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Meeting Agenda  
Wednesday – February 8, 2023  
9:30 AM  
Florida State University – College of Law  
425 West Jefferson Street, Rm A025  
(Wayne and Pat Hogan Courtroom) – Advocacy Center

1. Approval of meeting minutes
  - 1.1. Meeting minutes for October 6, 2022
2. Discussion of application for ownership transfer
  - 2.1. 2022-048451 West Flagler Associates, LTD
3. Discussion of recommended orders
  - 3.1. 2022-015909 Zimmerman, Ramsey
  - 3.2. 2022-024632 Hughes, Freddie
  - 3.3. 2022-028758 Fong, Alfredo
4. Discussion of default final orders
  - 4.1. 2021-055168 Chrinos, Jose Eliel
  - 4.2. 2022-024925 Gamez Hernandez, Enrique
  - 4.3. 2022-039095 Pazos, Mauricio
  - 4.4. 2022-042508 Mariani Garcia, Hector Reynel
  - 4.5. 2022-048601 Gonzalez, Edi
  - 4.6. 2022-051773 Parhizgar, Robert R
  - 4.7. 2022-053400 Nunez, Milton Mauricio
  - 4.8. 2022-053955 Ganpath, Vaughn Ryan
  - 4.9. 2022-055544 Rodriguez, Jaun
5. Discussion of consent orders
  - 5.1. 2022-033589 Tampa Bay Downs, Inc.
  - 5.2. 2022-035114 TBD Entertainment, LLC
  - 5.3. 2022-043911 TBD Entertainment, LLC

- 5.4. 2022-034237 Washington County Kennel Club, Inc.
- 5.5. 2022-052199 Sarasota Kennel Club, Inc.
- 5.6. 2022-043887 Sanford Orlando Kennel Club, Inc.
- 5.7. 2022-046021 Daytona Beach Kennel Club, Inc.
- 5.8. 2022-047408 Lopez, Brayan
- 5.9. 2022-051624 & 2022-055140 South Marion Real Estate Holdings, LLC
- 5.10. 2022-052397 Kosakowski II, Gary S
6. Discussion of license denials
  - 6.1. 2022-051531 Chambers, Edward
  - 6.2. 2022-052442 Reed, Stephon Tyjuan
  - 6.3. 2022-052463 Mason Jr., Anthony
  - 6.4. 2022-061179 Gonzalez, Gilfredo
  - 6.5. 2023-001656 Broadhurst, Star Nicole
  - 6.6. 2023-003247 Santiago, Hector Omar
7. Discussion of final orders pursuant to request for respondent
  - 7.1. 2022-047903 Morales Moreno, Rene
  - 7.2. 2022-052805 Buntin, Eli Everett
8. Discussion of legislative proposal
9. Discussion of policies and procedures
10. Executive Director update
11. Public comment

PERSONS WISHING TO ADDRESS  
THE COMMISSION ON ANY OF THE AGENDA ITEMS  
SHOULD EMAIL [CONTACT@FGCC.FL.GOV](mailto:CONTACT@FGCC.FL.GOV)  
NO LESS THAN 24 HOURS BEFORE THE  
START OF THE MEETING