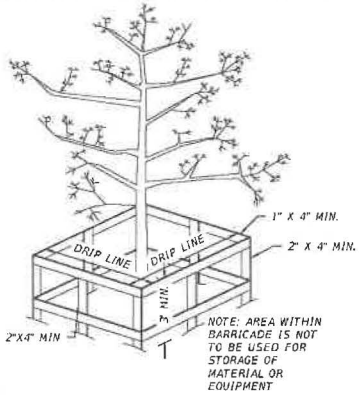


SECTION VIEW

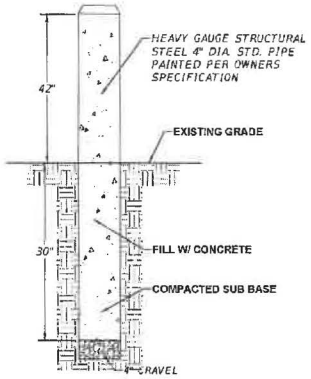
CONCRETE NOTES:

1. THE DESIGN OF FOUNDATIONS AND SLAB-ON-GRADE IS BASED ON AN ASSUMED MINIMUM BEARING CAPACITY OF 2,000 PSF.
2. THE AREA UNDER FOOTINGS, FOUNDATIONS, AND CONCRETE SLABS-ON-GRADE SHALL HAVE ALL VEGETATION, STUMPS, ROOTS, AND FOREIGN MATERIALS REMOVED PRIOR TO THEIR CONSTRUCTION. FILL MATERIAL AND BACKFILL MATERIAL SHALL BE FREE OF ORGANIC MATERIAL, CONSTRUCTION DEBRIS, LARGE ROCKS, AND ANY OTHER FOREIGN MATERIAL.
3. THE CONTRACTOR SHALL INVESTIGATE ACTUAL LOCATIONS OF UNDERGROUND LINES AND UTILITIES BEFORE EXCAVATING. ALL EXCAVATIONS NEAR THESE LINES SHALL BE CARRIED OUT WITH EXTREME CAUTION.
4. A MINIMUM CONCRETE COVER OF 3" SHALL BE PROVIDED FOR ALL REINFORCING STEEL.
5. REINFORCING STEEL:
   REINFORCING STEEL BARS - ASTM A-615 GRADE 40
   WELDED WIRE FABRIC - ASTM A-185

MS05 DUMPSTER PAD DETAIL
SCALE: N.T.S



MS10 TREE BARRICADE DETAIL
SCALE: N.T.S



MS04 STEEL BOLLARD DETAIL
SCALE: N.T.S

REVISIONS	
DATE	DESCRIPTION

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LIC NO. LB8356 — CA# 29011

JOB NUMBER: L230619HDH
EOR: ROBIN G. SMITH
P.E. NO.: 77842

MISC DETAILS
JENNINGS CARD ROOM
HAMILTON COUNTY, FLORIDA

SHEET NO. C-22

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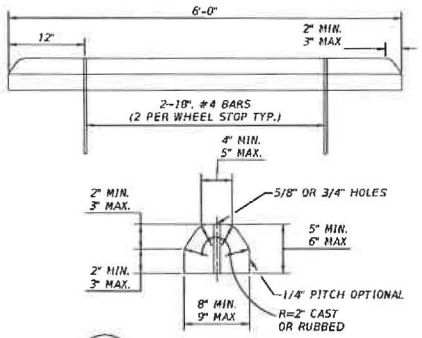
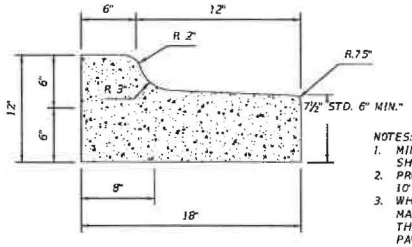
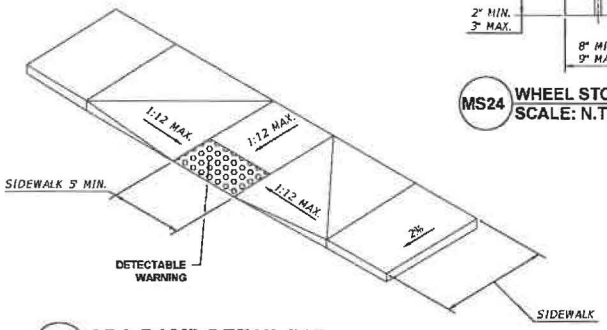


MS24 **WHEEL STOP DETAIL**
SCALE: N.T.S

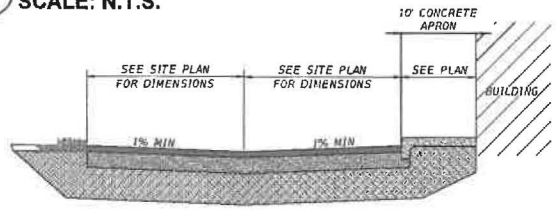


NOTES:
1. MINIMUM 28 DAY COMPRESSIVE STRENGTH SHALL BE 3,000 PSI
2. PROVIDE 1/8"-1/4" CONTRACTION JOINTS AT 10' CENTERS MAXIMUM.
3. WHEN USED ON HIGH SIDE OF ROADWAYS, MATCH THE CROSS SLOPE OF THE GUTTER TO THE CROSS SLOPE OF THE ADJACENT PAVEMENT. THE THICKNESS OF THE LIP IS 6" UNLESS OTHERWISE SHOWN ON PLANS.

MS27 **MEDIAN CURB**
SCALE: N.T.S.

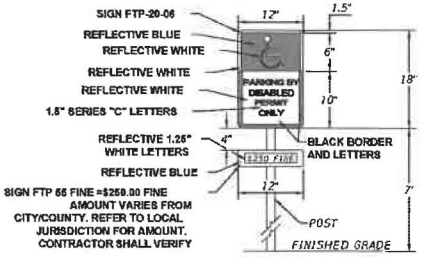


MS20 **ADA RAMP DETAIL "A"**
SCALE: N.T.S



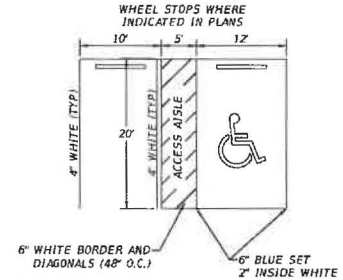
2" TYPE SP 9.5 ASPHALTIC CONCRETE
6" LIMEROCK BASE COURSE
12" COMPACTED SUBGRADE
MINIMUM L.B.R. 40

MS26 **PARKING APRON TYPICAL SECTION**
SCALE: N.T.S

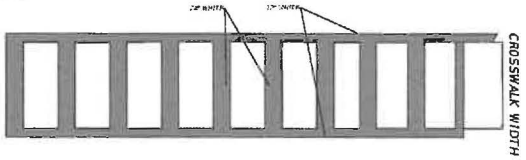


SIGN NOTES:
1. SIGN CONSTRUCTION, DESIGN AND PLACEMENT SHALL COMPLY WITH STATE AND LOCAL STATUES.

MS21 **HANDICAP PARKING SIGN & STALL DETAIL**
SCALE: N.T.S



NOTES:
1. SIGN SHALL BE PLACED IN FRONT OF ALL DESIGNATED HANDICAPPED SPACES. SIGN HEIGHT SHALL BE 7' FROM PAVEMENT TO BOTTOM OF SIGN.
2. 5' HANDICAPPED AISLE MAY BE PLACED ON THE RIGHT OR LEFT SIDE OF PARKING STALL.
3. HANDICAPPED PARKING SYMBOL SHALL BE 3 OR 5 FT. HIGH.
4. BLUE PAVEMENT MARKINGS SHALL BE TINTED TO MATCH SHADE 15180 OF FEDERAL STANDARDS 595A.



NOTES
1. FOR CROSSWALK WIDTH, EXCEED WIDTH OF THE ADJACENT SIDEWALK, BUT DO NOT MAKE WIDTH LESS THAN 6' FOR INTERSECTION CROSSWALK AND 10' FOR MIDBLOCK CROSSWALK. MEASURE WIDTH FROM THE INSIDE OF THE TRANSVERSE CROSSWALK MARKINGS.
2. WHEN THE SPECIAL EMPHASIS CROSSWALK IS NOT PERPENDICULAR TO THE LANE LINES, MAKE THE LONGITUDINAL MARKINGS PARALLEL TO THE LANE LINES.
3. REFER TO INDEX 522-002 WHEN CURB RAMPS ARE PRESENT.

MS34 **CROSSWALK DETAILS**
SCALE: N.T.S

REVISIONS	
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MISC DETAILS
JENNINGS CARD ROOM
HAMILTON COUNTY, FLORIDA

SHEET NO. C-23

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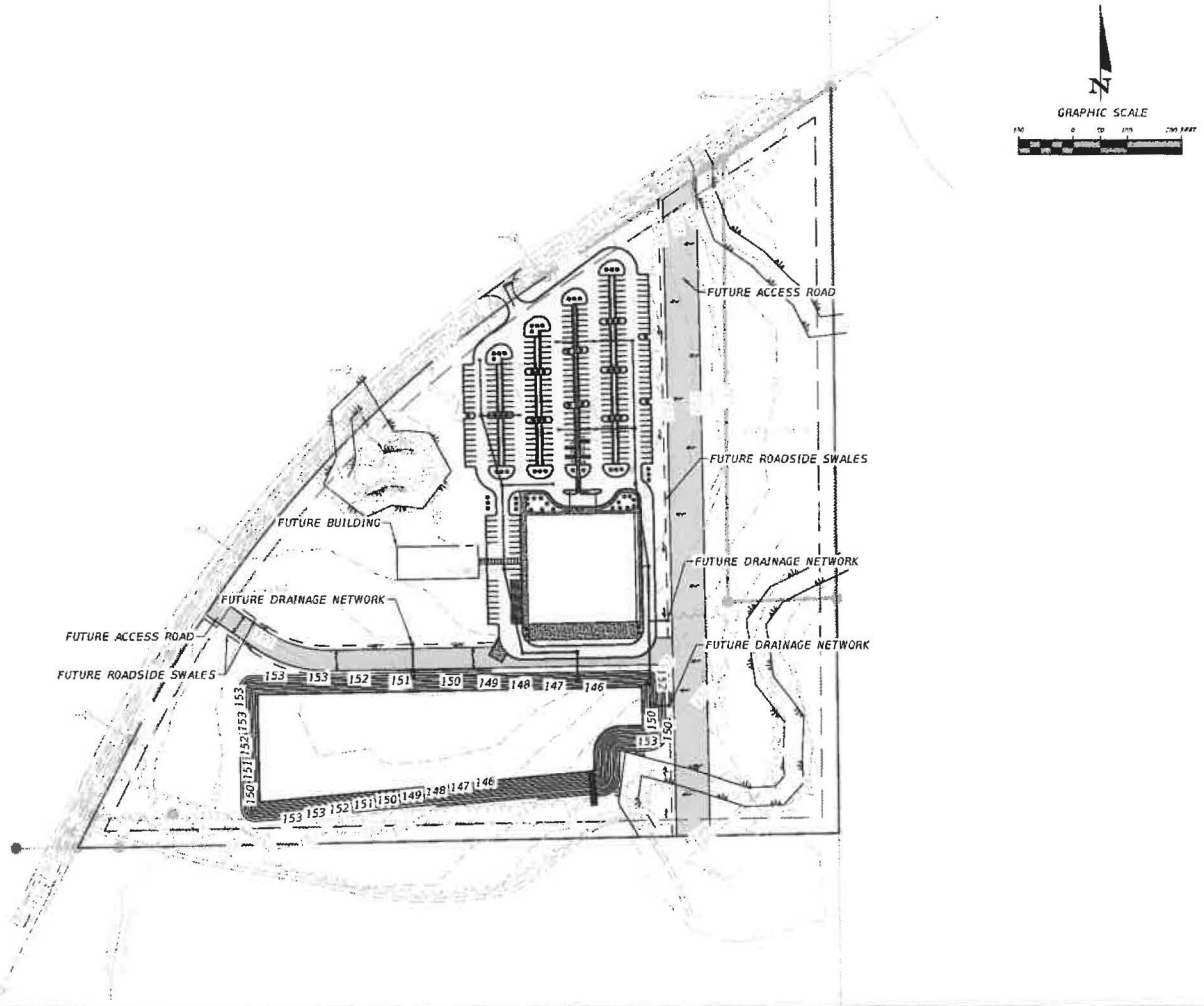

REVISIONS	
DATE	DESCRIPTION

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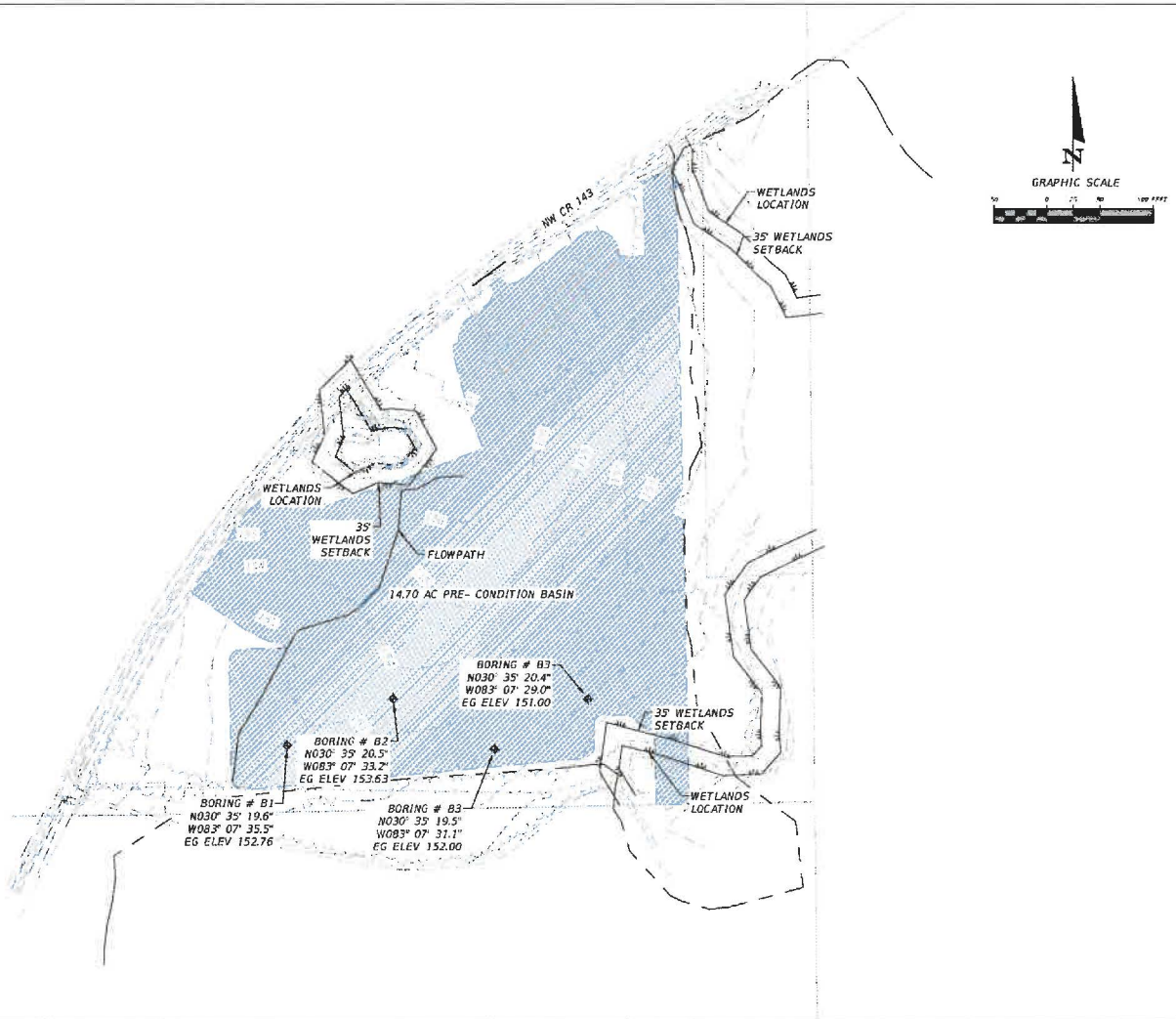
FUTURE DEVELOPMENT
JENNINGS CARD ROOM
HAMILTON COUNTY, FLORIDA

SHEET NO. C-24

Scale Pearson 4/14/2025 2:25:32 PM R:\2023\L230819HDH\LCADD\Roadway\PLANRD CARD ROOM 01.dwg C-24 FUTURE DEVELOPMENT



THIS ITEM HAS BEEN DIGITALLY SIGNED AND SEALED BY ROBIN G. SMITH, ON THE DATE ADJACENT TO THE SEAL. PRINTED COPIES OF THIS DOCUMENT ARE NOT CONSIDERED SIGNED AND SEALED AND THE SIGNATURE MUST BE VERIFIED ON ANY ELECTRONIC COPIES.

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PH. 386-752-4676
LIC NO. LB8356
1450 SW STATE ROAD 47
LAKE CITY, FL 32025
WWW.NFPS.NET
CA# 29011

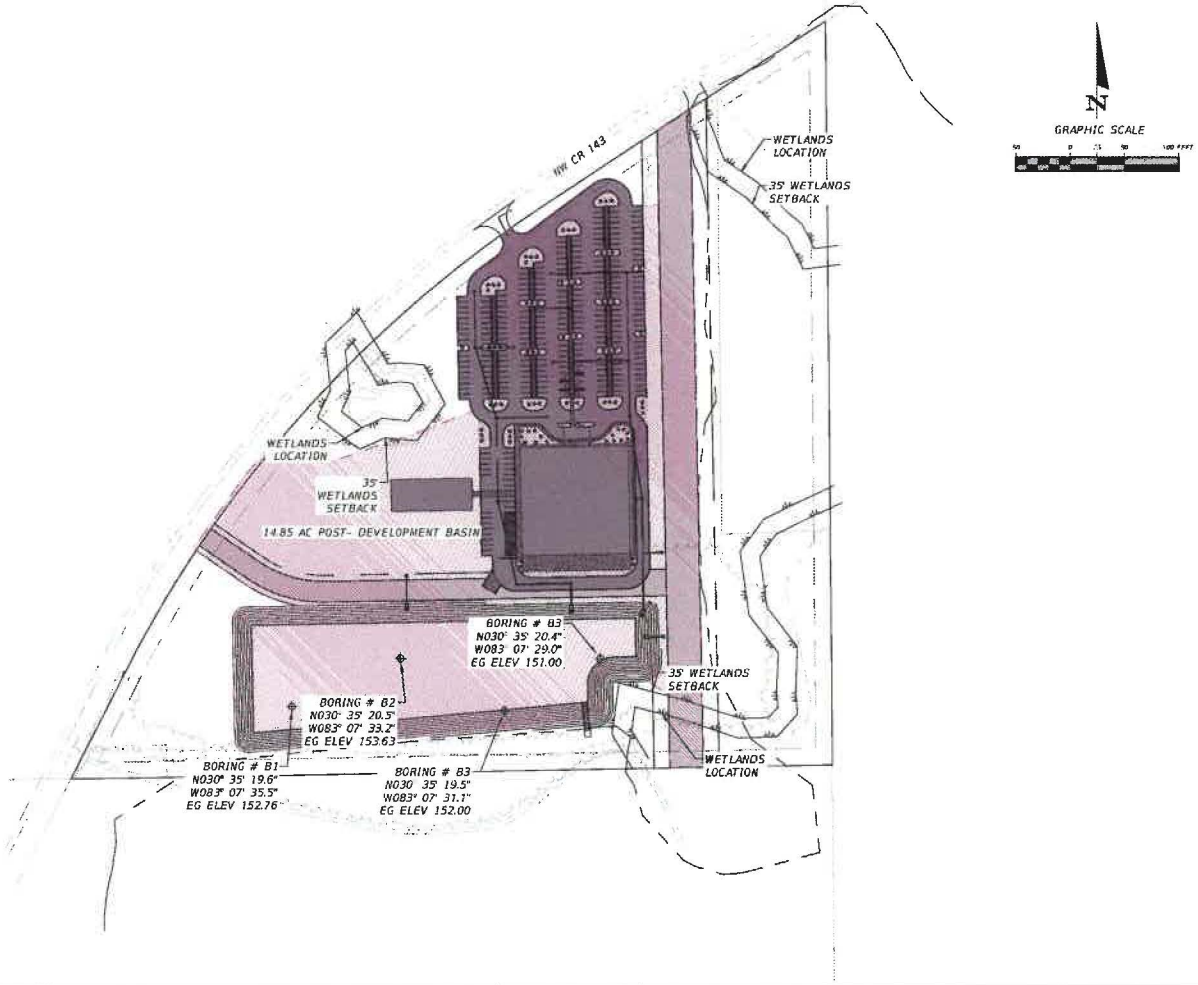
JOB NUMBER: L230619HDH
EOR: ROBIN G. SMITH
P.E. NO.: 77842

PRE CONDITION BASIN

JENNINGS CARD ROOM
HAMILTON COUNTY, FLORIDA

SHEET NO. C-25

Scale Reduced 4/14/2025 2:25:32 PM Y:\2023\L230619HDH\CADD\Drawings\POPLAR CARD ROOM 01.dwg C-25 PRE CONDITION BASIN



THIS ITEM HAS BEEN DIGITALLY SIGNED AND SEALED BY ROBIN G. SMITH, ON THE DATE ADJACENT TO THE SEAL. PRINTED COPIES OF THIS DOCUMENT ARE NOT CONSIDERED SIGNED AND SEALED AND THE SIGNATURE MUST BE VERIFIED ON ANY ELECTRONIC COPIES

REVISIONS	
DATE	DESCRIPTION

NORTH FLORIDA PROFESSIONAL SERVICES, INC.
P.O. BOX 3823
LAKE CITY, FL 32056
PH. 386-752-4876
LIC NO. LB8366
1460 SW STATE ROAD 47
LAKE CITY, FL 32025
WWW.NFPS.NET
CA# 28011

JOB NUMBER: L230819HDH
EOR: ROBIN G. SMITH
P.E. NO.: 77842

POST CONDITION BASIN

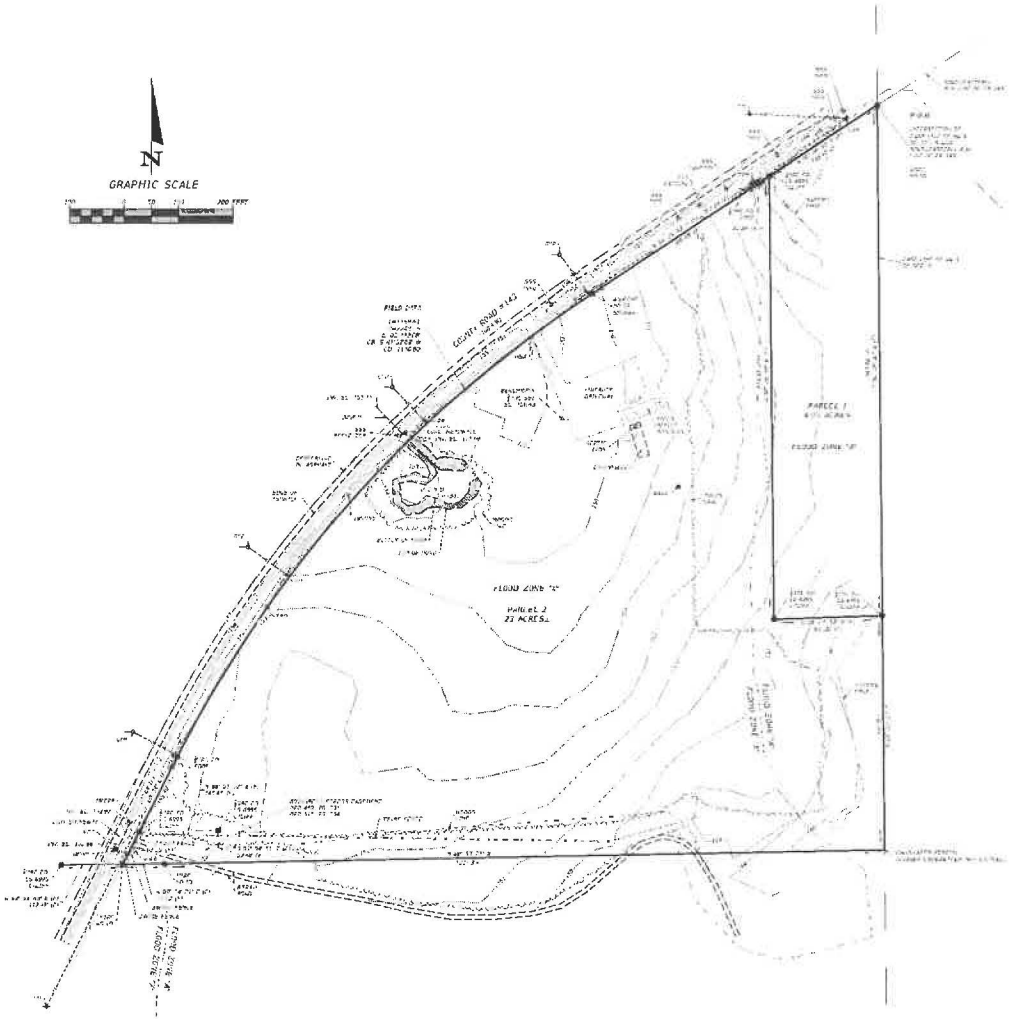
JENNINGS CARD ROOM
HAMILTON COUNTY, FLORIDA

SHEET NO. C-26

Scale Factor: 4/14/2025 2:25:36 PM X:\2023\L230819\DIFUL CADD\Drawings\POPLRS CARD ROOM 01.dwg C-26 POST CONDITION BASIN

TOPOGRAPHY SURVEY

IN SECTION 9
TOWNSHIP 2 NORTH, RANGE 12 EAST
HAMILTON COUNTY, FLORIDA



DESCRIPTION:

PARCEL 1
A parcel of land in Section 9, Township 2 North, Range 12 East, Hamilton County, Florida, being more particularly described as follows

BEGIN at the intersection of the East line of the Northwest ¼ of said Section 9 and the Southeasterly right of way line of County Road No. 143, and run South 00°29'27" East, along said East line of the Northwest ¼ of Section 9, a distance of 943.62 feet; thence South 88°01'33" West, a distance of 200.20 feet; thence North 00°28'49" West, a distance of 818.62 feet to a point on the Southeasterly right of way line of County Road No. 143, thence North 56°26'53" East, along said Southeasterly right of way line of County Road No. 143, a distance of 238.62 feet to the POINT OF BEGINNING. Containing 4.05 acres, more or less.

NOTES:

1.) Found monumentation is as shown and designated on the face of the plat.

2.) A complete boundary survey was performed for Parcel 1, but not for Parcel 2. The shown boundary lines are based on monumentation found in place, and prior survey by Innovate Engineering and Surveying.

3.) Bearings based on State Plane Coordinates.

4.) Improvements shown were located by field ties.

5.) Date of field survey completion May 6, 2024

6.) Examination of the Flood Insurance Rate Maps (FIRM) for Hamilton County shows that, per said maps, the described parcel lies mostly within Flood Zone "X", which according to said maps is outside of the 1% chance floodplain, and partly within Flood Zone "A", which according to said maps is inside of the 1% chance floodplain (ref: Map No. 12047C0085C and 12047C0105C).

7.) Elevations based on Florida Department of Transportation published control. BM-15 on Interstate 75. Elevation 152.21 (NAVD88).

LEGEND

[illegible]

NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL RAISED SEAL OF A FLORIDA REGISTERED PROFESSIONAL SURVEYOR AND MAPPER

James B. Smith, P.S.M.
Florida Reg. No. 7355
DATE: ___/___/2024

REVISIONS

DATE	DESCRIPTION	DATE	DESCRIPTION

NORTH FLORIDA PROFESSIONAL SERVICES, INC.
P.O. BOX 3823
LAKE CITY, FL 32056
PH. 386-752-4675
LIC NO. LB8356

2551 BLAIRSTONE PINES DR.
TALLAHASSEE, FL 32301
WWW.NFPS.NET

JOB NO. L230619HDH
CA# 29011

HAMILTON DOWNS HORSETRACK

SHEET NO.
1

Grace Pearson 4/14/2025 2:25:09 PM X:\2023\L230619HDH\H.CADD\Survey\SURVRD_HAM_DOWN_HORSETRACK_01.dwg NFPS 24X36 (1-1)

4. Discussion of change of ownership

LOCKWOOD LAW FIRM

Confidential and exempt from disclosure pursuant to Sections 688.001-688.009, 815.04, and 815.045, Florida Statutes

April 18, 2025

Via Electronic Mail (Clerk@flgaming.gov)

Ross Marshman
Acting Executive Director
Florida Gaming Control Commission
4070 Esplanade Way, Ste. 250
Tallahassee, Florida 32399

[redacted]

Note that the redacted information in the above documents is confidential and exempt from disclosure pursuant to sections 688.001 – 688.009, 815.04, and 815.045, Florida Statutes.

Thank you for your time and consideration in reviewing this important matter and please let us know if you have any questions or need any additional information.

Sincerely,

John M. Lockwood

Cc: Ross.Marshman@flgaming.gov
Elina.Valentine@flgaming.gov

State of Florida

Department of State

I certify the attached is a true and correct copy of the Articles of Merger and Amended and Restated Articles of Incorporation, filed on April 16, 2025, for ST. PETERSBURG KENNEL CLUB, INC., as shown by the records of this office.

Given under my hand and the Great Seal of the State of Florida at Tallahassee, the Capital, this the Seventeenth day of April, 2025

Cord Byrd
Secretary of State

CR2E022 (01-11)

[redacted]